

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jul 25, 2005 8:00 am**  
**Secretary of State**

07-25-2005 90113 001 \*\*\*\*61.25  
07-25-2005 90113 002 \*\*\*\*\*8.75

**66024988**



<b>DOCUMENT # N95000004902</b> 1. Entity Name <b>FINE ARTS BOOSTER ASSOCIATION, INC</b>					
Principal Place of Business <b>3601 SW 147TH AVENUE MIAMI, FL 33175</b>			Mailing Address <b>15225 SW 37 TER MIAMI, FL 33185</b>		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country	4. FEI Number <b>65-0213049</b>	
5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>				Applied For <input type="checkbox"/> Not Applicable	
6. Name and Address of Current Registered Agent  <b>CABRERA, LEONOR 15225 SW 37 TERRACE MIAMI, FL 33185</b>			7. Name and Address of New Registered Agent Name <b>CHRISTOPHER DE LEON</b> Street Address (P.O. Box Number is Not Acceptable) <b>2301 S.W. 139 PL</b> City <b>MIAMI</b> FL Zip Code <b>33175</b>		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE <input checked="" type="checkbox"/> <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>					
<b>Filing Fee is \$61.25 Due by September 7, 2005</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>		<b>Make check payable to Florida Department of State</b>	
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD PEREZ, RAFAEL 1900 SW 140 CT. MIAMI, FL 33175 <input checked="" type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	CHRISTOPHER DE LEON 2301 S.W. 139 PL MIAMI, FL 33175 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD GARCIA, EDUARDO 13021 SW 18 TERR. MIAMI, FL 33175 <input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TRD FERNANDEZ, ANA 884 SW 142 PLACE MIAMI, FL 331 <input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S ARGUELLO, ZORAYA 14466 SW 50 ST. MIAMI, FL 33175 <input checked="" type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	ILEANA LOPEZ 921 S.W. 149 CT MIAMI, FL 33194 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <b>7/22/05</b> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>					

ATTACHMENT

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G. Holmes Braddock

Fine Arts Booster Association, Inc.

Parent Meeting Minutes

6/14/05

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**Board Attendance:**

**Christopher De Leon - President**

**Eddy Garcia - Vice President**

**Ana Maria Fernandez - Treasurer**

**Ileana Lopez - Secretary**

**Band Director - Benjamin Lorenzo**

**Welcome Parents** - Mr. De Leon welcomed all Parents to our first fine Arts Booster Association Meeting for the band program at G. Holmes Braddock.

The following issues were discussed during this meeting:

- a. Introduction of the Board Staff. - See above.
- b. Introduction of the Instructional Staff:
  - Spring Trainers** - Tony Del Rivero, Raul Perez, Reeze Lopez.
  - Marching Techs** - Luis, Orlando Manstrapa.
  - Summer Part-Time Season (Woodwind)** - Oscar Dudamel
  - Pit** - David Yunis
  - Guard** - Reeze Lopez, & Maria
  - Clinicians** - Theron Lalla, Paul Melcer
- c. Introduction of Music Director - Mr. Benjamin Lorenzo, background history was shared.
- d. Explanations of the activities that were going to take place this 2005 Marching Season.
- e. Calendar from June through December were made available to all Parents and Students.
- f. Policies and Procedures of the Program explained for this year Marching Season.
- g. Expense Estimate Report handout for all activities was given to all Parents that attended the meeting.
- h. Student Fine Arts Booster Contract was issued to Parents to complete for the participating student for the year of 2005-2006 Marching Season.
- i. School Volunteer Program Registration Form given to all Parents who which to assist the students and staff during the course of the Marching Season.
- j. Mr. De Leon explained all plans for the season and helping hands needed to make this year a success.
- k. Every expense carefully explained to all participating parents by Mr. De Leon.
- l. Many possibilities to raise the Marching Fees and Cover Expenses.  
Breakdown of planned activities were as follows: car washes, chocolate sale,

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- sponsorship, donations, swap meets, cheesecake sale, etc. Cooperation is needed from all students and parents to meet all deadlines and cover expenses.
- m. Payment information and Payment schedules were presented. Receipts were issued to any Band Fees paid during this meeting.
  - n. Board member phone numbers and e-mail addresses were attached to the handout given to the parents showing Marching Seasons estimated expenses.
  - o. Floor was opened for Questions and Concerns.

Parent Meeting Day will take place every 2<sup>nd</sup> Tuesday of the Month. Next Meeting Day Scheduled July 12<sup>th</sup>, 2005.