

N 95000004860

**THE MANAGEMENT ADVANTAGE, INC.**

116 First Terrace, Suite 709  
Palm Beach Gardens, Florida 33418

City/State/Zip

Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

100003420161--5

-10/10/00--01031--012

\*\*\*\*\*43.75 \*\*\*\*\*43.75

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

- |                                   |   |  |
|-----------------------------------|---|--|
| <input type="checkbox"/> Walk in  | <input type="checkbox"/> Pick up time _____ | <input type="checkbox"/> Certified Copy        |
| <input type="checkbox"/> Mail out | <input type="checkbox"/> Will wait          | <input type="checkbox"/> Certificate of Status |
|                                   | <input type="checkbox"/> Photocopy          |  |

**NEW FILINGS**

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

**OTHER FILINGS**

- ☐ Annual Report
- ☐ Fictitious Name

**AMENDMENTS**

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☒ Dissolution/Withdrawal
- ☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 OCT 27 PM 4:53

**FILED**

Examiner's Initials

AL 10/27



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

October 16, 2000

THE MANGEMENT ADVANTAGE, INC.  
116 FIRST TER., STE 709  
PALM BEACH GARDENS, FL 33418

SUBJECT: USA POLICE ATHLETIC LEAGUE, INC.  
Ref. Number: N95000004860

We have received your document for USA POLICE ATHLETIC LEAGUE, INC. and check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6908.

Anna Chesnut  
Corporate Specialist

Letter Number: 300A00054104

RECEIVED  
00 OCT 27 PM 12:15  
DIVISION OF CORPORATIONS

DOCUMENT # N 95000004860

## ARTICLES OF DISSOLUTION

Pursuant to section 617.1401, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation is USA POLICE ATHLETIC LEAGUE, INC.

SECOND: The articles of incorporation were filed on 10/13/95 <sup>ORIGINALLY</sup>

THIRD: The corporation has not commenced to conduct its affairs.

FOURTH: No debts of the corporation remain unpaid.

FIFTH: Adoption of dissolution (CHECK ONE)

(Note: Cannot be authorized by an incorporator if the corporation has directors)

☒ The dissolution was authorized by a majority of the directors:

OR

☐ The dissolution was authorized by an incorporator.

☐ The dissolution was authorized by a majority of the incorporators.

Signed this 4th day of OCTOBER, 2000

Signature

Joseph F. Johnson  
(By the Chairman or Vice Chairman of the Board of Directors, President or other officer - if Directors have not been selected by an incorporator.)

JOSEPH F. JOHNSON

Typed or printed name

VICE CHAIRMAN  
DIRECTOR, TRUSTEE, REGISTERED AGENT  
Title

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 OCT 27 PM 4:54

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