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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9500004851

1. Corporation Name

SHARE, CARE, AND DARE DEVELOPMENT PROGRAM, INC.

Principal Place of Business 5827 DUNMIRE AVE. JACKSONVILLE FL 32219

2. Principal Place of Business

Mailing Address

5827 DUNMIRE AVE. JACKSONVILLE FL 32219

2a. Mailing Address

## FILED Feb 09, 1999 8:00am Secretary of State

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3. Date Incorporated or Qualifed

| 21                    |  | 26                              |              |   |                     | טוועון ווון ווון ווון  |              |                            |   |  |  |
|-----------------------|--|---------------------------------|--------------|---|---------------------|--|--------------|----------------------------|---|--|--|
| Suite, Apt.           | #, etc.  | Suite, Apt. #, etc.             |              |   |                     | 4. FEI Number  | - 1115       | App                        | lied For                                    |  |  |
| 22                    |  | 27                              |              |   | = ***               | NOT APPLICABLE   |              | Not                        | Applicable                                  |  |  |
| City & Stat           | e  | City & State                    |              |   |                     | E 0 00 1 20 1 0 1 1  |              | \$8.75 Ac                  | ditional                                    |  |  |
| 23                    |  | 28                              |              |   |                     | 5. Certifcate of Status Desired  |              | Fee Req                    | uired                                       |  |  |
| Zip                   | Country  | Zip                             | Count        | try   |                     | 6. Election Campaign Financing   |              | \$5.00 M                   | Asy Be                                      |  |  |
| 24                    | 25   | <b>⊢</b> ' -                    | 30           | •   |                     | Trust Fund Contribution  |              | Added to                   |   |  |  |
| 47                    | 9. Name and Address of Current   |                                 | 1            |   |                     | 10. Name and Address of New Re   | gistered Ag  | ent                        |   |  |  |
|                       |  | 24                              | 1            | 81  | Name                |  | ·            | <u></u>                    |   |  |  |
|                       |  |                                 | L            | _   |                     |  |              |                            |   |  |  |
| SIMPSON, ALBERT JR.   |  |                                 | 3            | 82 Street Address (P.O. Box Number is Not Acceptable) |                     |  |              |                            |   |  |  |
|                       | K HORNER LANE  |                                 |              | B3  |                     |  |              |                            |   |  |  |
| JACKSONVILLE FL 32210 |  |                                 |              |   |                     |  |              |                            |   |  |  |
|                       |  |                                 | 1            | 84  | City                |  |              | 85 Zip Co                  | ode   |  |  |
| فأريد والمجمورين      |  |                                 |              |   |                     | an anten en empresentan  | FL           |                            | <u>*• 11%; 12 21</u>                        |  |  |
| 11. Pursuant          | to the provisions of Sections 617.0502 egistered agent, or both, in the State of | and 617.1508, Florida Statute   | s, the about | ove-r   | named corpor        | ration submits this statement for the p  | urpose of ch | anging its re              | egistered                                   |  |  |
| agent. I a            | m familiar with, and accept the obligation                                       | ons of, Section 617.0503, Flori | ida Statut   | es.   | e corporation       | S board of directors. The copy accept  |              | 3-74, 1814 35              | N 1157 12 8                                 |  |  |
| SIGNATURE             |  |                                 |              |   |                     | •  |              |                            | .* `  |  |  |
| SIGNATURE             | Signature, typed or printed name of registered agent a                           | and title if applicable. (NOTE: | Registered A | gent si   | ignature required w | when reinstating)  | DATE         | ٧.                         |   |  |  |
| 12.                   | OFFICERS AND   | DIRECTORS                       | 13.          |   |                     | ADDITIONS/CHANGES TO OFF   | ICERS AND    | DIRECTOR                   | S IN 12                                     |  |  |
| TITLE                 | D  | ☐ DELETE                        | 1.1 11111    | E   |                     | 10 10 O.D  | [            | Change                     | ☐ Addition                                  |  |  |
| NAME                  | SIMPSON, ALBERT JR.  |                                 | 1.2 NAM      | Œ   |                     |  |              |                            |   |  |  |
| STREET ADDRESS        | 6775 JACK HORNER LANE  |                                 | 1.3 STR      | FET AD  | ODRESS              | (C) 70 - (C) 55  |              |                            |   |  |  |
| CITY-ST-ZIP           | JACKSONVILLE FL 32210  |                                 | 1,4 CITY     |   |                     |  |              |                            | •   |  |  |
| TITLE                 | D  | ☐ DELETE                        | 2.1 TITL     |   | ar .                |  | . 1          | Change                     | Addition                                    |  |  |
|                       |  | <b>△ •</b> •••-                 | 2.2 NAM      |   |                     | •  |              |                            | _   |  |  |
| NAME                  | SIMPSON, CYNTHIA A   |                                 | 1            |   |                     |  |              |                            |   |  |  |
| STREET ADDRESS        | 6775 JACK HORNER LANE  | * *                             | 2.3 STR      |   | ·                   | <del></del>  |              |                            |   |  |  |
| CITY-ST-ZIP           | JACKSONVILLE FL 32210  | - Decem                         | 2. 4 CIT     |   | ZIP                 |  |              | Channa                     | Addition                                    |  |  |
| TITLE                 | D ·  | DELETE                          | 3.1 TTTL     |   |                     |  | l            | Change                     |   |  |  |
| NAME                  | HENRY, SUSIE A   |                                 | 3.2 NAM      | Œ   |                     | •  |              |                            |   |  |  |
| STREET ADDRESS        | 1742 WEST 21ST ST.   |                                 | 3.3 STRI     | EETAL   | DORESS              |  |              |                            |   |  |  |
| CITY-ST-ZIP           | JACKSONVILLE FL 32209  |                                 | 3.4. CIT     | Y-ST-2  | ZIP                 |  |              |                            |   |  |  |
| TITLE                 |  | . DELETE                        | 4.1 TITL     | E   |                     | •  |              | Change                     | ☐ Addition                                  |  |  |
| NAME                  | :  |                                 | 4. 2 NAM     | Æ   |                     | والمراجع والمحاجم والم والمحاجم والمحاجم والمحاجم والمحاجم والمحاجم والمحاجم والمحاج | ke om at.    | March Astronomical Control | es tral 1 sac                               |  |  |
| STREET ADDRESS        |  |                                 | 4.3 STR      | EET AC  | DORESS              |  |              | <b>和沙漠</b> 的               |   |  |  |
| CITY-ST-ZIP           | *:   |                                 | 4.4 CITY     | -ST-Ż   | ge                  |  |              |                            | 2 (18 18 18 18 18 18 18 18 18 18 18 18 18 1 |  |  |
| TILE                  | · · · · · · · · · · · · · · · · · · ·  | ☐ DELETE                        | 5.1 TITL     |   |                     |  | [            | Change                     | Addition                                    |  |  |
| NAME                  | •  |                                 | 5.2 NAM      | Æ   |                     |  |              |                            |   |  |  |
| STREET ADDRESS        | •  |                                 | 5.3 STR      | EETAI   | DORESS !            | ·  |              |                            |   |  |  |
|                       | P  |                                 | 5.4 CITY     |   | 1                   | Commence of the second   |              |                            |   |  |  |
| CITY-ST-ZIP           |  | ☐ DELETE                        | 6.1 TITLE    |   |                     |  |              | ☐ Change                   | Addition                                    |  |  |
| TITLE                 |  | □ nereig                        | 6.2 NAM      |   |                     |  | ļ            | L Charge                   |   |  |  |
| NAME                  |  |                                 |              |   |                     | •  |              |                            |   |  |  |
| STREET ADDRESS        |  |                                 | 6.3 STRE     |   |                     | •  |              |                            |   |  |  |
| CITY-ST-ZIP           | LF   |                                 | 6.4 CITY     | -ST-Z   | üP                  |  |              |                            |   |  |  |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED WAME OF SIGNING DEFICER OR DIRECTOR

17-7999017921-2030

CR2E037 (11/9)