

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000004818

FILED  
Apr 23, 2012  
Secretary of State

**Entity Name:** THE RUBIN CHARITABLE FOUNDATION, INC.

**Current Principal Place of Business:**

ONE SOUTH SCHOOL AVENUE  
SUITE 500  
SARASOTA, FL 34237 US

**New Principal Place of Business:**

**Current Mailing Address:**

ONE SOUTH SCHOOL AVENUE  
SUITE 500  
SARASOTA, FL 34237 US

**New Mailing Address:**

**FEI Number:** 65-0620355

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BAND, DAVID S  
ONE SOUTH SCHOOL AVENUE  
SUITE 500  
SARASOTA, FL 34237 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: DPT  
Name: BAND, DAVID S  
Address: 1 S. SCHOOL AVE., STE. 500  
City-St-Zip: SARASOTA, FL 34237

Title: DS  
Name: LANDSMAN, GARY  
Address: 1991 MAIN ST., BOX 183  
City-St-Zip: SARASOTA, FL 34236

Title: DV  
Name: BAND, GREGORY S  
Address: 1 S. SCHOOL AVE., STE. 500  
City-St-Zip: SARASOTA, FL 34237

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID S. BAND

PRES

04/23/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date