## **NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

FILED
May 01, 2003 8:00 am
Secretary of State
05-01-2003 90394 014 \*\*\*\*61.25

|   | - |
|---|---|
| DOCUMENT # N 950000 4759                    |   |
| McKeel Academy Parent Teachers Organization | 1 |
| Inc.  | Ĺ |
|   |   |

| Inc.   | el Academy Parent Teacr   | 7                                       | <i>ONT</i> n ⊷  |                                       |                                |                              |          |                  |
|--|---|---|---|---------------------------------------|--------------------------------|------------------------------|----------|------------------|
|  | DO NOT WRITE I  | N THIS SI                               | PAC   | )E                                    |                                | 0020                         | •        |                  |
|  | Place of Business sest Parker Street  | I. Mailing Address                      |   |                                       |                                |                              |          |                  |
| Suite, Apt                                     | .#, etc.  | Suite, Apt. #, etc.                     |   |                                       | DO NOT WRITE IN THIS SPACE     |                              |          |                  |
| City & Star<br>Lakeland                        |   | City & State                            |   |                                       | 4. FEI Number 5                | FEI Number 59-3339327        |          |                  |
| Zip<br>Fl                                      | Country<br>33801  | Zip                                     | Country  5. Certificate of Status Desired  Fee Required |                                       |                                | Additional<br>uired          |          |                  |
|  |   |   |   | Name Doto                             |                                | ess of Current Registered    | Agent    |                  |
|  | DO NOT WR   | ITE                                     |   | rete                                  | r A. McFarlane,                |                              |          |                  |
|  | IN THIS SPA   |   |   |                                       | s (P.O. Box Number is          |                              |          |                  |
|  | IN HINO OFF   | (UL                                     |   | City Lakela                           | th Florida Ave., S             | FL                           |          | Code             |
| 9 Th   | e named entity submits this statement for the   | a purpose of change : "-                | rogicte.  | Lakei                                 |                                |                              | 338      | 301              |
| SIGNATURE                                      | Signature, typed or printed name of registered agent and t  |   |   | ed Agent signature requ               |                                | DATE                         |          |                  |
|  | FEE IS \$61.25<br>Initial or Amended UBR  | 9. Election Car<br>Trust Fund (         | , -   | _ >                                   | \$5.00 May Be<br>Added to Fees | Make Check<br>Florida Depart |          |                  |
| 10.  | OFFICERS AND DIREC  | TORS .                                  |   |                                       |                                |                              |          |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | President Phil Fleming<br>\$10 West Parker Street<br>Lakeland, FL 33801                                   |   | <b>3</b> 00000000                                       |                                       |                                |                              |          |                  |
| NAME STREET ADDRESS CITY-ST-ZIP                | Vice-President Diane William<br>1810 West Parker Street<br>Lakeland, FL 33801                             | s                                       | 2000000   | (0.000 (0.000 <b>\$</b> 1000 (0.000)  |                                |                              |          |                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Secretary Debbie Tsikuris<br>1810 West Parker Street –<br>Lakeland, FL 33801                              | · • • • • • • • • • • • • • • • • • • • |   | · · · · · · · · · · · · · · · · · · · | DO                             | NOT WRI                      | ΤE       |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | Treasurer Steve Odem<br>1810 West Parker Street<br>Lakeland, FL 33801                                     |   | <b>2000</b>   |                                       | IN '                           | THIS SPAC                    | E        |                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Director Patrick O'Leary<br>1810 West Parker Street<br>Lakeland, FL 33801                                 |   | <b>3</b> .33.33   | · · · · · · · · · · · · · · · · · · · |                                |                              |          |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |   | 400000  |                                       |                                |                              |          |                  |
| indicated                                      | detrify that the information supplied with this on this report or supplemental report is trusped empower. | e and accurate and that r               | mv siana  | ature shall have th                   | e same legal effect as         | if made under oath; that I a | n an off | icer or director |

Steve Odem, Treasurer ED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/03

863-858-1003

Daytime Phone #