## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT  1. Corporation Name | # |  |  |  |  |  |
|-------------------------------|---|--|--|--|--|--|

N95000004739 (7)

HOPE OF AMERICA, INC.

## **FILED** Feb 06 1997 8:00am Secretary of State



| 500000000000000000000000000000000000000 |  |  |                              |              |                      |   |                                       |                           |                        |
|---|--|--|------------------------------|--------------|----------------------|---|---------------------------------------|---------------------------|------------------------|
| Principal Pla                           | ice of Business  | Mailing Address  |                              |              |                      |   | ,,, , ,,, , , , , , , , , , , , , , , |                           |                        |
|   | ist street. #806<br>E Beach Fl 32250   | 1901 NORTH 1ST STREET<br>JACKSONVILLE BEACH F                        |                              | 9            |                      |   |                                       |                           |                        |
|   |  |  |                              |              |                      | 3. Date Incorporated or Qualified 10/06/1995        |                                       | te of Last R<br>)7/18/199 |                        |
| 2. Principal                            | Place of Business  | 2a. Mailing Address  |                              |              |                      | 4. FEI Number                                       | _1                                    | I A                       | oplied For             |
| 21                                      |  | 26   |                              |              |                      | 59-3343458  |                                       | No                        | ot Applicable          |
| Suite, Ap                               | t. #, etc.   | Suite, Apt. #, etc.  |                              |              |                      | 5. Certificate of Status Desired                    |                                       | · · ·                     | Additional<br>equired  |
| City & Sta                              | ate  | City & State   |                              |              |                      | 6. Election Campaign Financing                      |                                       |                           | May Be                 |
| 23                                      | 1 0  | 28   | T 0                          | -10.         |                      | Trust Fund Contribution                             | <u> </u>                              |                           | to Fees                |
| Zip                                     | Country  | Zip  | 30 Cou                       | ntry         |                      | 8. This corporation has liability for               | intangible<br>] Yes [                 |                           | . 199.032,             |
| 24                                      | 25<br>9. Name and Address of Cur   | 29 rent Registered Agent   | [30]                         |              |                      | Florida Statutes L.  10. Name and Address of New Re |                                       |                           |                        |
|   | <u>,                                    </u>                                   |  |                              | 81           | Name                 | TO, Italia dila ridolese di itali ila               | 9.5.0.00                              |                           |                        |
| JONES.                                  | , MARY A DR.   |  |                              | 62           | Street Addre         | ss (P.O. Box Number is Not Acceptab                 | vio)                                  | . <del></del>             | <del></del>            |
| 1901 N                                  | ORTH 1ST STREET, #806  |  |                              |              | Street Addre         | les (r.O. Dox Homber is Not Acceptat                |                                       |                           | ····                   |
| JACKS                                   | ONVILLE BEACH FL 32250   |  |                              | 83           |                      |   |                                       |                           |                        |
|   |  |  | j                            | 84           | City                 |   | FL                                    | 85 Zip                    | Code                   |
| 11. Pursuar                             | nt to the provisions of Sections 617.0   | 0502 and 617.1508, Florida State                                     | utes, the at                 | 00VB         | -named corpo         | pration submits this statement for the p            | ourpose of                            | changing if               | s registered           |
| office or<br>agent. F                   | r registered agent, or both, in the St<br>am familiar with, and accept the ob- | ate of Florida. Such change was<br>ligations of, Section 617.0503, I | s authorize:<br>Florida Stat | d by<br>utes | the corporation      | on's board of directors. I hereby acce              | ot the app                            | ointment as               | registered             |
| SIGNATURE                               | •  | <b>,</b>   |                              |              |                      |   |                                       |                           |                        |
|   | Signature, typed or printed name of registered                                 |  |                              | i Age        | nt signature require |   | DATE                                  |                           |                        |
| 12.                                     | <del></del>  | AND DIRECTORS  | 13.                          |              |                      | ADDITIONS/CHANGES TO OFFIC                          | CERS AND                              |                           | ******                 |
| TITLE                                   | CD   | DELETE   | 1.1 111                      |              | ļ                    |   |                                       | Change                    | Addition               |
| NAME                                    | JONES, MARY A DR   | ***  | 1.2 N/                       |              |                      |   |                                       |                           |                        |
| STREET ADDRESS                          | 100  |  |                              |              | address              |   |                                       |                           |                        |
| CITY-ST-ZIP                             | JACKSONVILLE BEACH FL  |  | 1.4 Cf                       |              | T-ZIP                |   |                                       | T I Observe               | T Addition             |
| TITLE                                   | SD STANT   | DELETE   | 2.1 T()                      |              | 4                    |   |                                       | ☐ Change                  | Addition               |
| NAME                                    | DEANE, THERESA D   | ***  | 2.2 NA                       |              |                      |   |                                       |                           |                        |
| STREET ADDRESS                          | 100111011111111111111111111111111111111  |  |                              |              | ADDRESS              |   |                                       |                           |                        |
| CITY-ST-ZIP                             | JACKSONMLLE BEACH FL   | 32250  |                              |              | IT-ZIP               |   |                                       | Change                    | Addition               |
| TITLE                                   | TD   | L.J DELETE   | 3.1 Tr                       |              |                      |   |                                       | Change                    | L.J Addition           |
| NAME                                    | JACKSON, MARILYN H   |  | 3.2 N/                       |              |                      | •   |                                       |                           |                        |
| STREET ADDRESS                          | 100111111111111111111111111111111111111  |  |                              |              | ADDRESS              |   |                                       |                           |                        |
| CITY-ST-ZIP                             | JACKSONVILLE BEACH FL  | 32230 DELETE   |                              |              | IT-ZIP               |   |                                       | Change                    | Addition               |
| TITLE                                   |  | ات مدرواد  | 4.1 (1)                      |              |                      |   |                                       | CT OURLING                | r <sup>m</sup> voortou |
| NAME<br>CYPSET ADOPES                   | , }  |  | 4.2 N                        |              | ADDRESS              |   |                                       |                           |                        |
| STREET ADDRESS                          |  |  |                              |              | ADDRESS              |   |                                       |                           |                        |
| CITY-ST-ZIP<br>TITLE                    |  | DELETE   | 4.4 CF<br>5.1 TF             |              | 1-211                |   |                                       | Change                    | Addition               |
| NAME                                    |  | 0000   | 5.2 NA                       |              |                      | ш •   |                                       | man - mily                |                        |
| STREET ADDRESS                          |  |  |                              |              | ADDRESS              | •   |                                       |                           |                        |
| CITY-ST-ZIP                             |  |  | 5.4 CI                       |              | - 1                  |   |                                       |                           |                        |
| TITLE                                   |  | DELETE   | 6.1 Til                      |              | 1-711,               |   |                                       | Change                    | Addition               |
| NAME                                    |  | beetit   | 6.2 NA                       |              |                      |   |                                       | THE CHANGE                | tad (Maillet)          |
|   |  |  |                              |              | ADDRESS              |   |                                       |                           |                        |
| STREET ADDRESS                          |  |  |                              |              | 1                    |   |                                       |                           |                        |
| CITY-ST-ZIP                             | 1  |  | 6.4 CI                       | 11-5         | r-zir                |   |                                       |                           |                        |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachasent with an address.

JONES

SIGNATURE:

one DR. MARY A.

JAN. 31, 1997 (904)641-0299

Daytime Phone # 0006665