## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N9500004721

1. Entity Name

|--|

Feb 17, 2003 8:00 am Secretary of State 02-17-2003 90169 005 \*\*\*\*61.25

**FILED** 

| PARTNER  | SHIP FOR A SUSTAINABLE FO  | UTURE, INC.  |                                 |  |                              |                             |                            |  |
|--|--|--|---------------------------------|--|------------------------------|-----------------------------|----------------------------|--|
| Principal Place of Business Mailing Address 6414 SOUTH DRIVE 6414 SOUTH DRIVE MELBOURNE VILLAGE FL 32904 MELBOURNE VILLAGE FL 3290 |  |  | 2904                            |  |                              |                             |                            |  |
|  |  | A M Was Addison  |                                 |  |                              |                             |                            |  |
| 2. Principal P   | Place of Business  | 3. Mailing Address   | . Mailing Address               |  |                              | 12:   0 0    \$F            | 161   160   160            |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                                 |  | CHECK HERE IF MAKING CHANGES |                             |                            |  |
| City & State   |  | City & State   |                                 | 4. FEI Number                                      | 4. FEI Number 59-3433237     |                             | plied For<br>ot Applicable |  |
| Zip  | Country  | Zip  | Country                         | 5. Certificate of S                                | Status Desired               | \$8.75 Add                  | titional                   |  |
|  | 6. Name and Address of Current R   | egistered Agent  |                                 |  | dress of New Registere       | <u>'</u>                    |                            |  |
|  | - معجمي رسيد راح الانت يوسي  |  | - Name                          | Name   |                              |                             |                            |  |
| GRIFFITH, PRISCILLA<br>6414 SOUTH DRIVE  |  |  | Street A                        | Street Address (P.O. Box Number is Not Acceptable) |                              |                             |                            |  |
| MELBOURNE VILLAGE FL 32904   |  |  |                                 |  |                              |                             |                            |  |
|  |  |  | City                            |  | F                            | Zip Code                    | е                          |  |
| 8. The above   | e named entity submits this statement for  | the purpose of changing its  | registered office or            | r registered agent, or both, in                    | n the State of Florida. I a  | m familiar with,            | and accept                 |  |
| the obligat  | tions of registered agent.   |  |                                 |  |                              |                             |                            |  |
|  |  |  |                                 | 1  |                              |                             |                            |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent ar  | nd title if applicable. (NOTE:   | : Registered Agent signat       | ure required when reinstating)                     | DATI                         | E                           |                            |  |
|  | and the state of t | The state of the s |                                 |  |                              | . > 1                       | -, c -                     |  |
|  | FILE NOW: FEE IS \$61.25   | 9. Election Cam<br>Trust Fund Co   | paign Financing<br>entribution. | S5.00 May Be Added to Fees                         |                              | eck Payable<br>artment of S |                            |  |
| 10.  | OFFICERS AND DIRI  | ECTORS   | 11.                             | ADDITIONS/CHANG                                    | SES TO OFFICERS AND          | DIRECTORS IN                | I 10                       |  |
| TITLE  | S  | Delete   | TITLE                           |  |                              | <b>☐</b> Change             | Addition                   |  |
| NAME   | TODD, MARY   |  | NAME                            | 819 Horon  | L'ABAH                       |                             |                            |  |
| STREET ADDRESS   | 135 BELAIRE DR   |  | STREET ADDRESS                  | 819 Horon  | 1 2001                       |                             |                            |  |
| CITY-ST-ZIP  | MERRITT ISLAND FL 32952  | ·  | CITY-ST-ZIP                     | cocoa F  | 1 32726                      |                             |                            |  |
| TITLE  | CLANEY ED  | ☐ Delete   | TITLE<br>NAMÉ                   |  |                              | Change                      | ☐ Addition                 |  |
| NAME<br>STREET ADDRESS   | SLANEY, ED<br>2981 NOVA SCOTIA LN  |  | STREET ADDRESS                  |  |                              |                             |                            |  |
| CITY-ST-ZIP  | MELBOURNE FL 32935   |  | CITY-ST-ZIP                     |  |                              | _                           |                            |  |
| TITLE  | P  | Delete Delete  | TITLE                           | P  | lina                         | Change                      | ☐ Addition                 |  |
| NAME   | ZARILLO, KIM   |  | NAME                            | 20 rillo, K<br>5575 Willo<br>Melbourne             | المعال المالية               |                             |                            |  |
| STREET ADDRESS   | 760 CAJEPUT CIR  |  | STREET ADDRESS                  | 5575 WIII  | USABYDA                      | <b>1</b>                    |                            |  |
| CITY-ST-ZIP  | MELBOURNE VILLAGE FL 32904   |  | CITY-ST-ZIP                     | Melbourne  | -1 32434                     |                             |                            |  |
| TITLE  | D D DESCRIPTION A  | ☐ Delete   | TITLE                           |  |                              | ☐ Change                    | ☐ Addition                 |  |
| NAME<br>CTREET ADDRESS   | GRIFFITH, PRISCILLA  |  | NAME<br>STREET ADDRESS          |  |                              |                             |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 6814 S DR<br>MELBOURNE VILLAGE FL 32904  |  | CITY-ST-ZIP                     |  |                              |                             |                            |  |
| TITLE  | D  | Delete   | TITLE                           | (0-P++5  |                              | Change                      | Addition                   |  |
| NAMÉ   | HAYES, G   | LE Delete  | NAME                            | 185 Brigh  | MAUTCE                       | 'N                          |                            |  |
| STREET ADDRESS   | 463 SPOONBILL LN   |  | STREET ADDRESS                  | 12185 Brigh  | + AVC                        |                             |                            |  |
| CITY-ST-ZIP  | MELBOURNE FL 32951   | ,  | CITY-ST-ZIP                     | Po++ St Sohn                                       | 1- 1-32727                   |                             |                            |  |
| TITLE  | D  | Delete   | TITLE                           | CO-Pres  | Tun                          | ☐ Change                    | Addition                   |  |
| NAME   | BROUSSARD, WILLIAM   |  | NAME                            | MRC 270 1<br>Rockledge 1                           | 54 + Nie                     |                             |                            |  |
| STREET ADDRESS   | 502 E. NEW HAVEN AVE   |  | STREET ADDRESS                  | 0 111  | -1 2955                      |                             |                            |  |
| CITY-ST-ZIP  | MELROLIBNE EL 32901  |  | CITY-ST-ZIP                     | ∣ /ረዕረ/ር/(€4/ር/ሮ /                                 | -6 3-1-1                     |                             |                            |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

LEDE Edward Slaney 2-13-03