### PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

### APPLICATION FOR REINSTATEMENT



# FLORIDA DEPARTMENT OF STATE

### Jim Smith

Secretary of State

\* DIVISION OF CORPORATIONS

## DOCUMENT # N9500004698

1. Corporation Name

JENADA ISLE HOMEOWNERS ASSOC., INC.

Principal Place of Business

Mailing Address

1116 NW 29 CT

WILTON MANORS FL 33311

1116 NW 29 CT

WILTON MANORS FL 33311

FILED

03 SEP II PM 4: 04

SECRETARY OF STATE
FALLAHASSEE, FLORIDA



|   |                           |  |                   |   |             | _                                      | 03/23/                |   | 1 <b>704</b><br>0 **297.50    |          |  |
|---|---------------------------|--|-------------------|---|-------------|--|-----------------------|---|-------------------------------|----------|--|
| If above addresses are incorrect in any way, line through incorrect information and enter correction below. |                           |  |                   |   |             |  |                       | <del> </del>  | ·                             | ·,       |  |
|   |                           |  |                   | New Mailing Office Address, If Applicable 84      |             |  |                       | Date Incorporated or Qualified     To Do Business in Florida     09/20/1995 |                               |          |  |
| Suite, Apt. #, etc.   |                           |  | Suite, Apt. #,    | etc.  | _           | 33020                                  | 5. FEI Number         |   | Applied For                   | <u> </u> |  |
| City & State  |                           |  | City & State      |   |             |  | †                     | 65-0614268  | Not Applica                   |          |  |
| Zip Country   |                           | Zìp  |                   | Country   |             | 6.<br>CERTIFICATE                      | OF STATUS DESIRED     | \$8.75 Additional Fee req   |                               |          |  |
| 7. Names a  | and Street Add            | dresses of Each Officer and/                     | or Director (Flor | rida nonprofi                                     | t corporat  | ions must list at lea                  | st 3 directors)       |   |                               |          |  |
| Title(s)  | Title(s) Name of Officers |  |                   | Street Address of Each<br>Officer and/or Director |             |  | <del></del>           | City / State / Zip  |                               |          |  |
| Р   | LUKASIEVICH, MICHAEL      |  |                   | 1116 NW 29 CT                                     |             |  | <del></del>           | WILTON MANORS FL 33311  |                               |          |  |
| VPD   | PARR, TIM                 |  |                   | 1116 NW 29 CT                                     |             |  |                       | FORT LAUDERDALE FL 33311  |                               |          |  |
| SD  | CLANTON, BRENDA           |  |                   | 1116 NW 29 CT                                     |             |  | <u> </u>              | FORT LAUDERDALE FL 33311  |                               |          |  |
| TD  | JONES, MARK               |  |                   | 1116 NW 29 CT                                     |             |  |                       | FORT LAUDERDALE FL 33311  |                               |          |  |
|   |                           | · · · · · · · · · · · · · · · · · · ·            |                   | <del> </del>                                      |             |  |                       | ,   |                               | $\neg$   |  |
| · <br> <br>   |                           |  |                   |   |             | ······································ |                       |   |                               |          |  |
| 8. Name and Address of Current Registered Agent   |                           |  |                   |   |             |  |                       | 9. Name and Address of New Registered Agent                                 |                               |          |  |
| Name  |                           |  |                   |   |             |  |                       |   |                               |          |  |
| LUKAS   |                           |  | Street Address (P |   |             | O. Box Number is Not Acceptable)       |                       |   |                               |          |  |
|   | HARRISON S                |  | Cuite Aut # Fit   |   |             |  |                       |   |                               |          |  |
| HOLLYWOOD FL 33020  |                           |  |                   | Suite, Apt. #, Etc.                               |             |  | •                     |   |                               |          |  |
|   |                           |  |                   |   | City        |  |                       | State Zip Code  |                               |          |  |
| 10. I, being  | appointed the             | registered agent of the abo                      | ve named corpo    | ration, am fa                                     | miliar wit  | and accept the of                      | oligations of Section | on 607.0505, F.S. or 617  | .0505, F.S.                   |          |  |
| Signature of<br>Registered  | Agent                     | <i></i>  | GISTERED AG       | ENT MUST  | SIGN        | IRED                                   |                       | Date  | 103                           |          |  |
| 11. I certify   | that I am an o            | flight or director or the receiving the research | er or trustee em  | of berewood                                       | execute the | nis application as p                   | rovided for in cha    | pter 607 or 617, F.S. 1 fu  | ther certify that when filing | }        |  |

owed by the comoration have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated

9/03 954 3902/25 Daytime Phone #