FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N95000004525 (0)

1 - Corporation	AT I VALUE			•	•					
FLAGLER FASTPITCH ATHLETIC SOFTBALL TEAMS, INC.) (1844/A) Des color divid Color addit politi peria politi della sirva color silva	11		
									ļ	
Principal Place of Business Mailing Address									•	
15 OLD KINGS ROAD N P.O. BOX 353357 PALM COAST FL 32137 PALM COAST FL 32135								3. Date Incorporated or Qualified 09/21/1995		
								4. FEI Number . Applied Fo	<u> </u>	
								59-3375120 Not Applica		
2. Principal P	lace of Busi	ness	2a. Ma	2a. Mailing Address				60.75	_	
21			26					5. Certificate of Status Desired		
Suite, Apt.	#, etc.		_	Suite, Apt. #, etc.				6. Election Campaign Financing \$5.00 May Be	İ	
22	-		27	I = 1.				Trust Fund Contribution Added to Fees		
City & Stat	.e			City & State				7. Is this nonprofit corporation a homeowners association?		
Zìp		Country		Zip Country				8. This corporation owes or has paid the current year Intangible		
24	25		<u> </u>	├ ─ '		30		Personal Property Tax due June 30. 2 Yes No		
<u> </u>	ent Registere	d Agent	1001	10. Name and Address of New Registered Agent						
						п	Name			
WALKER, DONALD L					E	2	Street Ad	ddress (P.O. Box Number is Not Acceptable)	<i></i>	
15 OLD KINGS ROAD NORTH					L	-				
PALM COAST FL 32137						3		'		
			8	4	City	Fi 85 Zip Code				
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was authori agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida S							named co	corporation submits this statement for the purpose of changing its registe	red	
office or r	egistered aç m familiar w	gent, or both, in the Sta ith, and accept the obli	te of Florida. S cations of, Se	Such change was ction 617,0503. Fl	authorized Iorida Statul	by t es.	the corpor	oration's board of directors. I hereby accept the appointment as registere	id	
SIGNATURE	t.	and and according to the	gamana an ar							
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required										
12.	OFFICERS AND							ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	P	****		DELETE			- 1	Change Add	ition [
NAME	DOSS, TED						NAME			
STREET ADDRESS							DDRESS			
CITY-ST-ZIP TITLE	ZIP FLGLER BEACH FL 32136			DELETE			ZIP	T Add	tion (
NAME	WALKER, DONALD L					2.1 TITLE 2.2 NAME		Solialide The Vocal	1	
STREET ADDRESS							DDRESS	nger that		
CITY-ST-ZIP									- 1	
TITLE	T	OAOI 1E 32101	·	DELETE		2. 4 CITY - ST - ZIP 3.1 TITLE		35 € trange	tion	
NAME	DICKINSON, CINDY					3.2 NAME		- -		
STREET ADDRESS		TINGHAM LANE			3.3 STRE	ET AE	DDRESS	<u>'</u>		
CITY - ST - ZIP	DATE: 00.400 01 04.444						- ZIP			
TITLE	Ś					44.750.5		5 Change Addi	tion	
NAME	CUFF, TONI			4. 2 !		4. 2 NAME		Wilson, Ingalis 31 Potomac DRive		
STREET ADORESS	142 BRI	en mar lane			4.3 STRE	ET AC	DDRESS .	31 Potomac Drive		
CITY-ST-ZIP	CITY-ST-ZIP PALM COAST FL 32137			4.4 CIT		<u>- ST-</u> .	ZIP	Palm Coast, Fl. 32137		
TITLE	TITLE D			DELETE 5.1 TIT.			1	Change X Addi	tion	
NAME					5.2 NAME		1	LORI Fortier	!	
STREET ADDRESS				5.3 STREE				60 Bassett Lane	=	
CITY-ST-ZIP PALM COAST FL 32137				5.41 DELETE 6.1			ZIP	Palm Coast, F1 32137		
TITLE	_				6.1 TITLE			Change Addi	tion-	
NAME	i '					6.2 NAME				
CYDEET ADDRESS	- 6 CORN	IING COLIRT			6.9 9705	ET AF	nnorce			

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Feb 02 1998 8:00am

Secretary of State