

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N95000004251**

1. Corporation Name

GULF COAST BLUEGRASS MUSIC ASSOCIATION, INC.

Principal Place of Business
3240 GREEN VALLEY DRIVE
PENSACOLA FL 32526

Mailing Address
3240 GREEN VALLEY DRIVE
PENSACOLA FL 32526

FILED
Feb 24, 1999 8:00 am
Secretary of State

02-24-1999 90189 024 ****61.25

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2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

09/01/1995

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

4. FEI Number
59-3238461Applied For
Not Applicable

23 City & State

27 City & State

5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required

24 Zip Country

28 Zip Country

6. Election Campaign Financing
Trust Fund Contribution ☐**\$5.00** May Be
Added to Fees

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

COPELAND, DONALD L.
3240 GREEN VALLEY DRIVE
PENSACOLA FL 32526

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE
NAME **COPELAND, DON**
STREET ADDRESS **3240 GREEN VALLEY DRIVE**
CITY-ST-ZIP **PENSACOLA FL 32526**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE **D** ☒ DELETE
NAME **SWANNER, ANGIE**
STREET ADDRESS **806 MALDONADO**
CITY-ST-ZIP **PENSACOLA BEACH FL**

2.1 TITLE ☐ Change ☒ Addition
2.2 NAME **VP**
2.3 STREET ADDRESS **John Carson**
2.4 CITY-ST-ZIP **1237 Chisholm TRAIL**
Pensacola FL 32514

TITLE **VP** ☐ DELETE
NAME **WADE, FRANK**
STREET ADDRESS **114 LILE STREET**
CITY-ST-ZIP **OPP AL 36467**

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME **BOARD OF DIRECTOR**
3.3 STREET ADDRESS **WADE, FRANK**
3.4 CITY-ST-ZIP **114 Lile St**
Opp, AL 36467

TITLE **P** ☐ DELETE
NAME **LOGAN, FINK**
STREET ADDRESS **7210 BELGUIM RD**
CITY-ST-ZIP **PENSACOLA FL 32526**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **BATES, O. D.**
STREET ADDRESS **5026 WILLARD NORRIS ROAD**
CITY-ST-ZIP **MILTON FL**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE **S** ☐ DELETE
NAME **COPELAND, CHERYL**
STREET ADDRESS **3240 GREEN VALLEY DRIVE**
CITY-ST-ZIP **PENSACOLA FL 32526**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **X** **SIGNATURE REQUIRED**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

0078478

CR2E037 (11/98)