04-26-2001 90212 001 ****61.25

PALM POINTE HOMEOWNERS ASSOCIATION, INC.

% CONCEPT MANAGEMENT SERVICE 7136 SE OSPREY STREET HOBE SOUND FL 33455

Principal Place of Business

Mailing Address

% CONCEPT MANAGEMENT SERVICE 7136 SE OSPREY STREET HOBE SOUND FL 33455

| | | | | | | ### (#### ##### ##### ##### ##### ###### | 1011 DIEN 11916 | |
|---|--|--------------------------------|---|--|---|--|------------------|------------------------------|
| 2. Principal Pl | ace of Business | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS | SPACE | |
| City & State |) | City & State | | | 4. FEI Numbe | 65-0645600 | | pplied For lot Applicable |
| Zip | Country | Zip Cour | | try | 5. Certificate | of Status Desired | \$8.75 Ad | Iditional |
| | 6. Name and Address of Current | ' | 7. Name and Address of New Registered Agent | | | | | |
| | | | | Name | | | | |
| DICKINSON MANAGEMENT, INC. 7136 SE OSPREY STREET | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| HORF 20 | UND FL 33455 | | | City | | F | Zip Cod | de |
| 8. The above | named entity submits this statement for | or the purpose of changing its | s registered | d office or regist | tered agent, or boti | h, in the state of Florida. | | |
| | | | | | • | | | |
| | | | | | | | | |
| SIGNATURE _ | Signature, typed or printed name of registered agent | and title if applicable (NO) | F: Registered | Agent signature requi | ired when reinstating) | DATE | | |
| | | and the happiness. | - Tragisterou | | Too Tellos Tos localing) | DAIL | | |
| FILE NOW: 9. Election Campaign Finance Trust Fund Contribution. | | | | ~ ~ | \$5.00 May Be Make Check Payable to Department of State | | | |
| 10. | OFFICERS AND DI | BECTORS | 11. | • | ADDITIONS/CH | ANGES TO OFFICERS AND [| NRECTORS I | N 10 |
| TITLE | D | ☐ Delete | TITLE | Pi | | TINGEO TO OTT TOLING AND L | Change | |
| NAME | BURKHARDT, ALAN | | NAME | 18. | DWELL H | ARK. | Onlings | Mudalon |
| STREET ADDRESS | 3454 SW COCO PALM DRIVE | | STREE | T ADDRESS | SO E. NEU | APK I PORT CENTER ! |) 272 | 200 |
| CITY-ST-ZIP | PALM CITY FL 34990 | | CITY- | | DEERFIELD BEACH, PL 33442 | | | |
| TITLE | PD | Delete | TITLE | | - | <u> </u> | | X Addition |
| NAME | PARATORE, LOU | | NAME | AU | ALLEN, ALLCE 1350 E.NEWPORT CENTER DR., STE 200 | | | ME 900 |
| STREET ADDRESS | 1350 E NEWPORT CENTER DR | VE | STREE | TADDRESS 3 | SO E.NEL | uport center | 1. J. J | 12 000 |
| CITY-ST-ZIP | DEERFIELD BEACH FL 33442 | | CITY- | ST-ZIP Di | CERTICAL | D BEACH, FL 33 | 442 | |
| TITLE | DV | 💢 Delete | TITLE | | -f\ | | [VF | ⊠ Addition |
| NAME | BARIOS, ANDY | / ` | NAME | CR | EUZ, DEA | NNA QUPORT CENTE | a Da | ***** |
| STREET ADDRESS | 844 NW WATERLILY PLACE | | | TADDRESS 3 | 550 E.NE | an purit center | الم المالك م | SIE 200 |
| CITY-ST-ZIP | JENSEN BEACH FL 34957 | | CITY- | ST-ZIP De | or From | BENEW, FL 3 | 3442 | |
| TITLE | | ☐ Delete | TITLE | | | • | Change | ☐ Addition |
| NAME | | | NAME | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | |
| CITY-ST-ZIP | | | | ST-ZIP | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | Addition |
| NAME | | | NAME | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | |
| City-St-Zip | | | CHY- | ST-ZIP | | | | |
| TITLE | İ | Delete | TITLE | 1 | | | ☐ Change | Addition |
| NAME | | | NAME | | | | | |
| STREET ADDRESS | 1 | | STREE | T ADDRESS | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

AUCE A. ALLEN

426-6100