1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9500004133

Country

9. Name and Address of Current Registered Agent

Corporation Name

DAIRY MARKETING ASSOCIATION, INC.

| Principal Place of Busines |
|----------------------------|
| 390 N. ORANGE AVENUE       |
| SUITE 600                  |
| ORLANDO FL 32901           |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

23

24

Zip

Mailing Address

390 N. ORANGE AVENUE SUITE 600

ORLANDO FL 32801

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

26

27

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29

## FILED May 06, 1999 8:00 am § Secretary of State

05-06-1999 90015 027 \*\*\*\*61.25

| Date Incorporated or Qualifed 08/25/1995 |                |  |  |  |
|--|----------------|--|--|--|
| FEI Number                               | Applied For    |  |  |  |
| 59-3384764                               | Not Applicable |  |  |  |

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Zip Code

85

9 8 90015 - 27

|   | 81  | Name   |
|---|-----|--|
| LATHAM, PETER G ESQ.<br>390 N. ORANGE AVE., SUITE 600<br>ORLANDO FL 32801 | 82  | Street Address (P.O. Box Number is Not Acceptable) |
|   | 83  |  |
|   | 0.4 | O.A.   |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

Country

30

3.

5. Certifcate of Status Desired

6. Election Campaign Financing

10. Name and Address of New Registered Agent

Trust Fund Contribution

| agent. I a   | n familiar with, and accept the obligations of, Section 617.0503 | 3, Florida Statutes. | ,  |            |  |  |
|--|--|----------------------|--|------------|--|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |  |                      |  |            |  |  |
| 12.  | OFFICERS AND DIRECTORS   | 13.                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO  | RS IN 12   |  |  |
| TITLE  | DS DELET   | TE 1.1 TITLE         | ☐ Change   | Addition   |  |  |
| NAME   | THOMAS, CHARLES  | 1.2 NAME             |  |            |  |  |
| STREET ADDRESS   | ROUTE 1, BOX 177   | 1.3 STREET ADDRESS   |  |            |  |  |
| CITY-ST-ZIP  | BRANFORD FL 32008  | 1.4 CITY-ST-ZIP      |  |            |  |  |
| TITLE  | DP DELET   | TE 2.1 TITLE         | ☐ Change   | ☐ Addition |  |  |
| NAME   | RUCKS, T. T SR.  | 2.2 NAME             |  |            |  |  |
| STREET ADDRESS   | 2220 S.W. 21ST STREET  | 2.3 STREET ADDRESS   |  |            |  |  |
| CITY-ST-ZIP  | OKEECHOBEE FL 35972  | 2. 4 CITY-ST-ZIP     |  |            |  |  |
| TITLE  | DT DELET   | TE 3.1 TITLE         | ☐ Change   | Addition   |  |  |
| NAME   | HOBBS, JOHN  | 3.2 NAME             |  | ,          |  |  |
| STREET ADDRESS   | 105 BLOOMING FIELD DRIVE   | 3.3 STREET ADDRESS   |  |            |  |  |
| CITY-ST-ZIP  | BRANDON FL 33511   | 3.4. CITY-ST-ZIP     | P** o.   |            |  |  |
| TITLE  | DV DELET   | TE 4.1 TITLE         | Change   | Addition   |  |  |
| NAME   | PEACHEY, JOHN  | 4. 2 NAME            |  |            |  |  |
| STREET ADORESS   | 3200 VERNA ROAD  | 4.3 STREET ADDRESS   |  |            |  |  |
| CITY-ST-ZIP  | MYAKKA CITY FL 34251   | 4.4 CITY-ST-ZIP      |  |            |  |  |
| TITLE  | □ DELE   | TE 5.1 TITLE         | ☐ Change   | ☐ Addition |  |  |
| NAME   |  | 5.2 NAME             |  |            |  |  |
| STREET ADDRESS   |  | 5.3 STREET ADDRESS   |  | · l        |  |  |
| CITY+ST-ZIP  |  | 5.4 CITY-ST-ZIP      |  |            |  |  |
| TITLE  | ☐ DELE   | TE 6.1 TITLE         | ☐ Change   | ■ Addition |  |  |
| NAME   |  | 6.2 NAME             |  |            |  |  |
| STREET ADDRESS   |  | 6.3 STREET ADDRESS   |  | •          |  |  |
| CITY-ST-ZIP  |  | 6.4 CITY-ST-ZIP      | Company of the second of the s |            |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

GIGNATURE AND TYPED OR PRINTED NAME OF JUNING OFFICER OR DIRECTOR

4/27/99

941.322-1090

Daytime Ph

POE037 (11/98)