2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

DOCUMENT # N9500004107

1. Entity Name

Principal Place of Business

TAMPA BAY CHAPTER OF THE NATIONAL ASSOCIATION OF RESIDENTIAL PROPERTY MANAGERS, INC.



Jan 13, 2003 8:00 am Secretary of State 01-13-2003 90121 044 ****61.25

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| OLDSMAR FL | 34677 | DO FRIEI | OLDSMAR FL 34677 | | | | | | | |
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| | Place of Busin | le Blvd. 11-B | 3. Mailing Address 12945 Seminole Blvd. 11-B | | | | | | | |
| Suite, Apt | . #, etc. | " · | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| Suite 11-B Suite 11-B | | | | | | | | | 0 | |
| City & State City & St | | | | | | 4. FEI Number 59 | -3415321 | | Ar | oplied For |
| Largo FL 33778 | | | Largo, FL | <u> 33778</u> | | | | | No | ot Applicable |
| Zip | | | ' | | intry | 5. Certificate of Sta | tus Desired | | \$8.75 Add | |
| 33778 | 6 11 | United States | 33778 | 33778 United | | <u> </u> | | Fee Require | d | |
| | b. Name | and Address of Current R | 7. Name and Address of New Registered Agent Name — - | | | | | | | |
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| HEIST, ANTHONY H 1661-20 ESTERO BLVD. | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | | | | | |
| MIENO | BEACH FL 3 | 3932 | | | | | | | | |
| • | | | | | City | | | FL | Zip Cod | е |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | | | | |
| the obligations of registered agent. | | | | | | | | | | |
| | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| | | | | | | | | | | |
| FILE NOW: FEE IS \$61.25 9. Election Campaign Financin Trust Fund Contribution. | | | | | | \$5.00 May Be | | | Payable | |
| | | | ilust Fur | ia contributi | on. \square | Added to Fees | Horid | a Depart | ment of S | state |
| 10. | | OFFICERS AND DIRE | CTORS | 11. | | ADDITIONS/CHANGE | S TO OFFICER | S AND DIF | ECTORS IN | 10 |
| TITLE | PD | | ⊠ Delete | TITLE | D | | 0.00.000 | | ☐ Change | Addition |
| NAME | MORGAN, ELIZABETH | | | NAMI | 1 11 | esident | וזקומ | | ☐ Onlingt | X Addition |
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| NAME | SEWELL, K | (AREN | | NAME | | tty Ragland | | | | A Victoria |
| STREET ADDRESS | | | | STRE | | 66Channel Dr: | free | | • | İ |
| CITY-ST-ZIP | PALM HAR | BOR FL 34685 | | CITY- | CT 7ID | mpa, FL 3360 | | | | |
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| NAME | BRICKER, | JANE | • | NAME | | | TNE | | | X |
| STREET ADDRESS | 1050 EAST | LAKE WOODLANDS PK | WY YWY | STREE | et ADDRESS 24 | RKINS, CHRIST 40 State Road | 1 580 | Ste 3 | | |
| CITY-ST-ZIP | OLDSMAR | FL 34677 | | CITY- | | earwater. FL | | J | | |
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

President 1/9/2003