	FILE NOW: FI	LING F	FLORIDA DEPART Sandra B	MENT OF STATE		
ANNU	JAL REPORT		Secretary			
	1996	WIES	DIVISION OF CO	ORPORATIONS	_	
DOCU 1. Corporation	MENT # N950	0000	4061 (6)			
CITIZE NESS,	n advisory committe Inc.	e for di	Saster Prepar	7ed		
Principal Place	e of Business	Maili	ing Address		k 100/1100 1000 1000 100000 000000 000000 000000	INIT DUTT OF THE STOLE OF THE VERY HERE
200 PARK AV MILTON FL 3	-		) PARK AVENUE TON FL 32570			
					3. Date Incorporated or Qualified 08/22/1995	3a. Date of Last Report
2. Principal P 21	lace of Business	2a. M 26	Mailing Address		4. FEI Number	Applied For Not Applicable
Suite, Apt.	·	27	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & Stati	e	28	City & State		6. Election Campaign Financing Trust Fund Contribution	Added to Fees
Zıp 24	Country 25	29	Zip	Country 30	8. This corporation has liability for in Florida Statutes	ntangible tax under s. 199.032,
	9. Name and Address of Cu			81 Name _	10. Name and Address of New Re	
11. Pursuant	to the provisions of Sections 617.0	0502 and 617.	1508, Florida Statutes,	83 84 City the above named corpo	TIL TON, FL 32	$\frac{570}{FL} \stackrel{RS}{\longrightarrow} \stackrel{VP}{\longrightarrow} Suite}{32520}$
familiar w SIGNATURE	_ (h Sowma	Section 617.05	BARBARK	by the corporation's boat Begistered Agent signature required	ard of directors. I hereby accept the appo	intment as registered agent. I am
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