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NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham ,

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

N95000004030 (1)

HIGH SCHOOL TRACK/CROSS COUNTRY COACHES OF AMERI

FILED May 18 1998 8:00am Secretary of State

| | CA, INC | ٠, | | | | | | | | | | | | | |
|---|--------------------|---|----------|------------------------------|-------------|--|-------------|------------------------------|---------------|----------|--|-----------------------|------------|-------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | | 1611 64 9 41 1 | [[1] | in Ti ti (51) | |
| 5021 OAKCREST DR FAMFAX VA 22030 US | | | | | | 5021 OAKCREST DR FAIRFAX VA 22030 US | | | | : | 3. Date Incorporated or Qualified 08/16/1995 4. FEI Number Applied For | | | | |
| | | | | | | | | | | | 54-1830702 | <u> </u> | | Applicable | |
| 2. | Principal Pl | ace of Busin | ness | | 28 | 2s. Mailing Address | | | | | 5. Certificate of Status Desired | \$8. | <u></u> | dditional | |
| 21 | <u> </u> | | | | 26 | | | | | | S. Certificate of Status Desired | Fe | e Re | quired | |
| Ļ | Suite, Apt. | #, etc. | | | - | Suite, Apt. #, etc. | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| 22 | City & State | | | | | City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | |
| 23 | | | | | | 28 | | | | | ☐ Yes ☐ No | | | | |
| | Zip | ip Country | | | | Zip | · | | | | 8. This corporation owes or has paid the current year Intangible | | | | |
| 24 | L | 6 Name | 25 | Address of Current | 29 Regis | stared Arent | 30 | | | | Personal Property Tax due June 30. 10. Name and Address of New Registere | Yes Yes | | No | |
| 一 | | y, realine | anu | Addiese of Corlett | Dağıı | Itereu Agent | | 81 | Name | | IV. Harrie and Audress of New Hogistere | u Ayent | | | |
| STANLEY, J ALFRED 17 SOUTH LAKE CIRCLE | | | | | | | | | | | | | | | |
| | | | | | | | | 82 | Street | Addre | ss (P.Q. Box Number is Not Acceptable) | | | ł | |
| ORLANDO FL 32801 | | | | | | | | 83 | | | | | | | |
| | | | | | | | | 84 | City | | | 85 | Zip C | ode | |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the | | | | | | | | | | 00100 | | L 65 | ina ita | registered | |
| ' ' | office or re | egistered ag | gent, | or both, in the State | of Flori | da. Such change was | authorize | ad by | the corp | poratio | on's board of directors. I hereby accept the a | ppointme | nt as | registered | |
| | - | m tamiliar w | ип, а | nd accept the obliga | lians d | ir, Section 617.0503, Fi | orida Sia | autes | > . | | | | | } | |
| 3 | GNATURE _ | Signature, typed | d or pri | nted name of registered agen | f and title | s if applicable. (NO | E: Register | ed Age | ent signature | required | d when reinstating) DATE | | | | |
| 12 | | | | OFFICERS AND | DIRE | | 13. | | | | ADDITIONS/CHANGES TO OFFICERS A | | | | |
| | TLE . | ED SANTO: | C 1/ | MEG W | | DELETE | | TITLE | | | | [☐ Cha | ange | Addition | |
| | ME Reet address | | | rwes W Rest dr | | | | NAME STOFET | ADDRESS | l | | | | 1 | |
| ĺ | TY-ST-ZIP | FAIRFA | | | | | | CITY-S | | 1 | | | | 1 | |
| _ | TLE . | D | | | | ▼ DELETE | | ITLE | | 5 | ylvica Rodviquez | Ch: | inge | Addition | |
| N | ME J | SOMER | | | | | 2.21 | NAME | | ا م | 217 m. Clendale | | | j | |
| SI | REET ADDRESS | | | M SQUARE | | | 2.3 | STREET | ADDRESS | ି ଚ | Three Rodniquez 217 LL. Cleudak Phoenix AL 85021 | | | 1 | |
| į | TY-ST-ZIP | P CENTERVILLE OH 45458 | | | | DELETE | | 2.4 CITY-ST-ZIP 3.1 TITLE | | | | T] Chi | 2070 | Addition | |
| 1 | UME | HARRIS | CH | ARI VE | | C DECETE | | NAME | | } | | | มเลิศ | | |
| | REET ADDRESS | 904 SC | | | | | | | ADDRESS | ĺ | | | | - (| |
| | TY-ST-ZIP | 0.4400000000000000000000000000000000000 | | 3.4. CITY-ST-ZIP | | Ì | | | | 1 | | | | | |
| T | n.e | D | | | DELETE | | 4.1 TITLE | | | | Chi | ange | ☐ Addition | | |
| N | WE | HOLDR | | | | | 4. 2 | name | | | | | |] | |
| 1 | REET ADDRESS | 1541 W | | | | | | | ADDRESS | } | | | | } | |
| _ | TY-ST-ZIP TLE | D | JNU | VA 23233 | | DELETE | | CITY - S TITLE | ST-ZIP | ├ | | Chi Chi | anne | Addition | |
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| ļ '- | REET ADDRESS | | • | BRIAR RD. | | | | | ADDRESS | ł | | | | 1 | |
| 1 | TY-ST-ZIP | | | L 32806 | | | | CITY - S | | Ì | | | | 1 | |
| _ | TLE | | | | | DELETE | | TITLE | | | | Chi | ange | Addition | |
| | | | | | | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

SIGNATURE:

STREET ADDRESS

(4.8/29d 764