|  | IPROFIT<br>PORATION<br>AL REPORT<br><b>996</b>   |  |  |  | ndra B. M<br>ecretary o             | lortham<br>I Sta <b>l</b> e  |  |  | •  |  |                          |  |  |  |
|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--------------------------|--|--|--|
| OCUN<br>Corporation I  | IENT #   | N950   | 00003  | 3963   | (4)                                 |  |  |  |  |  |                          |  |  |  |
|  |  | SIDENT ASSO  | CIATION I  | NC.  |                                     |  |  |  |  |  |                          |  |  |  |
| rincipal Place   | of Business  |  | Mailing  | Address  | ,,                                  | <u>_</u>   |  |  |  | AT AIA IAIAT AIIII A   | HIH UUIH U               | letti oetik oi   | OPUB HAND LUID   |  |
| 104 KING ST<br>JACKSONVILLE  | E FL 32204   |  |  | ing st<br>Sonville fl                                    | . 32204                             |  |  |  |  |  |                          |  |  |  |
|  |  |  |  |  |                                     |  |  | 3.   | Date Incorp  | orated or Qua<br>17/1995   | lified                   | 3a. Dat  | e of Last R  | eport  |
| . '  | ice of Business  |  | 2a. Mai  | iling Addres   | iS                                  |  |  | 4.   | FEI Numbe  | er .   |                          |  |  | plied For<br>t Applicable  |
| Suite, Apt. #  | , etc.   |  | Şui  | te, Apt. #, el   | tc                                  |  |  | 5.   | Certificate  | of Status Desir  | ed                       | Ø  | \$8.75<br>Fee Re   |  |
| City & State   |  |  | 27 City  | y & State  |                                     |  | ······································   | 6.   |  | ampaign Finan<br>Contribution                                      | cing                     |  |  | May Be<br>to Fees  |
| Zip  | <del></del>  | Country  | Zip  |  | 3                                   | Count  | ry   | 8.   | This corpo   | ration has liabi<br>tutes  | ity for in               | tangible t   | ax under s   | 199.032,   |
|  | 9. Name and  | Address of Curre   |  | d Agent  |                                     | 8  | 1 Name   | 10.  | Name and   | Address of N   | ew Reg                   | istered A  | gent   |  |
| BROWN  | N, FRANCIS   |  |  |  |                                     | L  | 1  | Address (  | O. Box Nu  | mber is Not Ac   | LCGG(                    | <u> </u>   |  |  |
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| APT 17   |  | 1201   |  |  |                                     |  | <u> </u>   |  |  |  |                          |  | 7:-1 -   | 0 1 -  |
| APT 17<br>JACKS  | ONVILLE FL 3   |  |  |  |                                     |  | 4 City   | acKs   | lliung   | <br>P.   | <del></del>              | FL   | 17132  | Code<br>1204   |
| APT 17<br>JACKS  | ONVILLE FL 3:  |  | 02 and 617.1                                     | 508, Florida   | Statutes                            | 6  | 4 City   | ocks<br>corporation  | n submits the  | is statement to  | r the pur                | roope of c   | 1 32   |  |
| APT 17<br>JACKS  | ONVILLE FL 3:  | of Sections 617.05<br>or both, in the Stat<br>accept the obli  | 02 and 617.1<br>e of Florida S<br>gations of, Se | 508, Florida<br>Such change<br>ction 617.05              | Statutes<br>was aut<br>503, Florid  | 6  | 4 City   | corporation<br>pration's b   | n submits the  | e<br>is statement fo<br>ctors. I hereby                            | r the pur<br>accept t    | roope of c   | changing its   |  |
| APT 17<br>JACKS  | onville FL 30 of the provisions egistered agent, in familiar with, a   |  | gations of Se                                    | ction 617.05   | 503, Florid                         | the abo<br>horized b<br>da Statuti   | 4 City   |  | n reinstating)   |  | ٦                        | rpose of c<br>the appoi  | changing its<br>ntment as r                                | Tegistered<br>egistered  |
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