


FILE NOW: FILING FEE IS \$61.25

FILED
Mar 18 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N95000003926 (1)
1. Corporation Name

IGLESIA PENTECOSTAL SOL DE JUSTICIA, INC.



Principal Place of Business Mailing Address

500 W OAKRIDGE RD ORLANDO FL 32809 US

500 W OAKRIDGE RD ORLANDO FL 32809 US

2. Principal Place of Business 2a. Mailing Address

21 Suite, Apt. #, etc 26 Suite, Apt. #, etc.

22 City & State 27 City & State

23 Zip Country 28 Zip Country

24 25 29 30

3. Date Incorporated or Qualified
08/14/1995

4. FEI Number NOT APPLICABLE Applied For Not Applicable

5. Certificate of Status Desired \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees

7. Is this nonprofit corporation a homeowners' association? Yes No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No

9. Name and Address of Current Registered Agent

CRESPO, ALBERTO
1514 38TH STREET
ORLANDO FL 32839

10. Name and Address of New Registered Agent

81 Name MARCELO GUTMAN

82 Street Address (P.O. Box Number is Not Acceptable) 1514 38TH STREET

83

84 City Orlando FL 85 Zip Code 32839

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: MARCELO GUTMAN, SECRETARY DATE: 1/10/98

12. OFFICERS AND DIRECTORS

TITLE	D	<input type="checkbox"/> DELETE
NAME	CRESPO, ALBERTO	
STREET ADDRESS	1514 38TH STREET	
CITY-ST-ZIP	ORLANDO FL 32839	
TITLE	D	<input type="checkbox"/> DELETE
NAME	CRESPO, SANTA	
STREET ADDRESS	1514 38TH STREET	
CITY-ST-ZIP	ORLANDO FL 32839	
TITLE	D	<input checked="" type="checkbox"/> DELETE
NAME	VALLE, RAFAEL	
STREET ADDRESS	5302 LIMELIGHT CIRCLE APT #2	
CITY-ST-ZIP	ORLANDO FL	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	PRESIDENT	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	CRESPO ALBERTO	
1.3 STREET ADDRESS	4575 S TEXAS AVE APT 201B	
1.4 CITY-ST-ZIP	ORLANDO 32839	
2.1 TITLE	VICE PRESIDENT	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	CRESPO SANTA	
2.3 STREET ADDRESS	4575 S TEXAS AVE APT 201B	
2.4 CITY-ST-ZIP	ORLANDO FLORIDA	
3.1 TITLE	SECRETARY	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
3.2 NAME	MARCELO GUTMAN	
3.3 STREET ADDRESS	1514 38 ST	
3.4 CITY-ST-ZIP	ORLANDO FL 32839	
4.1 TITLE	MARIANA HUERTAS	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS	2085 RIVER TREE CIEDE	
4.4 CITY-ST-ZIP	ORLANDO FLORIDA	
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: MARCELO GUTMAN SECRETARY DATE: 1/10/98 857 2939

CR2E037 (10/97)