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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

N95000003826 (3)

THE RIVER JUNCTION HUNTING CLUB INC.

Principal Place of Business

Mailing Address

FILED

97 MAY 20 AM 10: 25

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| 029 Brandon Hill Drive Allahassee Fl 32308 | | | 4029 BRANDON HILL DRIVE TALLAHASSEE FL 32306-2653 | | | | | | | |
|---|--|---|--|-------------------------|------------------|-----------|---|----------------|---------------------------|-----------------|
| | | | | | | | 3. Date Incorporated or Qualified 08/11/1995 | 3a. Da | te of Last R 09/17/199 | eport 6 |
| 2. Principal Pla | ace of Business | 2a. Mailin | 2a. Mailing Address | | | | 4. FEI Number | Ar | plied For | |
| 1 | | 26 | · • · · · · · · · · · · · · · · · · · · | | | | NUI APPLICABLE | NOT APPLICABLE | | |
| Suite, Apt #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 A | |
| City & State | | | City & State | | | | 6. Election Campaign Financing \$5.00 Trust Fund Contribution Added to | | | |
| Zip 4 | Country 25 | Zıp 29 | | 30 Co | untry | | | Yes [|] No | . 199.032, |
| | 9. Name and Address of Curre | ent Registered | Agent | | Ι., | | 10. Name and Address of New Re | gistered . | Agent | |
| 144 410000 | AL IOURIES | | | | 81 | Name | | · | | |
| | N, JOHN M ANDON HILL DRIVE | | | | | Street A | dress (P.O. Box Number is Not Acceptable) | | | |
| TALLAHA | SSEE FL 32308 | | | | 83 | | | | | |
| | | | | | 84 | City | | FL | 85 Zip | Code |
| office or re agent. I ar SIGNATURE | egistered agent, or both, in the Statern familiar with, and accept the obli- | te of Florida. Suc gations of, Secti | ch change was on 617.0503, F | authorize lorida Sta | ed by stutes | the corpo | orporation submits this statement for the pration's board of directors. I hereby acce | pt the app | ointment as | registered |
| 12. | | ND DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFFI | | DIRECTOR | RS IN 12 |
| TITLE | SD | NO DIFICO FORTO | DELETE | | NTLE | | | | ☐ Change | Addition |
| NAME | BEVIS, DAVID | | | • | AME | | Enono 1 | oo. | a 2C. | <u></u> |
| STREET ADDRESS | MAIN STREET | | | 1 | | ADDRESS | 500 0021 -0\$/22/ | | 10961 | 107 |
| CITY - S1 - ZIP | CHATAHOOCHEE FL 32301 | | | | CITY-S | 1 | **** | ĭ.'25 ̃ | **** | î1.25 |
| TITLE | D | | DELETE | | TITLE | | | | Change | Addition |
| NAME | BASS, PHILLIP | | | 2.21 | NAME | | - | | | |
| STREET ADDRESS | DE L DOUGLA HAIRING CA | | | | STREET | ADDRESS | • | | | |
| CITY-ST-ZIP | CHATAHOOCHEE FL 32301 | | | 2.4 | CITY-S | ST-ZIP | | | | |
| TITLE | D | | DELETE | 3.1 | TITLE | | | | Change | Addition |
| NAME | WHIDDON, JOHN M | | | | 3.2 NAME | | | | | |
| STREET ADDRESS | 4029 BRANDON HILL DR | | | 3.3 | STREET | ADDRESS | | | | |
| CITY - ST - ZIP | TALL FL 32308 | | | 3.4. | CITY-S | ST-ZIP | | | | |
| TITLE | | | DELETE | 4.1 | TITLE | | | | Change | Addition |
| NAME | | | | 4.2 | NAME | | | | | |
| STOLET ADDRESS | | | | 4.3 | STREET | ADDRESS | | | | |
| CITY - \$1 - ZIP | | | | | CITY - S | T-ZIP | | | r-1 | |
| TITLE | | | DELETE | | TITLE | ļ | | | L Change | Addition |
| NAME | | | | 1 | NAME | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | וון הריביר | | CITY-S | T-ZIP | | | Change | Addition |
| TITLE | | | ☐ DELETE | 1 | TITLE | | | | Change | ☐ Addition |
| NAME | | | | 62 | NAME | | | N #4 | | |
| 1 | | | | | | | | | | |
| STREET ADDRESS | | | | | STREET City-5 | ADORESS | | \JV | スシリ | -07 |

I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6, or on an attachment with an address. Well Ashir

SIGNATURE:

904-844-1713