

N95000000 3825

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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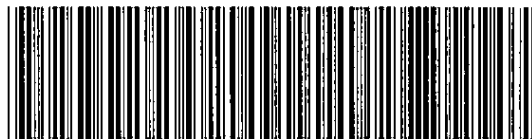
(Business Entity Name)

(Document Number)

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C. GOLDEN

AUG - 8 2019

COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Ashford Green at Aberdeen Association, Inc.

DOCUMENT NUMBER: N95000003825

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Cari A. Podesta

Name of Contact Person

Cari A. Podesta, P.A.

Firm/ Company

11382 Prosperity Farms Road, Suite #227

Address

Palm Beach Gardens, Florida 33410

City/ State and Zip Code

caripodestalaw@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Cari A. Podesta

Name of Contact Person

at ( 561 )

627-4186

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

\$43.75 Filing Fee &  
Certificate of Status

☒ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

## CARI A. PODESTA, P.A.

*A PROFESSIONAL ASSOCIATION*

Cari Sussman Podesta, Esquire

11382 Prosperity Farms Road, Suite 227  
Palm Beach Gardens, Florida 33410  
Phone (561) 627-4186  
Fax (561) 625-6901  
E-mail: CariPodestaLaw@gmail.com

July 25, 2019

Amendment Section  
Division of Corporation  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Re: Articles of Amendment to Articles of Incorporation for Ashford Green  
at Aberdeen Association, Inc.

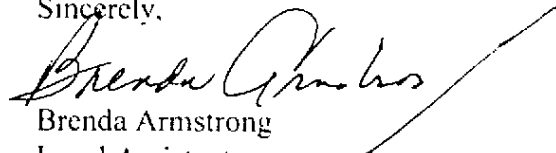
Dear Sir/Madam,

Please find enclosed the following documents:

1. Cover Letter
2. Articles of Amendment to Articles of Incorporation for Ashford Green  
at Aberdeen Association, Inc.
3. Exhibit "A" Amendment to the Amended and Restated Articles of  
Incorporation for Ashford Green at Aberdeen Association, Inc.
4. Extra copy for Certified Copy.
5. Check in the amount of \$43.75 for Filing Fee and Certified Copy.

Thank you for your assistance in this matter.

Sincerely,

  
Brenda Armstrong  
Legal Assistant

Enclosure as noted.

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**ARTICLES OF AMENDMENT TO THE**  
**ARTICLES OF INCORPORATION FOR**  
**ASHFORD GREEN AT ABERDEEN ASSOCIATION, INC.**

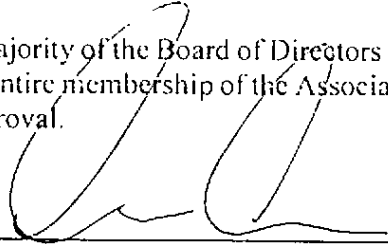
Document No.: N95000003825

Pursuant to Chapter 617 of the Florida Statutes, **Ashford Green at Aberdeen Association, Inc.**, a Florida Not for Profit Corporation, hereby adopts the following Articles of Amendment to its Articles of Incorporation:

**First:** See attached amendment to Article III, Section 2.3, effective March 14, 2019.

**Second:** The amendment was duly adopted by a majority of the Board of Directors and an affirmative vote of more than a majority of the votes of the entire membership of the Association at a meeting of the membership, which was sufficient for approval.

Dated: 7-25-19

Signed:   
By: Anthony Casselli, President  
Ashford Green at Aberdeen Association, Inc.

**EXHIBIT "A"**

**AMENDMENT TO THE AMENDED AND RESTATED ARTICLES OF  
INCORPORATION FOR ASHFORD GREEN AT ABERDEEN ASSOCIATION, INC.**

The Amended and Restated Articles of Incorporation for Ashford Green at Aberdeen Association, Inc. ("Bylaws") are recorded in Official Records Book 13659, Page 1780 of the Public Records of Palm Beach County, Florida.

*(As used herein, words underlined are added and the words ~~struck through~~ are deleted)*

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1. Article III, Section 2.3 of the Articles, POWERS AND DUTIES, is hereby amended to read as follows:

2.3 To enforce by legal means the provisions of the DECLARATION, these ARTICLES, ~~and~~ the BYLAWS, the Rules and Regulations of the ASSOCIATION, the MAINTENANCE AGREEMENT, and the MAINTENANCE ASSOCIATION GOVERNING DOCUMENTS, which includes the Rules and Regulations adopted by the MAINTENANCE ASSOCIATION.

-END OF AMENDMENT TO THE ARTICLES-