## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

POCUMENT #

N95000003819 (8)

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Principal Place of Business					Mailing Address					1	ı sediriki kan anını danın gerni görli fidiri öğrir ö	BIER HIL	##   #################################	illed idit eddi
209 LITTLE HAMPTON CLOSE LONGWOOD FL 32778					P.O. BOX 2186 PALATKA FL 32178					L	Date Incorporated or Qualified 08/10/1995			
										4.	FEI Number	]		plied For
2. Principal Place of Business 2e. Mailing Address									<del></del>	<del> </del>	59-3330079	<u>_</u>		t Applicable
21		11000		26						5.	Certificate of Status Desired			Additional equired
Suite, Apt.	#, etc.			Suite, Apt. #, etc.						6.	Election Campaign Financing			May Be
City & State					27   City & State					<del>  _</del>	Trust Fund Contribution	_	ded to	
23					28					<b>,</b> '.	<ul> <li>Is this nonprofit corporation a homeowne</li> <li>☐ Yes</li> </ul>	nsasso ∐No		nr
Žip	ip Country						Country			8.	This corporation owes or has paid the cu	rrent y	ear Int	angible
24		25		29		30			***		Personal Property Tax due June 30.	Yes	<u> </u>	] No
	9. Name	and	Address of Current	Regis	stered Agent			7		10.	. Name and Address of New Registered	Agen	<u> </u>	
							B1	'	Name .					
HUTCHERSON, LAWRENCE							<b>62</b> Street Addr			ss (F	P.O. Box Number is Not Acceptable)			
421 NORTH 20TH PLACE, CT 189 PALATKA FL 32177							83	t						
I WOULK	A 1 L 02 ()	•						١.,	5				1 =:-	<u> </u>
							84	۱ ۱	City	FL		85	85 Zip Code	
11. Pursuant	to the provis	sions	of Sections 617.0502	and 6	517.1508, Florida Statu	ites, the	abov	e-n	amed corpo	ratio	on submits this statement for the purpose of board of directors. I hereby accept the app	char	ging it	s registered
agent. I a	ım <b>fa</b> miliar w	ith, a	nd accept the obligat	ions o	of, Section 617.0503, F	lorida S	statute	S.	ie corporatio	11101	board of directors. Thereby accept the app	االاااا	511( 63	1¢Bisto100
SIGNATURE .														
12.	Signature, typed	or prin	ted name of registered agent OFFICERS AND			TE: Regisi		eni s	ignature required		on reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND	THICK	CTOE	S IN 12
TITLE	PCEO		OT TOLLTO TABLE	Dille	☐ DELETE		1 TITLE							Addition
NAME	GADDIS, DWAYNE K REV.						1.2 NAME					•		
STREET ADDRESS			r street			1.3	3 STREET	T ADI	DRESS					
CITY+ST-ZIP		ONTE	SPRINGS FL 327	01		1.	4 CITY-5	51 - Z	IP					
TITLE	VPD				☐ DELETE	2.	1 TITLE					☐ C	hange	Addition
NAME	SMITH,					2.3	2 NAME							
STREET ADDRESS			HAMPTON CLOSE			2.	3 STREET	T ADI	DRESS					
CITY-ST-ZIP		IOOI	) FL 32778		DELETE	_	4 CITY-	ST-2	ZIP			<u> </u>		Addition
TITLE	VPD PPOCK	INAT	ON, H. FRAZIER II		☐ DECEIE		1 TITLE						nange	L AUGITION
NAME OXOCCE ADODEGO			ELLE LANE				2 NAME	7 401	DDCCC					
STREET ADDRESS	OVIEDO						3 STREET		!					
CITY-ST-ZIP TITLE	TD	, , ,	32/03		DELETE		4. CITY - 1 Title	21.1	<u> </u>			Пc	hange	Addition
NAME	COLBE	RT. A	IVIN F				2 NAME					_		
STREET ADDRESS	3817 TI	, .				- 1	3 STREET		DRESS					
CITY-ST-ZIP			L 32810				4 CITY-S							
TITLE	D		· · · · ·		☐ DELETE	_	1 TITLE					С	hange	Addition
NAME	HUTCH	ERS	ON, LAWRENCE			5.1	2 NAME		1					
STREET ADDRESS	PO BO					5.3	3 STREE1	T ADO	DRESS					
CITY-ST-ZIP	PALATK	A FL				5.4	4 City-5	ST- Z	IP					
TITLE	<b>S</b> D				DELETE	6.	1 TITLE					□ c	hange	Addition
NAME			OHNATHAN			6.	2 NAME		[					
STREET ADDRESS	PO BO	X 46	B N/A			6:	3 STREET	T ADI	DRESS					

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee expowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapped, or on an attachment with meddress.

**FILED** 

May 19 1998 8:00am

Secretary of State