

2007 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT

**FILED**  
**Aug 22, 2007 8:00 am**  
**Secretary of State**

08-22-2007 90022 036 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                            |                                                                                                                                                                                                                          |                                                                                                        |  |
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| <b>DOCUMENT # N95000003771</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                                                                            |                                                                                                                                                                                                                          |                                                                                                        |  |
| <b>1. Entity Name</b><br>A. PHILLIP GOLDSMITH AND FRIEDA GOLDSMITH FOUNDATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   |                                                                                            |                                                                                                                                                                                                                          |                                                                                                        |  |
| <b>Principal Place of Business</b><br>C/O DEBORAH RADEL<br>947 N. LA CIENAGA BLVD., SUITE J<br>LOS ANGELES, CA 90069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                            | <b>Mailing Address</b><br>C/O DEBORAH RADEL<br>947 N. LA CIENAGA BLVD., SUITE J<br>LOS ANGELES, CA 90069                                                                                                                 |                                                                                                        |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   | <b>3. Mailing Address</b>                                                                  |                                                                                                                                                                                                                          |                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   | Suite, Apt. #, etc.                                                                        |                                                                                                                                                                                                                          |                                                                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   | City & State                                                                               |                                                                                                                                                                                                                          | <b>4. FEI Number</b><br>65-0613640                                                                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   | Country                                                                                    |                                                                                                                                                                                                                          | Applied For<br>Not Applicable                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   | Country                                                                                    |                                                                                                                                                                                                                          | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>GOLDSMITH, FRIEDA<br>2780 S OCEAN BLVD<br>PALM BEACH, FL 33480                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |                                                                                            | <b>7. Name and Address of New Registered Agent</b><br>Name: <u>Robert Konigsberg</u><br>Street Address (P.O. Box Number is Not Acceptable): <u>210-15 Point Place</u><br>City: <u>AVENTURA</u> FL Zip Code: <u>33180</u> |                                                                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                            |                                                                                                                                                                                                                          |                                                                                                        |  |
| SIGNATURE: <u>[Signature]</u><br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |                                                                                            | DATE: <u>8/9/07</u><br><small>(NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                       |                                                                                                        |  |
| Filing Fee is \$61.25<br>Due by September 14, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution: <input type="checkbox"/> |                                                                                                                                                                                                                          | <b>\$5.00 May Be Added to Fees</b>                                                                     |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                                                                            |                                                                                                                                                                                                                          |                                                                                                        |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   |                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                             |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VP<br>GOLDSMITH, FRIEDA<br>2780 S OCEAN BLVD<br>PALM BEACH, FL 33480              | <input checked="" type="checkbox"/> Delete                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TD<br>STRULOVIC, LYNDIA A<br>124 EAST 79TH STREET<br>NEW YORK, NY 10021           | <input type="checkbox"/> Delete                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DR<br>RADEL, DEBORAH<br>947 N. LA CIENAGA BLVD<br>LOS ANGELES, CA 90069           | <input type="checkbox"/> Delete                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DR<br>STRULOVIC, ALBERTO<br>RESIDENCIA PARQUE LA CASTELLANA<br>CARACAS, VENEZUELA | <input type="checkbox"/> Delete                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   | <input type="checkbox"/> Delete                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   | <input type="checkbox"/> Delete                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                   |                                                                                            |                                                                                                                                                                                                                          |                                                                                                        |  |
| <b>SIGNATURE:</b> <u>[Signature]</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                                                                            | Date: <u>8/14/07</u> Daytime Phone #: <u>310.360.3997</u>                                                                                                                                                                |                                                                                                        |  |