SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.

AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## N95000003745 DOCUMENT #

Country

9. Name and Address of Current Registered Agent

25

1. Corporation Name

COMMUNITY THEATER OF CITRUS COUNTY, INC.

Principal Place of Business 865 NORTH SUNCOAST BLVD CRYSTAL RIVER FL 34429 US

2. Principal Place of Business

DOVATAN LEON N

Suite, Apt. #, etc.

City & State

21

22

23 Zip

24

Mailing Address

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

26

27

28

29

865 NOTH SUNCOAST BLVD CRYSTAL RIVER FL 34429 ШS

3. Date Incorporated or Qualifed

08/04/1995

59-3338267

5. Certificate of Status Desired

6. Election Campaign Financing

10. Name and Address of New Registered Agent

Trust Fund Contribution

4. FEI Number

**FILED** 

Jul 23, 1999 8:00 am Secretary of State

07-23-1999 90010 005 \*\*\*\*61.25

| 1125 STERLING ROAD 2303 W. HWY 44 |   |                      | 82              | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |   |                      |  |
|-----------------------------------|---|----------------------|-----------------|---|---|--|---|----------------------|--|
|                                   |   | - , , ,              | 83              |   |   |  |   |                      |  |
| SUITE 4                           |   |                      | "               |   |   |  |   |                      |  |
| INVERNESS FL 94450 34453-3809     |   |                      | 84              | City  |   |  | FL 85 Zip C                               |                      |  |
| office or re                      | to the provisions of Sections 617.0502 and 617.1<br>egistered agent, or both, in the State of Florida. S<br>m familiar with, and accept the obligations of, Sec | iuch change was auth | horized by t    | the corpo   | corporation submits this s<br>oration's board of director | statement for the purpos<br>s. I hereby accept the a | se of changing its r<br>ppointment as reg | egistered<br>istered |  |
| SIGNATURE                         | Signature, typed or printed name of registered agent and title if appli   | icable. (NOTE: R     | egistered Agent | signature n   | equired when reinstating)                                 | DAT  | E   | <del></del>          |  |
| 12.                               | OFFICERS AND DIRECTO  |                      | 13.             |   | ADDITIONS/CI  | HANGES TO OFFICER                                    | S AND DIRECTOR                            | RS IN 12             |  |
| TIRE                              | PD  | ☐ DELETE             | 1.1 TITLE       |   |   |  | ☐ Change                                  | ☐ Addition           |  |
| NAME                              | BOYAJAN, LEON M II  |                      | 1.2 NAME        |   |   |  |   |                      |  |
| STREET ADDRESS                    | 584 KNIGHTSBRIDGE PLACE   |                      | 1.3 STREET      | ADDRESS   |   |  |   |                      |  |
| CITY-ST-ZIP                       | LECANTO FL 34461  |                      | 1.4 CITY-ST     | -ZIP  |   | 1  |   | ,                    |  |
| TITLE                             | SD  | DELETE               | 2.1 YMLE        |   | Juanda M  | Jarsh SD   | ☐ Change                                  | Addition             |  |
| NAME                              | CENGEL, CHRIS   |                      | 2.2 NAME        | Ì   | Juanda M<br>6831 Spineb                                   | ranch P3   |   | ,                    |  |
| STREET ADDRESS                    | 578 E FOREST HILL PLACE   |                      | 2.3 STREET      | ADDRESS .   |   |  |   |                      |  |
| CITY-ST-ZIP                       | HERNANDO FL 34442   |                      | 2. 4 CITY-ST    | T-ZIP   | HOMOSESSA   | PL 3448  | _   |                      |  |
| TITLE                             | TD -  | ☐ DELETE             | 3.1 TITLE       |   |   |  | ☐ Change                                  | ☐ Addition           |  |
| NAME                              | ZELNERONOK, MARGARET  |                      | 3.2 NAME        |   |   |  |   |                      |  |
| STREET ADDRESS                    | 531 SW 1ST AVENUE   |                      | 3.3 STREET      | ADDRESS   |   |  |   |                      |  |
| CITY-ST-ZIP                       | CRYSTAL RIVER FL 34429  |                      | 3.4. CITY- ST   | Γ-ZIP   |   |  |   |                      |  |
| TITLE                             | VPD   | ☐ DELETE             | 4.1 TITLE       |   |   |  | ☐ Change                                  | ☐ Addition           |  |
| NAME                              | POPLOWSKI. GEORGE   |                      | 4. 2 NAME       |   |   |  |   |                      |  |
| STREET ADDRESS                    | 2211 NORTH GAŠXON TERR.   |                      | 4.3 STREET      | ADDRE\$\$   |   |  |   |                      |  |
| CITY-ST-ZIP                       | LECANTO FL 34461  |                      | 4.4 CITY-ST     | - ZIP   |   |  |   |                      |  |
| TITLE                             | · ·   | ☐ DELETE             | 5.1 TITLE       |   |   |  | ☐ Change                                  | ☐ Addition           |  |
| NAME                              |   |                      | 5.2 NAME        |   |   |  |   |                      |  |
| STREET ADDRESS                    |   |                      | 5.3 STREET      | ADDRESS   |   |  |   |                      |  |
| CITY-ST-ZIP                       |   |                      | 5.4 CITY-ST     | -ZIP  |   |  |   |                      |  |
| TITLE                             |   | ☐ DELETE             | 6.1 TITLE       |   |   |  | ☐ Change                                  | Addition             |  |
| NAME                              |   |                      | 6.2 NAME        |   |   |  |   |                      |  |
| STREET ADDRESS                    |   |                      | 6.3 STREET      | ADDRESS   |   |  |   |                      |  |
| CITY-ST-7IP                       |   |                      | 6.4 CITY-ST     | -ZIP  |   |  |   |                      |  |

Country

Name

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on appetitachment with an address, with all other like empowered.

SIGNATURE:

352-726-1800

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Applied For

\$8:75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable