## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

**DOCUMENT #** N95000003745 (5)

| 1. Corporatio  COMM   | UNITY THEATER OF CITRU   | S COUNTY, INC. | ,                       |                                       |  |                            |                               |
|---|--|----------------|-------------------------|---------------------------------------|--|----------------------------|-------------------------------|
| 865 NORTH SUNCOAST BLVD CRYSTAL RIVER FL 34429 US  865 NOTH SUNCOAST BLVE CRYSTAL RIVER FL 34429 US   |  |                |                         |                                       | 3. Date Incorporated or Qualif                             | ied                        |                               |
|   |  |                |                         |                                       | 08/04/1995<br>4. FEI Number                                | <del></del>                | I Applied For                 |
|   |  |                |                         |                                       | 59-3338267   | _                          | Applied For<br>Not Applicable |
| 2. Principal Place of Business 2a. Meiling Address  |  |                |                         |                                       |  |                            | 75 Additional                 |
| 1 26  |  |                |                         |                                       | 5. Certificate of Status Desired                           | , [                        | e Required                    |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |                |                         |                                       | 6. Election Campaign Financin                              |                            | 00 May Be                     |
| 27  |  |                |                         |                                       | Trust Fund Contribution                                    |                            | ed to Fees                    |
| City & State City & State   |  |                |                         |                                       | 7. Is this nonprofit corporation a homeowners association? |                            |                               |
| <b>23</b> Zip   | Country  | Zip            | Countr                  | v                                     | This corporation owes or ha                                |                            | r Intensible                  |
| 24  | 25   | 29             | 30                      | •                                     | Personal Property Tax due                                  | · ·                        | Ir intangible<br>☐ No         |
|   | 9. Name and Address of Current Registered Agent                    |                |                         |                                       | 10. Name and Address of New Registered Agent               |                            |                               |
|   |  |                | 81                      | Name                                  |  |                            |                               |
| BOYAJA  | IN, LEON M   |                | 82                      | Stropt                                | ess (P.O. Box Number is Not Acce                           | entable)                   | <del></del>                   |
| 1125 STERLING ROAD  |  |                | 02                      | Sileet                                | aress (P.O. Box Mulliber is Not Acceptable)                |                            |                               |
| SUITE 4   |  |                | 63                      |                                       |  |                            |                               |
| INVERNESS FL 34450  |  |                | 84                      | City                                  | <del></del>  | 85                         | Zip Code                      |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, office or registered agent, or both, in the State of Florida. Such change was auth agent. I am familiar with, and accept the obligations of, Section 617.0503, Florid |  |                |                         | City                                  |  | FL  °°                     | zip oode                      |
| SIGNATURE   | Signature, typed or printed name of registered age<br>OFFICERS ANI |                | E: Registered Ag        | ent signature                         | ed when reinstating)  ADDITIONS/CHANGES TO C               | DATE<br>DEFICERS AND DIREC | TORS IN 12                    |
| TITLE   | PD   | DELETE         | 1.1 TITLE               | · · · · · · · · · · · · · · · · · · · |  | ☐ Chai                     | nge Addition                  |
| NAME  | BOYAJAN, LEON M II   |                | 1.2 NAME                |                                       |  |                            |                               |
| STREET ADDRESS  | 584 KNIGHTSBRIDGE PLACE  |                | 1.3 STREE               | T ADDRESS                             |  |                            |                               |
| CITY-ST-ZIP   | LECANTO FL   |                | 1.4 CITY-               | ST-ZIP                                |  |                            |                               |
| TITLE   | <b>S</b> D   | DELETE         | 2.1 TITLE               |                                       | SD   | ☐ Char                     | nge Addition                  |
| NAME  | JONES, SUSAN A   |                | 2.2 NAME                |                                       | IRIS CENGEL  |                            |                               |
| STREET ADDRESS  | 18922 W PICKETT COURT  |                | 2.3 STREE               | T ADDRESS                             | 78 E. FOREST HILL PLACE                                    |                            |                               |
| CITY-ST-ZIP   | HERNANDO FL  | Decere         | 2. 4 CITY-<br>3.1 TITLE | ST-ZIP                                | RNANDO FL  | 34442                      | ann Taddiin                   |
| TITLE   | TD TELLIFONION MADOADET  | <del>-</del>   |                         |                                       |  | ☐ Char                     | nge L Addition                |
| NAME<br>CTOPET ADDRESS  | ZELNERONOK, MARGARET<br>531 SW 1ST AVENUE                          |                | 3.2 NAME                | T Aftheren                            |  |                            |                               |
| STREET ADDRESS  | CRYSTAL RIVER FL   |                |                         | T ADDRESS                             |  |                            |                               |
| CITY-ST-ZIP<br>TITLE  | VPO DELETE   |                | 3.4. C/TY-<br>4.1 TITLE | 21-51E                                |  | Char                       | nge Addition                  |
| NAME  | POPLOWSKI. GEORGE  |                | 4. 2 NAME               |                                       |  |                            |                               |
| STREET ADDRESS  | 2211 NORTH GASXON TERR.  |                |                         | T ADDRESS                             |  |                            |                               |
| CITY-ST-ZIP   | LECANTO FL   |                | 4.4 CITY-               |                                       |  |                            |                               |
| TITLE   |  | ☐ DELETE       |                         |                                       |  | Char                       | nge Addition                  |
| NAME  |  |                | 5.2 NAME                |                                       |  |                            |                               |
| STREET ADDRESS  |  |                | 5.3 STREE               | t address                             |  |                            |                               |
| CITY-ST-ZIP   |  |                | 5.4 CITY-               | ST-ZIP                                |  |                            |                               |
| TITLE   |  | ☐ DELETE       | 6.1 TITLE               |                                       |  | ☐ Char                     | nge 🔲 Addition                |
| NAME  |  |                | 6.2 NAME                |                                       |  |                            |                               |
| STREET ADDRESS  |  |                | 6.3 STREE               | t address                             |  |                            |                               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

May 27 1998 8:00am

Secretary of State