# N9500003705

# TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

000001541440 -07/19/95--01057--006 \*\*\*\*\*78.75

SUBJECT:	Lee	(Proposed cor	Porate name -	Pitch must include su	BoFTBAIL	Associazio	n IR

FROM: Steve Hunter

Name (Printed or typed)

1839 Hancock Bridge Parkung
Address

CAPE GELL F/, 33990

(941) 574-847 of
Daytime Telephone number

PH



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

July 20, 1995

STEVE HUNTER 1839 HANCOCK BRIDGE PARKWAY CAPE CORAL, FL 33990

SUBJECT: LEE COUNTY FAST PITCH SOFTBALL ASSOCIATION INC. Ref. Number: W95000014602

We have received your document for LEE COUNTY FAST PITCH SOFTBALL ASSOCIATION INC. and your check(s) .ntaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any que lions concerning the filing of your document, please call (904) 487-6903.

Letter Number: 595A00034692

Nancy Hendricks Corporate Specialist

# Articles of Incorporation of Lee County Fast Pitch Softball Association, Inc.

The undersigned, acting as incorporators of a corporation pursuant to chapter 61%. Florida Statutes, adopts the following Articles of Incorporation.

#### ARTICLE I - Name

This corporation shall be known as LEE COUNTY FAST PITCH SOFTBALL ASSOCIATION, INC., a non-profit Florida corporation.

# ARTICLE II - Principle Office

The initial address of the principal office and mailing address shall be 1839 Hancock Bridge Parkway, Cape Coral, FL 33990.

## ARTICLE III - Purpose

The purpose of this corporation is to promote the enjoyment of the sport of fast pitch softball among the youth and citizens of Lee County, through instruction and participation.

### ARTICLE IV - Directors

The method by which the directors are elected shall be stated in the bylaws of the corporation.

# ARTICLE V - Registered Agent

The initial registered agent, and street address of the initial registered office is Steve Hunter, 1839 Hancock Bridge Parkway, Cape Coral, FL 33990.

#### ARTICLE VI - Incorporators

The names and street address of the incorporators for these articles of incorporation are Tom Harlacher and Steve Hunter, 1839 Hancock Bridge Parkway, Cape Coral, FL 33990.

The undersigned incorporator has executed these Articles of Incorporation this 26 day of July, 1995.

SIGNATURE OF INCORPORATOR:

Steve Hunter

I hereby am familiar with accept the duties and responsibilities as registered agent for said corporation

Steve Hunter

7/26/95