## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9500003639 (0)

LEHIGH VILLAS, INC.

| Principal | Place of | f Business |
|-----------|----------|------------|
|-----------|----------|------------|

Mailing Address

## **FILED** May 09 1997 8:00am Secretary of State



| 000 BELLE TERRE BLVD.<br>PALM COAST FL 32184 |                          |  | 1000 BELLE TERRE BLVD.<br>PALM COAST FL 32164-5238 |                     |               |                 |                   |   |                  |                   |                |                         |
|--|--------------------------|--|--|---------------------|---------------|-----------------|-------------------|---|------------------|-------------------|----------------|-------------------------|
|  | <b>V</b>                 |  |  |                     |               |                 |                   | 3. Date Incorporated or Qualified 07/31/1995            | 3a. Da           | le of L.<br>3/15/ | ast Re<br>1996 | porl                    |
| 2. Principal Place of Business               |                          |  |  | 2a. Mailing Address |               |                 |                   | 4. FEI Number 59-3333092                                | - <b>L</b> ,     |                   |                | olied For<br>Applicable |
| Suite, Apt.                                  | # etc.                   |  | 26   | Suite, Apt. #, etc. |               |                 |                   |   |                  | \$8               |                | dditional               |
| 22   | .,                       |  | 27   | n                   |               |                 |                   | Certificate of Status Desired                           |                  |                   |                | quired                  |
| City & State                                 | 0                        |  | 28   | City & State        |               |                 |                   | Election Campaign Financing     Trust Fund Contribution |                  |                   |                | May Be<br>Fees          |
| Zip<br>24                                    | 25                       | Country                                      | 29   | Zip                 | Go<br>30      | untry           |                   | 8. This corporation has liability for Florida Statutes  | intangible       |                   | der s.         | 199.032,                |
| 31   |                          | Address of Current                           |  |                     |               |                 |                   | 10. Name and Address of New Re                          | gistered A       | gent              |                |                         |
|  |                          |  | •  |                     |               | 81              | Name              |   |                  |                   |                |                         |
| JONES, S                                     | TEVEN E<br>LE TERRE BLVI | n  |  |                     |               | 82              | Street Add        | dress (P.O. Box Number is Not Acceptal                  | ole)             |                   |                |                         |
|  | AST FL 32164             | <b>-</b>                                     |  |                     |               | 83              |                   |   |                  |                   |                |                         |
|  |                          |  |  |                     |               | 84              | City              |   |                  | 85                | Zip C          | Code                    |
|  |                          |  |  |                     |               |                 | · -               | prporation submits this statement for the p             | <u>FL</u>        | 1 1               |                |                         |
| SIGNATURE .                                  | Signature, typed or prin | nted name of registered agen<br>OFFICERS AND |  |                     | OTE: Register |                 | ont signature req | juired when reinstating) ADDITIONS/CHANGES TO OFFICE    | DATE<br>CERS AND |                   |                |                         |
|  | 00                       | OFFICERS AND                                 | DIR  | ECTORS DELETE       |               | TITLE           | т Т               | ADDITIONS/CHANGES TO OFFIC                              | JERS AND         | DIREC             |                | S IN 12 Additio         |
| TITLE<br>NAME                                | CD<br>  SIEGEL, DAVI     | ΠI   |  | - Dittelle          |               | NAME            |                   |   |                  |                   |                |                         |
| STREET ADDRESS                               | 55 FARRAGU               |  |  |                     |               |                 | ADDRESS           |   |                  |                   |                |                         |
| CITY-ST-ZIP                                  | PALM COAST               |  |  |                     | 1,4           | CITY - S        | ST-ZIP            |   |                  |                   |                |                         |
| TITLE  | D                        |  |  | ☐ DELETE            | 2,1           | TITLE           |                   |   |                  | Ch                | ange           | Additio                 |
| NAME   | TAYLOR, LOL              |  |  |                     |               | NAME            |                   |   |                  |                   |                |                         |
| STREET ADDRESS                               | 508 N. CHER              |  |  |                     |               |                 | ADDRESS           |   |                  |                   |                |                         |
| CITY-ST-ZIP                                  | BUNNELL FL<br>D          | 32110  |  | DELETE              |               | CHY-:           | ST-ZIP            |   |                  | ☐ Ch              | ange           | Additio                 |
| NAME   | QUANTZ, BILI             | 1.   |  |                     |               | NAME            |                   |   |                  | _                 | •              | _                       |
| STREET ADDRESS                               | 128 WESTCH               |  |  |                     | 3,3           | STREET          | I ADDRESS         |   |                  |                   |                |                         |
| CITY-ST-ZIP                                  |                          | FL 32135-0341                                |  |                     | 3.4.          | CITY-           | ST-ZIP            |   |                  |                   |                |                         |
| TITLE  |                          |  |  | ☐ DELETE            | 4.1           | TITLE           |                   |   |                  | ☐ Ch              | ange           | Additio                 |
| NAME   |                          |  |  |                     | B 1           | NAME            |                   |   |                  |                   |                |                         |
| STREET ADDRESS                               |                          |  |  |                     |               |                 | ADDRESS           |   |                  |                   |                |                         |
| CITY-ST-ZIP                                  | <del></del>              |  |  | ☐ DELETE            |               | CITY-S<br>TITLE | ST-ZIP            | <u></u>   |                  | TT Ch             | ange           | ☐ Additio               |
| TITLE<br>NAME                                |                          |  |  | _ otte              |               | NAME            |                   |   |                  |                   |                |                         |
| STREET ADDRESS                               |                          |  |  |                     |               |                 | T ADDRESS         |   |                  |                   |                |                         |
| CITY-ST-ZIP                                  |                          |  |  |                     | 1             |                 | ST-ZIP            |   |                  |                   |                |                         |
| TITLE  |                          |  |  | DELETE              |               | TITLE           |                   |   |                  | ☐ C1              | ange           | Additio                 |
| NAME   |                          |  |  |                     | 6.2           | NAME            |                   |   |                  |                   |                |                         |
| STREET ADDRESS                               |                          |  |  |                     | 6.3           | STREET          | 1 ADDRESS         |   |                  |                   |                |                         |
| CITY-ST-ZIP                                  | 1                        |  |  |                     | 6.4           | CiTY-           | ST-ZIP            |   |                  |                   |                |                         |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

904-437-7300