


FILE NOW: FILING FEE IS \$61.25

FILED  
May 19 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N95000003584 (8)**

1. Corporation Name

**THE RAINFOREST FOUNDATION, INC.**



Principal Place of Business

Mailing Address

**6001 SW 63RD AVE  
MIAMI FL 33143  
US**

**6001 SW 63RD AVE  
MIAMI FL 33143  
US**

3. Date Incorporated or Qualified

**07/26/1995**

4. FEI Number

**65-0601940**

Applied For  
Not Applicable

2. Principal Place of Business

2a. Mailing Address

**21**  
Suite, Apt. #, etc.

**26**  
Suite, Apt. #, etc.

**22**  
City & State

**27**  
City & State

**23**  
Zip Country

**28**  
Zip Country

**24**  
25

**29**  
30

5. Certificate of Status Desired

☒

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes

☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HAWKINS, T E  
6001 SW 63RD AVE  
MIAMI FL 33143**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE  
NAME **FURTENBERL, PRINCE E**  
STREET ADDRESS **BELLE PLAZA, APT.718, 20 ISLAND AVE.**  
CITY-ST-ZIP **BELLE ISLAND, MIAMI BEACH FL**

1.1 TITLE ☒ Change ☐ Addition  
1.2 NAME **VON FURSTENBERG, PRINCE ELON**  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE  
NAME **LEMERCIER-DUQUESNAY, HON MRS BM**  
STREET ADDRESS **8951 N NEW RIVER CANAL RD**  
CITY-ST-ZIP **PLANTATION FL**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE **D** ☒ DELETE  
NAME **HARSHMAN, THOMAS P**  
STREET ADDRESS **140 MEDWAY ST, APT 99**  
CITY-ST-ZIP **PROVIDENCE RH**

3.1 TITLE ☐ Change ☒ Addition  
3.2 NAME **ENRIQUE JOSE AGUILERA-CALZADILLA**  
3.3 STREET ADDRESS **433 BELMONT AVE EAST, APT. 309**  
3.4 CITY-ST-ZIP **SEATTLE, WASHINGTON 98102**

TITLE **D** ☐ DELETE  
NAME **PULFORD-EARLE, CURTIS R**  
STREET ADDRESS **20450 SW 248TH ST**  
CITY-ST-ZIP **HOMESTEAD FL**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE **P** ☐ DELETE  
NAME **ASHMEADE-HAWKINS, BRETT E**  
STREET ADDRESS **6001 SW 63RD AVE**  
CITY-ST-ZIP **MIAMI FL**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE **ST** ☐ DELETE  
NAME **ASHMEADE-HAWKINS, MARK E**  
STREET ADDRESS **6001 SW 63RD AVE**  
CITY-ST-ZIP **MIAMI FL**

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Mark E. Ashmeade-Hawkins* 4/30/98 (305)-666-2158

CR2E037 (10/97)