## 2001 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # N9500003576 WEST FLORIDA PRACTICAL SHOOTERS, INC. Principal Place of Business Mailing Address 2559 AUGUSTUS DR. 2559 AUGUSTUS DR. MARIANNA FL 32448 MARIANNA FL 32448 2. Principal Place of Business 3. Mailing Address

Suite, Apt. #, etc.

Country

City

9. Election Campaign Financing

11.

TITLE

TITLE

NAME

TITLE

NAME

TITLE

NAME

TITLE NAME

TITLE NAME

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

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CITY-ST-ZIP

Trust Fund Contribution.

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City & State

Zip

Suite, Apt. #, etc.

oliver, James R 2807 JEFFERSON ST. MARIANNA FL 32448

Country

6. Name and Address of Current Registered Agent.

Signature, typed or printed name of registered agent and title if applicable

OFFICERS AND DIRECTORS

FILE NOW: FEE IS \$61.25

After September 12, 2001, min. will be \$236.25

PARTIN, JAMES R

ALLEN, WILLIAM J

OLIVER, JAMES R

2559 AUGUSTUS DR

MARIANNA FL 32448

P.O. BOX 5769

.STD-

2973 MARIDALE RD

MARIANNA FL 32448

MARIANNA FL 32447-5769

City & State

Zip «

SIGNATURE

10.

TITLE

NAME

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NAME STREET ADDRESS

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NAME STREET ADDRESS

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

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CITY-ST-ZIP

CITY-ST-ZIP

## FILED Aug 13, 2001 8:00 am Secretary of State

08-13-2001 90144 008 \*\*\*\*61.25



**CR2E037** 

12. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

8-8-01