M95000003576

JOHN DEIGHTON SIMPSON

904 - 526-3244

FILED

95 JUL 27 14 10: 23

SECRETARY OF SIME TALLAHASSEE, FLORIDA POST OFFICE BOX 6197 4435 LAFAYETTE STREET MARIANNA, FLORIDA 32447

June 19, 1995

Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314 500001520385 -06/22/95--01038--003 \*\*\*\*122,50 \*\*\*\*122,50

Re: West Florida Practical Shooters
New Corporation

Dear Sir or Madam:

Enclosed you will find an original and one copy of the corporate papers for the above referenced corporation. Also enclosed is a check in the amount of \$122.50 for the filing fee.

If you have any questions, please feel free to contact me. I have also enclosed an addressed envelope for you to return my copy of the paperwork.

Very Truly Yours,

JOHN DEIGHTON SIMPSON

JDS/ss Enclosures J95-1242



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

June 26, 1995

JOHN SIMPSON P.O. BOX 6197 MARIANNA, FL 32447

SUBJECT: WEST FLORIDA PRACTICAL SHOOTERS, INC.

Ref. Number: W95000012942

We have received your document for WEST FLORIDA PRACTICAL SHOOTERS, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation. A statement making reference to the bylaws is acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6903.

Nancy Hendricks Corporate Specialist

Letter Number: 695A00031100

ARTICLES OF INCORPORATION

SECRETARY AND 23

OF

WEST FLORIDA PRACTICAL SHOOTERS, INC.  $\mathcal{A}_{\ell\ell}^{\alpha \varepsilon}$ A CORPORATION NOT FOR PROFIT

ARTICLE I. CORPORATE NAME.

The name of this corporation is: WEST FLORIDA PRACTICAL SHOOTERS, INC.

ARTICLE II. CORPORATE PURPOSE.

The general purpose of this Corporation Not for Profit is to promote gun safety and sportsmanship in the State of Florida.

ARTICLE III. TERM OF EXISTENCE.

This corporation shall have perpetual existence.

ARTICLE IV. REGISTERED AGENT AND INITIAL REGISTERED OFFICE.

The Registered Agent and the street address of the initial Registered Agent Office of this Corporation on the State of Florida shall be:

JAMES R. OLIVER 2807 Jefferson Street Marianna, Florida 32448

The Board of Directors from time to time may move the Registered Office to any other address in the State of Florida.

ARTICLE V. BOARD OF DIRECTORS.

This Corporation shall have three (3) directors initially. The number of directors may be increased or diminished from time to time by Bylaws adopted by the members, but shall never be less than three. The directors shall be appointed or elected in the manner specified in the corporation's Bylaws.

## ARTICLE VI. PRINCIPAL OFFICE.

The street address and mailing address of the Principal Office of the Corporation is:

2559 Augustana Drive Marianna, Florida 32448

ARTICLE VII. INCORPORATORS.

The names and street addresses of the persons signing these Article of Incorporation as the Incorporators ara:

James R. Oliver 2807 Jefferson Street Marianna, Florida

Jay Folsom 2965 Caledonia Street Marianna, Florida 32446

James R. Partin 2973 Maridale Road Marianna, Florida 32448

ARTICLE VIII. AMENDMENT.

These Article of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the members and approved at a members' meeting by at least a majority of the members entitled to vote, unless all of the members sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

IN WITNESS WHEREOF, the undersigned, as Incorporators, have executed the foregoing Article of Incorporation on this Hay of

1995.

JAMES R. CLIVER

JAY FOLSOM

VAMES R. PARTIN

STATE OF FLORIDA COUNTY OF JACKSON

BEFORE ME, a Notary Public, personally appeared, JAMES R. OLIVER, JAY FOLSOM and JAMES R. PARTIN, who are personally known to me or who produced PRESAME KNOWN GS TO A THE PRODUCED TO THE PRO

identification and who executed the foregoing Article of Incorporation as Incorporators and they acknowledged before me that they subscribed to these Articles of Incorporation this day of , 1995.

STEPHAPITE SM:TH
MY COMMISSION & CC 218618
EXPIRES: July 28, 1898
Bonded Triu, Notary Public Underwrite's

State of Florida at Large
My commission expires:

I hereby accept the designation as resident agent as contained in the above charter and I agree to comply with Florida law relative to keeping the designated office open.

JAMES R. OLIVER