

N/95000003532

Buffy Sanders
(Requestor's Name)
2227 Hillside Road
(Address)
Tallahassee, FL (904) 877-7879
(City, State, Zip) (Phone #)

OFFICE USE ONLY

000001546710
-07/26/95--01014--035
*****78.75 *****78.75

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. The Northeast Florida Chamber of Commerce, Inc
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

☒ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☒ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input checked="" type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

BROWN JUL 26 1995

Examiner's Initials

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: The Northeast Florida Chamber of Commerce, Inc
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

FROM: C. B. Griffin
Name (printed or typed)
4831 Mississippi Court
Address
Jacksonville, FL 32209
City, State & Zip
(904) 766-9070
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

Articles of Incorporation
for

THE NORTHEAST FLORIDA CHAMBER OF COMMERCE, INC.

The undersigned, acting as incorporators of a corporation, pursuant to Chapter 617, Florida Statutes, adopt the following Articles of Incorporation:

ARTICLE I. NAME

The name of the Corporation shall be: THE NORTHEAST FLORIDA CHAMBER OF COMMERCE, INC.

ARTICLE II. PRINCIPAL PLACE OF BUSINESS
AND MAILING ADDRESS

The principal place of business and the mailing address of this Corporation shall be: 4831 Mississippi Court, Jacksonville, Florida 32209.

ARTICLE III. PURPOSES

The specific purposes for which the Corporation is organized are:

Section 1. To advance the economic, industrial, professional, cultural and civic welfare of the African American community in Northeast Florida, and the promotion of the general welfare and prosperity of the cities and counties in Northeast Florida, and the surrounding counties.

Section 2. To promote economic programs designed to strengthen and expand the income potential of all African American businesses within Northeast Florida; To promote programs of a civic and cultural nature which are designed to increase the functional and aesthetic values of the community, and to discovering and correcting abuses which prevent the promotion of business expansion and community growth.

Section 3. To provide for and promote the education of the youth within the communities; to provide scholarships; to establish and implement programs to curb juvenile delinquency, and instill self-worth; and the institution of programs to enrich and safeguard the family unit within the communities of Northeast Florida.

Section 4. To promote spiritual fortitude among the business men and women, and establish a vehicle whereby the strength of one's belief is recognized as a necessary element in the development and growth of business.

Section 5. This organization, in its activities, shall be non-profit, non-partisan, and non sectarian. It shall not, by resolution or otherwise, be committed to the support or endorsement of any candidate for public office.

ARTICLE IV. TERM

This Corporation shall have a perpetual existence.

ARTICLE V. MANNER OF ELECTION OF DIRECTORS

The method of election of directors of this corporation shall be as provided in the Bylaws of the Corporation.

ARTICLE VI. LIMITATION OF CORPORATE POWERS

The corporate powers of this corporation are as provided in Section 617.0302, Florida Statutes.

ARTICLE VII. INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and the street address of the initial registered agent is: C. B. Griffin, 4831 Mississippi Court, Jacksonville, Florida 32208.

ARTICLE VIII. INCORPORATORS

The names and street addresses of the incorporators for these Articles of Incorporation are:

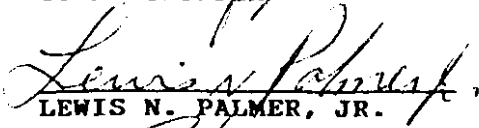
C. B. Griffin
4831 Mississippi Court
Jacksonville, FL 32209

Lewis N. Palmer, Jr.
7608 Gainesville Avenue
Jacksonville, FL 32208

R. Charles Allen
8928 Castle Boulevard
Jacksonville, FL 32208

The undersigned incorporators have executed these Articles of Incorporation, this 19th day of July, 1995.


C. B. GRIFFIN


LEWIS N. PALMER, JR.


R. CHARLES ALLEN

**CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: _____

THE NORTHEAST FLORIDA CHAMPER OF COMMERCE

2. The name and address of the registered agent and office is:

C. B. Griffin

(NAME)

4831 Mississippi Court

(P.O. BOX NOT ACCEPTABLE)

Jacksonville, Florida 32209

(CITY/STATE/ZIP)

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE _____

C.B. GRIFFIN

DATE _____

July 19, 1995