## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N95000003531 (9)

## THE GOLD COAST CHAPTER OF NATIONAL ASSOCIATION O F ALCOHOLISM AND DRUG ABUSE COUNSELORS, INC.

Principal Place of Business Mailing Address							
2117 HOLLYWOOD BLVD.		2117 HOLLYWOOD BLVD.		3. Date Incorporated or Qualified			
SUITE 305 HOLLYWOOD F	1 33020	SUITE 305 HOLLYWOOD FL 33020		08/10/1995			
	- 1000	7,012,77,000,72,0000			4. FEI Number	Applied For	
					59-2563792	Not Applica	ble
21	Place of Business	2e. Malling Address 26			6. Certificate of Status Desired	\$8.75 Additional Fee Required	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			6. Election Campaign Financing	\$5.00 May Be	
22		27			Trust Fund Contribution	Added to Fees	
City & Stal	(B	City & State			7. Is this nonprofit corporation a homeowner.	association?	
Zip	Country	28 Zip	Countr				
24	25	— <u> </u>	io	y	8. This corporation owes or has paid the cur Personal Property Tax due June 30.	ent year intangible	
24	9. Name and Address of Curre		<u> </u>		10. Name and Address of New Registered		
			81	Name			
CDDC177	PED IVNDA						
SPREITZER, LYNDA 710 NW 92 AVE PEMBROKE PINES FL 33024			82	Street	Address (P.O. Box Number is Not Acceptable)		
			83	<del>                                     </del>		· · · · · · · · · · · · · · · · · · ·	
FEMIDAL	THE PINES FL 33024						
			84		FL_	85 Zip Code	
11. Pursuant office or agent. La	to the provisions of Sections 617.05 registered agent, or both, in the Sta am familier with, and accept the obli	502 and 617.1508, Florida Statutes te of Florida. Such change was au igations of, Section 617.0503, Flori	s, the abou thorized b ida Statute	re-named by the corp es.	corporation submits this statement for the purpose of poration's board of directors. I hereby accept the app	changing Its registered intraent as registered	ed d
SIGNATURE	•	,					
	Signature, typed or printed name of registered a			ent signature	required when reinstating) DATE		
12.		ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND		
TITLE	D	☐ DELETE	1.1 TITLE			Change	lion
NAME	SUGGE JOHN		1.2 NAME				
STREET ADDRESS	C/O 2117 HOLLYWOOD BLV	/D SUITE 305	1.3 STREE	T ADDRESS			
CITY-ST-ZIP	HOLLYWOOD FL 33020		1.4 CITY-				
TITLE	D	DELETE	2.1 TITLE		WALLICA NOTCHER E	Change Addit	lion
NAME	-WALLIER, MITCHELL R CAP		2.2 NAME		th. D cap		
STREET ADDRESS	8568 N.W. 28TH COURT		2.3 STREE	t address			
CITY-ST-ZIP	CORAL SPRINGS FL		2. 4 CITY	ST-ZIP			
TITLE	D	DELETE	3.1 TITLE			☐ Change ☐ Addit	ЛОП
NAME	SPREITZER, LYNDA		3.2 NAME				
STREET ADDRESS	C/O 2117 HOLLYWOOD BLV	/U SUITE 305		T ADDRESS			
CITY-ST-ZIP	HOLLYWOOD FL 33020	TA DELETE	3.4. CITY-			Change Addi	lian.
TITLE	D	DELETE	4.1 TITLE			Change Addit	HOU
NAME	TREFF, LINDA		4. 2 NAM				
STREET ADDRESS	1780-0.W: 27TH AVE.			T ADDRESS			
CITY-ST-ZIP		DELETE	4.4 CITY-	ST-ZIP		Change	tion
TITLE		ריין מנרקוב	5.1 TITLE			L Crange L Addit	поп
NAME			5.2 NAME				
STREET ADDRESS				T ADDRESS	•		
CITY-ST-ZIP	1	T peres	5.4 CITY-	ST-ZIP		Change Addit	lan.
TITLE		☐ DELETE	6.1 TITLE			Change Addit	nor,
NAME	I		6.2 NAME				
STREET ADDRESS				T ADDRESS			

SIGNATURE:

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental fundal report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or thorocorporation or thorocorporation or thorocorporation or thorocorporation in Block 12 or Block 13 if changed, in on an attention that my name appears in Block 12 or Block 13 if changed, in on an attention that my name appears in Block 12 or Block 13 if changed, in on an attention that my name appears in Block 12 or Block 13 if changed in one attention that my name appears in Block 12 or Block 13 if changed in one attention to the corporation of the corp

**FILED** 

Mar 11 1998 8:00am

Secretary of State