

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 16, 2006 8:00 am**  
**Secretary of State**

02-16-2006 90041 027 \*\*\*\*61.25

**DOCUMENT # N95000003519**

1. Entity Name

**BRANDON BAR ASSOCIATION, INC.**



Principal Place of Business

**669A W. LUMSDEN ROAD  
BRANDON FL 33511-5911  
US**

Mailing Address

**669A W. LUMSDEN ROAD  
BRANDON FL 33511-5911  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

1st MOORE

CR2E037 (10/05)

4. FEI Number

**59-3392778**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WEINER, RORY B  
669A W. LUMSDEN ROAD  
BRANDON FL 33511**

Name **Judith S. Lambert**

Street Address (P.O. Box Number is Not Acceptable)

**669A W. Lumsden Road**

City

**Brandon**

**FL**

Zip Code  
**33511**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*Judith S. Lambert*

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

*2/4/06*

**FILE NOW: FEE IS \$61.25  
Due By May 1, 2006**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE ☐ Delete

NAME **GOLDEN, DONALD**  
STREET ADDRESS **339 E. ROBERTSON STREET**  
CITY-ST-ZIP **BRANDON FL 33511**

TITLE ☐ Delete

NAME **WEINER, RORY B**  
STREET ADDRESS **669A W. LUMSDEN ROAD**  
CITY-ST-ZIP **BRANDON FL 33511**

TITLE ☐ Delete

NAME **LAMBERT, JUDITH S**  
STREET ADDRESS **669A W. LUMSDEN ROAD**  
CITY-ST-ZIP **BRANDON FL 33511**

TITLE ☐ Delete

NAME **LANSKY, GLEN R**  
STREET ADDRESS **137 S. PARSON AVE**  
CITY-ST-ZIP **BRANDON FL 33511**

TITLE ☐ Delete

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete

NAME  
STREET ADDRESS  
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☒ Change ☐ Addition

NAME **David W. Magann**  
STREET ADDRESS **339 East Robertson Street**  
CITY-ST-ZIP **Brandon, FL 33511**

TITLE ☒ Change ☐ Addition

NAME **Jeffrey A. Dowd**  
STREET ADDRESS **609 W. Lumsden Road**  
CITY-ST-ZIP **Brandon, FL 33511**

TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☒ Change ☐ Addition

NAME **Donald Golden**  
STREET ADDRESS **339 East Robertson Street**  
CITY-ST-ZIP **Brandon, FL 33511**

TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like, empowered.

SIGNATURE:

*Judith S. Lambert*, Treasurer *2/4/06* *813-662-7429*