## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

## N95000003504 (6) DOCUMENT # 1. Corporation Name

GARDNGS FAVRP, INC.

Mailing Address Principal Place of Business

3600 N.W. 7TH STREET



| FT. LAUDERDALE FL 33311                                      |                                   | FT. LAUDERDALE FL 33311                 |                   |                                 |   |                                |                              |                  |  |
|--|-----------------------------------|---|-------------------|---------------------------------|---|--------------------------------|------------------------------|------------------|--|
|  |                                   |   |                   |                                 | 3. Date Incorporated or Qualified 07/24/1995  | te of Last Report              |                              |                  |  |
| 2. Principal Place of Business                               |                                   | 2a. Mailing Address                     |                   |                                 | 4. FEI Number   | I                              | Aţ                           | oplied For       |  |
| 21 3334 N.W. 36 Terrace                                      |                                   | 26 P.O. Box 490306                      |                   |                                 | 65-0594088  |                                | No                           | ot Applicable    |  |
| Suite, Apt. #, etc.  |                                   | Suite, Apt. #, etc.                     |                   |                                 | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |                              |                  |  |
| City & State  23 Lauderdale Lakes, Florida                   |                                   | City & State 28 Ft. Lauderdale, Florida |                   |                                 | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be Added to Fees    |                              |                  |  |
| Zip C  | ountry                            | Zip                                     | Country           |                                 | 8. This corporation has liability for int   | angible tax                    | under s. 1                   | 99.032.          |  |
| 24 33309-5322 25   |                                   | 29 33349-0306   30                      |                   |                                 | Flonda Statutes Yes No  10. Name and Address of New Registered Agent                            |                                |                              |                  |  |
| 9, Name and  | Address of Current Re             | gistered Agent                          | 81                | Name                            | 10. Name and Address of New Re  | jistered A                     | Beur                         |                  |  |
| GLENN, GRACE<br>3600 N.W. 7TH STREET<br>FT. LAUDERDALE FL 33 | 311                               |   | 82                | 3t334                           | odress (P.O. Box Number is Not Acceptable N.W. 36 Terrace                                       | )                              |                              |                  |  |
| ,  |                                   |   | 84                | City<br>La                      | uderdale Lakes,   | FL                             | 85 Zio                       | Code<br>309-5322 |  |
| tamiliar with, and accept the                                | lenn. Regi:                       | stered Agent                            | ;                 | named con<br>loration's b       | poration submits this statement for the purp-<br>loard of directors. I hereby accept the appoil |                                | nging its re<br>registered i |                  |  |
| Signature, typed or prints                                   | ed name of registered agent and t | ite if applicable (NO                   | E Hegistereo Agri | nt signature rec                | juired when reinstating)  ADDITIONS/CHANGES TO OFFIC  |                                | DIRECTOR                     | RS IN 12         |  |
| 12.  | OFFICERS AND DI                   | MEGTORS DELETE                          | 13.<br>1 ) TITLE  |                                 | ADDITIONS CHANGES TO GITTE  |                                | Change                       | Addition         |  |
| TITLE PSTD   | OE.                               | Посселе                                 | 1.2 NAME          |                                 |   | ~                              |                              | _                |  |
| NAME GLENN, GRA  |                                   |   |                   | LADODECC                        | 3334 N.W. 36 Terrace  |                                |                              |                  |  |
| FT LAUDED  | 1.3 STREET ADDRESS                |   |                   | Lauderdale Lakes, FL 33309-5322 |   |                                |                              |                  |  |
|  | DALE FL 33311                     | DELETE                                  | 2.1 TITLE         | 51-7IP                          |   | г                              | Change                       | Addition         |  |
| NO MACTED  | , ELIZABETH                       | X                                       | 2.2 NAME          |                                 | Directo   | r                              |                              | Λ                |  |
| 0.70 1114 0  | -                                 |   |                   | T ADDRESS 1                     | Ed Canales  |                                |                              |                  |  |
| TT LAUDED  | DALE FL 33309                     |   | 2 4 CITY -        |                                 | 1372 N.W. 62 Way Ma   | rasta                          | s TrT.                       | 33065            |  |
| TITLE D  | DALC I L GOODS                    | DELETE                                  | 3.1 TITLE         |                                 | Paul Johnson, Director  | 1 <b>5 4 0</b>                 | Change                       | Addition .       |  |
| NAME MANUEL, DE  | AVON                              | -A                                      | 3 2 NAME          |                                 | Paul Johnson  |                                |                              |                  |  |
| STREET ADDRESS 704 N.W. 3                                    |                                   |   |                   | · ·                             | 726 N.E. 1 Avenue   |                                |                              |                  |  |
| JINEET ROOMEGO   | BEACH FL 33060                    |   | 3.4. CiTY -       | i i                             | Miami, FL 33101   |                                |                              |                  |  |
| TITLE D  |                                   | DELETE                                  | 41 TITLE          |                                 | Director  |                                | Change                       | Addition         |  |
| NAME HARRY, ELIZ   | ZABETH                            |   | 4. 2 NAME         | :                               |   |                                |                              | **               |  |
|  | MERALD DR #405                    |   | 4.3 STREE         | T ADORESS                       | Gordon Koegler  |                                |                              |                  |  |
|  | ARK FL 33309                      |   | 4.4 CITY-         | ST-ZIP                          | 8100 N. University D  | r.Ft                           | Lau                          | derdal           |  |
| TITLE  |                                   | DELETE                                  | 5 1 TITLE         |                                 | _   | [                              | Change                       | ☐ Addition       |  |
| NAME   |                                   |   | 52 NAME           |                                 | Florida 33321-1717  |                                |                              |                  |  |
| STREET ADORESS   |                                   |   | 5 3 STREE         | T ADDRESS                       |   |                                |                              |                  |  |
| CITY-ST-ZIP  |                                   |   | - 54 CITY -       | ST-ZIP                          |   |                                |                              |                  |  |
| TITLE  |                                   | DELETE                                  | 6 1 TITLE         |                                 | 20000184<br>-06/03/96010  | 169                            | Change                       | Addition         |  |
| NAME   |                                   |   | 6.2 NAME          |                                 | -06/03/96010  | 150                            | 10                           | 5/,              |  |
| STREET ADDRESS   |                                   |   | 63 STRE           | et address                      | ***75.00  |                                |                              | 11 10            |  |
| CITY-ST-ZIP  |                                   |   | 6.4 CHTY          | ST-ZIP                          |   |                                |                              | - , , ,          |  |

14. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cartify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Grace Glenn President & CEO