2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9500003494

1. Entity Name

SEBASTIAN RIVER HIGH SCHOOL BAND BOOSTERS, INC.



Aug 20, 2003 8:00 am Secretary of State

FILED

08-20-2003 90052 043 ****70.00

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| Principal Plac | ce of Busines | S | Mailing Address | | | | | | | |
| 9001 SHARK BLVD. | | | 9001 SHARK BLVD. | | | | | | | |
| SEBASTIAN FL 32958 | | | | SEBASTIAN FL 32958 | | | | | | |
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| 2. Principal Place of Business 3. N | | | 3. Mailing Address | . Mailing Address | | | | ukilu ihili bi u iu il | | |
| | | | | · | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, e | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
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| City & State | | | City & State | City & State | | 4. FEI Number 31- | 1 01 1700010 <u>- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </u> | | oplied For | |
| 7:- | Zip Country | | | | | | | | ot Applicable | |
| Zip | | Country | Zip | Lou | intry | 5. Certificate of Stat | tus Desired 🔀 🖰 🖰 | \$8.75 Add | | |
| | 6 Name | and Address of Current | Penistered Agent | | | 7 Name and Addre | see of New Benieters | | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | |
| CLDCD 4 | /ADLA | | | | G | ele, Cinda | 4 | | | |
| ELDER, K | | OAD. | | | Street Addre | | (P.O. Box Nymber is Not Acceptable) | | | |
| | ELMONTE R | | | | <u> 104</u> | Ogden A | venue | | | |
| SEDASTI | AN FL 3295 | Ю | | | | • | | | į. | |
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| The above named entity submits this statement for the purpose of changing its registered. | | | | | | bastian | | <u> </u> | 958 | |
| | tions of regist | | or the purpose of chang | ging its registere | ea office or reg | istered agent, or both, in th | e State of Florida. Tar | n familiar with, | and accept | |
| ino obliga | | orod agom. | | | | | | | ľ | |
| | Cara | 1. Mla | | | | | 20 Miles | 111/2 | İ | |
| SIGNATURE | Signature, typed | or printed name of registered agent | t and title if applicable. | (NOTE: Registered | Agent signature rec | guired when reinstating) | DATE | 150/03 | | |
| | | | | | | tance threat constantly | 27112 | | | |
| | FU F MAN | EEE 10 604 05 1 | | | | | | | | |
| | | : FEE IS \$61.25 | | on Campaign F Fund Contributi | ~ — | \$5.00 May Be | | ck Payable | | |
| Arter Sept | tember 10, | 2003, min will be \$2 | 236.25 Hust | runa Continbuti | On | Added to Fees | Florida Depa | artment of S | State | |
| 10. | | OFFICERS AND DI | IRECTORS 1 | 11. | | ADDITIONS/CHANGES | S TO OFFICERS AND | DIRECTORS IN | 110 | |
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| STREET ADDRESS | 322 QUAR | ry lane | | | ET ADDRESS 41 | ay Shinn 975 10th St | | | ľ | |
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: