Mary Comment

made under oath.

SIGNATURE:

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION REINSTATEMENT | | | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS | | | | | FILED SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | | | |
|---|-------------------------|----------------------------|---|-------------------|--|----------------|-----------------|---|---|--------------|--------------------|--|--------------|-----------|
| DOCUMENT # N950000034 9 0 1. Corporation Name | | | | | | | | | 09 NOV 19 PM 2:01 | | | | | |
| Consumer Debt Resolution Consultants, Inc. | | | | | | | | | | | | | | |
| | | | | | | | | | | · | | · | | KS |
| • | al Office Address | | | 1 | Mailing Office Address D Box 801603 | | | | 000162955780 11/19/0901002024 **603.75 | | | | | |
| Suite, Apt. # | | | Suite, Apt. #, etc. | | | | | 4. Date Incorporated or Qualified | | | | | | |
| Suite 5 | | | City & State | | | | | 4. Date Incorporated or Qualified To Do Business in Florida July 24, 1995 | | | | | | |
| | ni Beac | FI | Aventura, Fla | | | | | 5. FEI Number Applied Fo. 65-0600310 Not Applied | | | | | | |
| ^{Zip} 33140 | Country | | | zip 33280- | Сон | SA | | | | | | Not Applicable 3.75 Additional Fee required for a Certificate of Status | | |
| 001-10 | | | ne and Address of | | | | | | | | | 101-0 | Dertination | or Status |
| Street Addi 11900 Suite, Apt. Ste 28 City No. Mi | State Zip Code FL 33180 | | | | ☐ The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. | | | | | | | | | |
| 8. I, being Signature of Registered | of | gletered | / | eve named corpor | Date | | | | | | | | | |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) | | | | | | | | | | | | | | |
| Titles | (| Name of s and/or Directors | Street Address of Each Officer and/or Director | | | | | | City / State / Z | ip | | | | |
| Р | Traci | Traci G. Share | | | | 3185 NE 207 Te | | | | r. | Aventu | ıra, Fl | . 33 | 180 |
| VP | Garett | abarnicl | 5700 Collins Av | | | | <u>e.</u> | 5L | Miami E | Beach, | FI 33 | 140 | | |
| D | Marty I | ler | 801 N. Venetian Di | | | | • | 1208 | Miami E | 3each, | FI 33 | 3139 | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | - | | | | |
| | | | | | | | | | | | | | | |
| ^{10.} E-ma | il Address <u>:</u> | cdcc | c2009@gmail. | .com | | | | | | | | | | |
| (To be used for future annual report notification) 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling | | | | | | | | | | | | | | |
| this rein: | istatement applica | ation, th | he reason for dissoleen paid. I further c | lution has been e | eliminated, tl | the co | orporate name s | atisfies the | e req | quirements o | of section 607,040 | 1 or 617.0401, F | S., that all | fees |

UNATABLE AND TYPED OF PINNERWAME OF SIGNING OFFICER OR DIRECTOR

305-8658229

Daytime Phone #