

TRANSMITTAL LETTER
N95 0000 3481

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

00000015.032340
07/11/95-01002-005
****131.25 ****131.25

SUBJECT: United States Marine Corps Drill Instructors Association of Jacksonville,
(Proposed corporate name - must include suffix) Inc.

Enclosed is an original and one (1) copy of the articles of incorporation and a check
for :

<input type="checkbox"/> \$70.00 Filing Fee	<input type="checkbox"/> \$78.75 Filing Fee & Certificate	<input type="checkbox"/> \$122.50 Filing Fee & Certified Copy	<input checked="" type="checkbox"/> \$131.25 Filing Fee, Certified Copy & Certificate
--	---	---	--

FROM: Francis Jerome Shea, Esq.
Name (Printed or typed)
1916 Atlantic Blvd.
Address
Jax., FL 32207
City, State & Zip
(904) 399-1966
Daytime Telephone number

7/13/95

TJ

WR5-14076 C1678
C229D
C1671

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

July 13, 1995

FRANICS JEROME SHEA ESQ.
1916 ATLANTIC BLVD.
JACKSONVILLE, FL 32207

SUBJECT: UNITED STATES MARINE CORPS DRILL INSTRUCTORS
ASSOCIATION OF JACKSONVILLE, INC.
Ref. Number: W95000014076

We have received your document for UNITED STATES MARINE CORPS DRILL INSTRUCTORS ASSOCIATION OF JACKSONVILLE, INC. and check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckley
Corporate Specialist

Letter Number: 195A00033603

ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to Chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE I

Name

The name of the corporation shall be:

United States Marine Corps Drill Instructors Association of
Jacksonville, Inc.

ARTICLE II

Principal place of business and mailing address

The principal place of business and the mailing address of this corporation shall be:

1621 Emerson St., Jacksonville, FL 32207

ARTICLE III

Purpose(s)

The specific purpose(s) for which the corporation is organized is (are):

to operate exclusively for charitable, scientific, literary or educational purposes; to promote the social fraternal and cultural needs of its members and of no part of the net earnings of which inures to the benefit of any private shareholder or individual, no substantial part of the activities of which is carrying on propaganda or otherwise attempting to influence legislation or any political campaign on behalf of any candidate for public office.

ARTICLE IV

Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

Initially three(3) directors will be appointed by incorporators for a period of two (2) years and thereafter three(3) directors will be appointed for a period of four (4) years. Each director shall be elected by a majority of its members for a period of four (4) years.

ARTICLE V
Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited as follows:

No limits.

ARTICLE VI
Initial registered agent and street address

The name and the street address of the initial registered agent is:

Hiron Peck
1621 Emerson St.
Jacksonville, FL 32207

ARTICLE VII
Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

Hiron Peck, 1621 Emerson St., Jax., FL 32207
Wil F. Hux, 5030 Old Kings Rd., Jax., FL 32254
Eugene Leigh, 7839 Marion St., Jax., FL 32208
William McGrane, 3096 Gordon St., Orange Park, FL 32073

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this 1 day of August, 1925.

Signature(s) of Incorporator(s):

Hiron Peck
Wil F. Hux
E. Leigh
William McGrane

Hiron Peck

Typed name of incorporator signing

Wil F. Hux

Typed name of incorporator signing

Eugene Leigh

Typed name of incorporator signing

William McGrane

Typed name of incorporator signing

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: United States Marine Corps Drill Instructors
(must include suffix)
Association of Jacksonville, Inc.

2. The name and address of the registered agent and office is:

Hiron Peck

(Name)

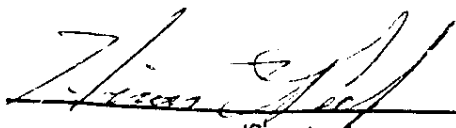
1621 Emerson St.

(Street address - P. O. Box not acceptable)

Jacksonville, FL 32207

(City/State/Zip)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Signature)

HIRON PECK

6-28-95
(Date)

Registered Agent filing fee \$35.00