

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

|                                                          |                                                                                   |                                                                                                    |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1996</b> |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # **N95000003452 (8)**

1. Corporation Name

**DOMINICAN REVOLUTIONARY, PARTY SECTIONAL OF FLORIDA, INC.**

Principal Place of Business

**1900 N.W. 36 STREET  
MIAMI FL 33127**

Mailing Address

**1900 N.W. 36 STREET  
MIAMI FL 33127**



|                                |         |                     |                       |                                                                                         |  |                                                                                            |  |
|--------------------------------|---------|---------------------|-----------------------|-----------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business |         | 2a. Mailing Address |                       | 3. Date Incorporated or Qualified<br><b>07/21/1995</b>                                  |  | 3a. Date of Last Report                                                                    |  |
| 21                             |         | 26                  | <b>7400 W 20 AVE.</b> | 4. FEI Number                                                                           |  | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |  |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |                       | 5. Certificate of Status Desired                                                        |  | <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                  |  |
| 22                             |         | 27                  | <b># 208</b>          | 6. Election Campaign Financing                                                          |  | <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                |  |
| City & State                   |         | City & State        |                       | Trust Fund Contribution                                                                 |  |                                                                                            |  |
| 23                             |         | 28                  | <b>HI-ALAN, FL</b>    | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                        |  |
| Zip                            | Country | Zip                 | Country               |                                                                                         |  |                                                                                            |  |
| 24                             |         | 29                  | <b>33016 USA</b>      |                                                                                         |  |                                                                                            |  |

9. Name and Address of Current Registered Agent

**SCHROH, AMERICA  
240 N.E. 174 STREET  
NORTH MIAMI FL 33162**

10. Name and Address of New Registered Agent

81 Name **LUIS O. SANDOVAL**  
82 Street Address (P.O. Box Number is Not Acceptable)  
**7400 W 20 AVE. APT. 208**  
83  
84 City **HI-ALAN** **FL** 85 Zip Code **33016**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **LUIS O. SANDOVAL, V-P SECRETARY 6/11/96**

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

|                                            |                                 |                                                       |                                                                              |
|--------------------------------------------|---------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS                 |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
| TITLE <b>P/D</b>                           | <input type="checkbox"/> DELETE | 1.1 TITLE <b>P/D</b>                                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME <b>JOSE M. MONTAS</b>                 |                                 | 1.2 NAME <b>JOSE M. MONTAS</b>                        |                                                                              |
| STREET ADDRESS <b>1900 NW 36 ST.</b>       |                                 | 1.3 STREET ADDRESS <b>103 MADRID ST.</b>              |                                                                              |
| CITY-ST-ZIP <b>MIAMI, FL 33127</b>         |                                 | 1.4 CITY-ST-ZIP <b>RPB, FL 33411</b>                  |                                                                              |
| TITLE <b>V/D</b>                           | <input type="checkbox"/> DELETE | 2.1 TITLE <b>V/D</b>                                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME <b>AMABLE MADE</b>                    |                                 | 2.2 NAME <b>AMABLE MADE</b>                           |                                                                              |
| STREET ADDRESS <b>1900 NW 36 ST.</b>       |                                 | 2.3 STREET ADDRESS <b>3155 NW 27 ST.</b>              |                                                                              |
| CITY-ST-ZIP <b>MIAMI, FL 33127</b>         |                                 | 2.4 CITY-ST-ZIP <b>MIAMI, FL 33142</b>                |                                                                              |
| TITLE <b>V/D/S</b>                         | <input type="checkbox"/> DELETE | 3.1 TITLE <b>V/D/S</b>                                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME <b>MANUEL A. DURAN</b>                |                                 | 3.2 NAME <b>MANUEL A. DURAN</b>                       |                                                                              |
| STREET ADDRESS <b>1900 NW 36 ST.</b>       |                                 | 3.3 STREET ADDRESS <b>2802 NW 102 ST.</b>             |                                                                              |
| CITY-ST-ZIP <b>MIAMI, FL 33127</b>         |                                 | 3.4 CITY-ST-ZIP <b>MIAMI, FL 33147</b>                |                                                                              |
| TITLE <b>S/D</b>                           | <input type="checkbox"/> DELETE | 4.1 TITLE <b>S/D</b>                                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME <b>ISIDRO MADE</b>                    |                                 | 4.2 NAME <b>ISIDRO MADE</b>                           |                                                                              |
| STREET ADDRESS <b>1900 NW 36 ST.</b>       |                                 | 4.3 STREET ADDRESS <b>3023 NW 28 ST.</b>              |                                                                              |
| CITY-ST-ZIP <b>MIAMI, FL 33127</b>         |                                 | 4.4 CITY-ST-ZIP <b>MIAMI, FL 33142</b>                |                                                                              |
| TITLE <b>V/D</b>                           | <input type="checkbox"/> DELETE | 5.1 TITLE <b>V/D</b>                                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME <b>HIGINIO A. DURAN</b>               |                                 | 5.2 NAME <b>HIGINIO A. DURAN</b>                      |                                                                              |
| STREET ADDRESS <b>1900 NW 36 ST.</b>       |                                 | 5.3 STREET ADDRESS <b>2800 NW 102 ST.</b>             |                                                                              |
| CITY-ST-ZIP <b>MIAMI, FL 33127</b>         |                                 | 5.4 CITY-ST-ZIP <b>MIAMI, FL 33147</b>                |                                                                              |
| TITLE <b>V/D/S</b>                         | <input type="checkbox"/> DELETE | 6.1 TITLE <b>V/D/S</b>                                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME <b>LUIS O. SANDOVAL</b>               |                                 | 6.2 NAME <b>LUIS O. SANDOVAL</b>                      |                                                                              |
| STREET ADDRESS <b>7400 W 20 AVE. # 208</b> |                                 | 6.3 STREET ADDRESS <b>7400 W 20 AVE. # 208</b>        |                                                                              |
| CITY-ST-ZIP <b>HI-ALAN, FL 33016</b>       |                                 | 6.4 CITY-ST-ZIP <b>HI-ALAN, FL 33016</b>              |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **AMERICA SCHROH** **LUIS O. SANDOVAL** **6/11/96 (305) 822-6147**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (3/96)