

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N95000003394 (2)**

1. Corporation Name

**SARASOTA MANATEE JEWISH COMMUNITY DAY SCHOOL, IN  
C.**



Principal Place of Business

**580 SOUTH MCINTOSH ROAD  
SARASOTA FL 34232**

Mailing Address

**580 SOUTH MCINTOSH ROAD  
SARASOTA FL 34232**

3. Date Incorporated or Qualified  
**07/18/1995**

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

4. FEI Number

**650639713**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**DICTOR, WAYNE  
580 SOUTH MCINTOSH ROAD  
SARASOTA FL 34232**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE  
NAME **DICTOR, WAYNE**  
STREET ADDRESS **5621 FORESTER POND AVENUE**  
CITY-ST-ZIP **SARASOTA FL 34243**

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE **VD** ☐ DELETE  
NAME **GODOFSKY, LYNNE**  
STREET ADDRESS **1368 LANDINGS DRIVE**  
CITY-ST-ZIP **SARASOTA FL 34231**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE **VD** ☒ DELETE  
NAME **SEAF, KAREN**  
STREET ADDRESS **1621 OAK CIRCLE SOUTH**  
CITY-ST-ZIP **SARASOTA FL 34232**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE **TD** ☒ DELETE  
NAME **TARLOW, JANE**  
STREET ADDRESS **5394 DOMINICA CIRCLE**  
CITY-ST-ZIP **SARASOTA FL 34233**

4.1 TITLE ☒ Change ☐ Addition  
4.2 NAME **Treasurer**  
4.3 STREET ADDRESS **Karen Seaf**  
4.4 CITY-ST-ZIP **1621 Oak Cir So.**  
**Sarasota 34232**

TITLE **SD** ☐ DELETE  
NAME **KIRSCHNER, ANNETTE**  
STREET ADDRESS **3983 COUNTRY VIEW DRIVE**  
CITY-ST-ZIP **SARASOTA FL 34233**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE **VD** ☐ DELETE  
NAME **DUBIN, RORY**  
STREET ADDRESS **2462 BRIAR OAK CIRCLE**  
CITY-ST-ZIP **SARASOTA FL 34232**

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2/23/96 (941) 378-4500**

CR2E037 (12/95)