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SECRETARY OF STATE
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FLORIDA DEPARTMENT OF STATE
Division of Corporations

July 13, 2006

MARCUS H BURKE, JR
2709 N 25 ST
TAMPA, FL 33605

SUBJECT: UMOJA INCORPORATED
Ref. Number: N95000003363

We have received your document for UMOJA INCORPORATED and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Our records indicate the current name of the entity is as it appears on the enclosed computer printout. Please correct the name throughout the document.

☒ The date of adoption of each amendment must be included in the document.

☒ Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith
Document Specialist

Letter Number: 106A00045176

**ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION**

We the undersigned subscribers, hereby associate ourselves together for the purpose of amending the corporation under the laws of the State of Florida, Florida Statutes 617.55 seq, applicable to corporations not for profit on this 19th day of April, 2006..

ARTICLE I.:

The name of the Corporation shall be:
UMOJA, Incorporated

ARTICLE II.:

The general purpose of this Corporation shall be to maintain and support the community at large, youth and the elderly populations through the development and implementation of programs and services; to collaborate with agencies and organizations that provide similar services; and to acquire commercial and residential properties for building of community schools, assisted living facilities, transitional and affordable housing. The Corporation may maintain and operate offices within Hillsborough County, Florida.

To accomplish the general purpose of this Corporation, it shall have the power to purchase, take, receive, lease, devise or bequest or otherwise acquire, own, hold, improve, use of otherwise deal in and with real or personal property, or any interest therein, wherever situated.

ARTICLE III.:

UMOJA, Inc. membership status shall be established by an annual membership fee of \$5. The membership fee is subject to change by the Board of Directors. Under certain conditions, the fee may be waived.

ARTICLE IV.:

The Corporation shall have perpetual existence.

ARTICLE V.:

The names and residences of the subscribers of these Articles of Incorporation is Saint Luke African Methodist Episcopal Church located at 2709 North 25th Street, Tampa, Florida 33605.

ARTICLE VI.:

The affairs of the Corporation are to be managed by a Chair, a Vice Chair, a Secretary and a Treasurer who must be members of the Board of Trustees. The manner of election shall be as provided in the bylaws of the Corporation.

ARTICLE VII.:

Bylaws of the Corporation may be made, amended, or rescinded by the members with a majority of the membership present. There shall be a minimum of one regular meeting of the membership per year. Provision for additional regular meeting or special meetings may be made in the bylaws of the Corporation.

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ARTICLE VIII.:


Amendments to these Articles of Incorporation may be proposed and adopted by the members of UMOJA, Inc. at any meeting pursuant to Article VIII.

ARTICLE IX.:

In the event of dissolution, the residual assets of the Corporation will be turned over to Saint Luke African Methodist Episcopal Church.

ARTICLE X.:

The register office of this Corporation shall be Saint Luke African Methodist Church, 2709 North 25th Street, Tampa, Florida 33605.



Rev. Marcus Burke, Jr., Registered Agent


STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I hereby certify that on this 19th day of April, 2006, before me, a Notary Public duty authorized in the State and County named above to take acknowledgements, personally appeared the above to me known to be the person described as subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that subscribed the Articles of Incorporation.

SECOND: The date of adoption of the amendment(s) was: 4/19/06

THIRD: Adoption of Amendment (CHECK ONE)

- ☐ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.



Signature of Chairman, Vice Chairman, President or other officer

M.H. Burke

Typed or printed name

President

Title

6/29/06

Date