## N95000003286

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2010 JUL 28 PM 2: 22
SECRETARY OF STATE

Amend

TB JUL 28 2010

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Seaconst 5151 Condominium Association
DOCUMENT NUMBER: N9500003286.
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Steve Fermaglich (Name of Contact Person)
Seacoast 5151 Condominium Association (Firm/ Company)
5151 COLLINS Ave Ste 226
MIAMI BEACH FL 33140  (City/ State and Zip Code)
SLACDAS+ MANAOLL @ OMMI. Com E-mail address: (to be used for future annual report notification).  For further information concerning this matter, please call:
Stove Felman 1ch at (305) 865-6484  (Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
S35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certificate of Status  (Additional copy is enclosed)
is enclosed)  Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  is enclosed)  Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

(Name of Corporation as cu	000003	YY) (Y) (U) le Florida Dep 2-80	t. of Stat	<u>#35</u> 001/ •	IN
(Document N Pursuant to the provisions of section 617.100	umber of Corporatio	n a	t For Pro	ofit Corporation	adonts
the following amendment(s) to its Articles of		1113 2 10/144 140	. z	oju Corporation	ицорца
A. If amending name, enter the new name	of the corporation	- - -			
The new name must be distinguishable and abbreviation "Corp." or "Inc." "Company"				rporated" or the	
B. Enter new principal office address, if a		÷	:		
(Principal office address <u>MUST BE A STRI</u>	<u>EET ADDRESS</u> )		:	IA.	၌ .
	_				5
	•	- <u> </u>			
C. Enter new mailing address, if applicable (Mailing address MAY BE A POST OF)				ARY C	
			•	FL07	
	_			315	
•				P . N	
D. If amending the registered agent and/o new registered agent and/or the new re			ida, ente	r the name of th	<u>e</u> ,
		•	14 1		
Name of New Registered Agent:			· · . · .	-	
Name of New Registered Agent:  New Registered Office Address:	(Florid	a street addres.	s)	-	
	(Florid	a street addres.	s)	- _, Florida	
	(Florid	a street addres. (City)	s)	, Florida	. •
New Registered Office Address:	ging Registered Ag	(City)		(Zip Code)	
	ging Registered Ag	(City)		.,	of the

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

Title	Name	4 41 .		Address		Type of Action
DIR	JUAN	C. Alvai	<u>ez</u>	5151	Collins	AveAdd
				MIAN	11 Beach	P 33140
DIR	BRAD	Smith	<u>.</u> `	5151	Collins	AND N Add
<del></del>	_		•	#221 Will	Mi boach	Remove 1233140
DIR	RNOH	De MA	RTINO	5151		AND Add
<u> </u>	1.1E-P1-		<u></u>	*22	beach	Remove 33140
•			•	MIPHY	A CLACK	1200140
E. <u>If amendir</u>	ng or adding ac	iditional Article	s, enter c	hange(s) he	e <u>re</u> :	
(attach add	itional sheets, ij	f necessary). (1	Be specific	;)	· .	
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	Read Smith - Tobelary 17, 2010
	DRAG OMINI - I WHOM
The date of ea	BRAD Smith - February 17, 2010 ch amendment(s) adoption: BUPh De Martino-June 1, 2010 (date of adoption is required)
Effective date	
	(no more than 90 days after amendment file date)
Adoption of A	mendment(s) (CHECK ONE)
	ment(s) was/were adopted by the members and the number of votes cast for the amendment(s) fficient for approval.
	to members or members entitled to vote on the amendment(s). The amendment(s) was/were the board of directors.
adopted by	the board of directors.
-	Dated 7/24/12
	$\mathcal{L}$
er General	Signature Company of the Signature
·	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or
Ţ.	other court appointed fiduciary by that fiduciary)
•	
***	01 14 10 7 15
	(Typed or printed name of person signing)
	(Typed of primed name of person signing)
. •	Sancyland
	(Title of person signing)
· ·	(Title dipperson digitally)

1,2012