| 2000 UNIFORM BUSINESS REPORT (UBR)<br>DOGUMENT # N9500003275<br>1. Entity Name<br>INDIAN ASSOCIATION OF POLK COUNTY, INC.  |  |   | FILED   |   |  |  |  |   |         |
|--|--|---|---|---|--|--|--|---|---------|
|  |  |   | 00 SEP 26 PM 3: 57  |   |  |  |  |   |         |
| Principal Place of Business<br>2071 CASON WAY<br>AKELAND FL 33813<br>JS  | ASON WAY P.O. BOX 7181   |   |   | SECRETARY OF STATE<br>TALLAHASSEE. FLORIDA                                |  |  |  |   |         |
| 5 <sup>P;</sup> 2 <sup>i</sup> 0 <sup>al</sup> Maartinisõue Driv   | e 3. Mailing Address   | 3. Mailing Address  |   |   |  |  |  |   |         |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |   | DO NOT WRITE IN THIS SPACE  |   |  |  |  |   |         |
| City & State<br>LAKELAND Florida   | City & State   | City & State  |   | 4. FEI Numb   | er 59-3327 187   |  | Applied For<br>Not Applicabl   |   |         |
| Zip 33813 Country<br>USA   | Zip  | Country   |   | 5. Certificate  | of Status Desired  | □ <b>\$8.75</b> A<br>Fee Requir  | dditional  |   |         |
| 6. Name and Address of Cu  | rrent Registered Agent   |   | C.N.  |   | Address of New Reg   |  |  |   |         |
|  | ~ · ·  |   |   | PATEL   |  |  |  |   |         |
| PATEL, SHALESH K   |  | Street A  | Address (F  | P.O. Box Numbe  | er is Not Acceptable)  |  |  |   |         |
| 6071 CASON WAY<br>LAKELAND FL 33813  |  | 472   | 3 Hil   | ghlands   | Place Dr   | ,  |  |   |         |
| LAKELAND FL 33813  |  | City L  | AKEL  | AND F1  | 33813  | FL Zip Co  | de<br>813  |   |         |
| . The above named entity submits this statem   | ent for the purpose of changing its  |   |   |   |  |  |  |   |         |
| SIGNATURE  | d agent and title if applicable. (NOTE   | E: Registered Agent signe   |   |   | Make   | DATE<br>Check Payable  |  |   |         |
| FILE NOW: FEE IS \$61.25<br>After September 13, 2000 min. will b   | 9. Election Cam<br>Trust Fund Co   | paign Financing<br>patribution.   | \$5<br>□Add   | .00 May Be<br>ded to Fees   | Depa   | Check Payable artment of State   |  |   |         |
| Signature, typed or printed name of replatered<br>FILE NOW: FEE IS \$61.25<br>After September 13, 2000 min. will b<br>0. OFFICERS AN   | 9. Election Cam<br>Trust Fund Co   | paign Financing<br>patribution. [<br>11.  | ⇒ \$5<br>Ado  | <b>5.00</b> May Be<br>ded to Fees   | Depa<br>ANGES TO OFFICERS  | Check Payable artment of State   | N 10   |   |         |
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Dated -

September 20th, 2000

Secretary of State Florida Department of State Division of Corporations P.O.Box 6327 TALLAHASSEE Florida 32314

Dear Sir,

TEL: 863 647 5517

Re: 2000 UNIFORMS BUSINESS REPORT:Document # N95000003275

Please find enclosed herewith Annual 2000 Uniform Business Report along with fees for \$ 61.25.

Please note that we did not receive the first notice as the officer of our Association has been changed and the new officer did not receive the first notice. The Second Notice was received after 13th September,2000( We received on 9/19/00). As soon as we receive your second notice, we filled the report with new officers' name and address.

I would appreciate if you would kindly waive the penalty of \$175.00 and accept  $\underline{i}$  our report.

Thank you for your cooperation.

Yours sincerely, LADaw C.N. PATEL :DIRECTOR/TRUSTEE.