SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARIMENT O STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9500003127 (6)

CYPRESS CREEK BASIN ASSOCIATION, INC.

OTTILL	Offices one in state of the sta															
Principal Place of Business					Malling Address								### # 6 ## 4	INTER IIIN IIN		ł
9564 SOUTH KILGORE ROAD ORLANDO FL 32836					8817 TROUT RD ORLANDO FL 32836							Date Incorporated or Qualified 06/27/1995 FEI Number	324	<u> </u>	Applied For	
												APPLIED FOR /579-	72		Not Applicat	ole
2. Principal P	lace of Busin			2a. Mailing Address						5.	Certificate of Status Desired			5 Additional		
21 Suite, Apt.	#. etc.		26	Suite, Apt. #, etc.						- 6	Election Campaign Financing	_		Required May Be		
22			27	 							Trust Fund Contribution	Added to Fees				
City & State					City & State						7.	Is this nonprofit corporation a ho			ion?	
Zip						Zip Cou					-	This correction awas as has not	Yes [No Tentucar	Intenalble	
24	25			29	29 30			Country	Dourn'y			B. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No				
	9. Name and Address of Currer										10.	Name and Address of New Re		Agent		
,								81		Name						
LOUCKS; TIM								82	t	Street Add	ress (P	P.O. Box Number is Not Acceptable	a)	-		
8817 TROUT R O Orlando fl 32838									╁				-			
OUDUNOÒ	rL 32030							84	ļ	City				iel 7	ia Cada	<u></u>
								04	1	City			FL	85 Zi	ip Code	
office or re	ega baratelos	nt or	both in the State	of Florid	da S	uch change was	authori	zed by t	the	med corporatio	ation sun s	ubmits this statement for the purpo ard of directors. I hereby accept th	se of cha a appoin	anging Its returned as r	egistered egistered	
agent. I ar	n familiar wit	h, an	d_accept the obliga	ations of	f, sec	tion 617.0503, FI	orida S	itatutes.		,		"7	Ž.,	108 B	-	
SIGNATURE		or print	ed name of registered age	ent and title	e if app	licable. (NOTE: R	egistered A	\ger	nt eignature req	uired whe	en reinstating)	DATE	10		
12.			OFFICERS A					13.			-	ADDITIONS/CHANGES TO OFFI	ERS A	ND DIREC	TORS IN 12	
TITLE	D					DELETE		1.1 TITLE						Chang	e 🔲 Additi	on
NAME	DIRLAM, G							1.2 NAME								
STREET ADDRESS			KILGORE ROAD		B			1.3 STREET ADDRESS								
CITY-ST-ZIP	ORLANDO	FL:	32836					1.4 CITY-S		IP .						
TITLE	D VD400 U					☐ DELETE		2.1 TITLE						Chang	e Additi	iοn
NAME	KRASS, JA							2.2 NAME		00000						
STREET ADDRESS			YPRESS DRIVE					2.3 STREE								
CITY-ST-ZIP	ORLANDO D	FL .	32030			DELETE		2.4 CITY S 3.1 TITLE	1-2	AP				Chang	e Additi	
NAME	LOUCKS,	TILL				[_] DELETE		3.2 NAME						Criang	a Moone	,OII
STREET ADDRESS			CAD:				- 1	3.3 STREE		DDRESS						
CITY-ST-ZIP	ORLANDO							3.4 CITY-S								
TITLE	D					DELETE	_	4.1 TITLE						Change	e Additi	ion
NAME	SMYTH, K	FVIN					ľ	4.2 NAME						L	- Ш	
STREET ADDRESS								4.3 STREE	TAI	DORESS						
CITY-ST-ZIP	ORLANDO							4.4 CITY-S								
TITLE	D					DELETE		6.1 TITLE	_					Change	e Additi	ıοn
NAME	WICHMAN	, WE	LDON					6.2 NAME						•		
STREET ADDRESS	9413 STAT							5.3 STREE	TAI	DDRESS						
CITY-ST-ZIP	ORLANDO							5.4 CITY	T-Z	UP .				<u> </u>		
TITLE						DELETE		6.1 TITU						Change	e Additi	on
NAME								6.2 NAM	ı							
STREET ADDRESS								6.3 STREE	TAI	DDRESS						
CITY-ST-ZIP							I	6.4 CITY-S	T-Z	IP .				_		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/11/98

407-816-5156 Daytime Phone #

FILED

Sep 10 1998 8:00am

Secretary of State