SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N95000003102 (9)

OAKBRIDGE AT LAKELAND CONDOMINIUM ASSOCIATION, I NC.

Principal Place of Business

Mailing Address

FILED 97 OCT -6 PM 3: 57



| 10 OAKBRIDGE BLVD. EAST 3110 OAKBRIDGE BLVD. EAST KELAND FL 33803 LAKELAND FL 33803 | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
|---|------------------------------|---------------|------|--|---|---------------------------------|--|--|--|--|
| | | | | | 3. Date Incorporated or Qualified 06/27/1995 | 3a. Date of L 06/21 | ast Report /1996 | | | |
| . Principal Place of Business 2a. Mailing Address | | | | | 4, FEI Number | 712691 | Applied For | | | |
| 26 | | | | | APPLIED/FOR/ / 911 | /12091 | Not Applicable | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired Section Fee Required | | | | | |
| City & State City & State | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | |
| Zip Country 25 | Zip 29 | Country 30 | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | | |
| g, Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | | | |
| INTRASTATE REGISTERED AGENT CORPORATION \$1 BRICKELL AVENUE MIAMI FL 33131 | | | 81 | Name | | | | | | |
| | | | 82 | Street Addre | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | 83 | | | | | | | |
| • | | | | City FL 85 Zip Code | | | | | | |
| Pursuant to the provisions of Sections 617.0502 office or registered agent, or both, in the State of agent. I am familiar with, and accept the obligation | l Florida. Such change was a | authorized | yd b | the corporation | ration submits this statement for the pun's board of directors. I hereby accept | rpose of chang the appointme | ing its registered nt as registered | | | |

| OLONIATURE | · | | | | | | |
|----------------|--|-----------------|----------------------------|----------------------------|----------------------|------------------|----------------|
| SIGNATURE | Signature, typed or printed name of registered agent and title if appl | icable (NOTE: F | Registered Agent signature | required when reinstating) | DATE | | |
| 12. | OFFICERS AND DIRECTOR | RS | 13. | ADDITIONS/CH | ANGES TO OFFICERS AN | D DIRECTOR | S IN 12 |
| TITLE | D | DELETE | 1.1 TITLE | | | ☐ Change | Addition |
| NAME | LEVIN, MARC | | 1.2 NAME | 50 | 0002315 | 315 | :3 |
| STREET ADDRESS | C/O 3110 OAKBRIDGE BLVD. EAST | | 1.3 STREET ADDRESS | | -10/08/970 |)1094i | 019 |
| CITY-ST-ZIP | LAKELAND FL 33803 | | 1.4 CITY - ST - ZIP | | *****61.25 | **** | 61 .2 5 |
| TITLE | D | DELETE | 2.1 TITLE | - arce | ···· | Change | ☐ Addition |
| NAME | BRANDSTROM, RAYMOND R | | 2.2 NAME | | | | |
| STREET ADDRESS | C/O 3110 OAKBRIDGE BLVD. EAST | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | LAKELAND FL 33803 | | 2.4 CITY-ST-ZIP | | | | |
| NILE | D | DELETE | 3.1 TITLE | | | XX Change | ☐ Addition |
| NAME | ANDREW, JILL | | 3.2 NAME | Suzette Mc | Canless | | |
| TREET ADDRESS | C/O 3110 OAKBRIDGE BLVD. EAST | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | LAKELAND FL 33803 | | 3.4. CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 4.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | _ | |
| TITLE | | DELETE | 51 TITLE | | | D Phange | ☐ Addition |
| NAME | | | 5.2 NAME | • | (/ | c (1) - | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | /' | MILL | |
| CITY-ST-ZIP | | | 5.4 CITY+ST-ZIP | | 1 | MX - | |
| TITLE | | DELETE | 6.1 TITLE | | | [7] Change | Addition |
| NAME | | | 6.2 NAME | | | <i>V</i> | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |
| CITY ST. 7IP | • | | CAPITY OF 710 | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplomental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

Raymond

Brandstip