


FILE NOW: FILING FEE IS \$61.25

FILED
Apr 27 1998 8:00am
Secretary of State

| | | |
|---|---|---|
| NONPROFIT CORPORATION ANNUAL REPORT 1998 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|---|---|---|

DOCUMENT # N95000003035 (1)
1. Corporation Name
MANATEE COUNTY NEIGHBORHOOD CRIME WATCH COALITIO N, INC.



| | |
|---|---|
| Principal Place of Business 6426 ADDINGTON PLACE UNIVERSITY PARK FL 34201 | Mailing Address 6426 ADDINGTON PLACE UNIVERSITY PARK FL 34201 |
|---|---|

3. Date Incorporated or Qualified
06/26/1995

| | |
|------------------------------------|---|
| 4. FEI Number 65-0481811 | Applied For <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Not Applicable |
|------------------------------------|---|

| | |
|--------------------------------------|---------------------------|
| 2. Principal Place of Business 21 | 2a. Mailing Address 26 |
| Suite, Apt. #, etc. 22 | Suite, Apt. #, etc. 27 |
| City & State 23 | City & State 28 |
| Zip 24 | Country 25 |
| Zip 29 | Country 30 |

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?
 Yes No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.
 Yes No

9. Name and Address of Current Registered Agent
**JOHNSON, DAVID
6426 ADDINGTON PLACE
UNIVERSITY PARK FL 34201**

10. Name and Address of New Registered Agent

| |
|--|
| 81 Name MABLE W. DAVIS |
| 82 Street Address (P.O. Box Number is Not Acceptable) 803-52nd Avenue Plaza West |
| 83 City Bradenton |
| 84 City FL |
| 85 Zip Code 34207 |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **Mable W. Davis** *Mable W. Davis* **4-6-98**
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS

| | |
|---|--|
| TITLE P | <input type="checkbox"/> DELETE |
| NAME MABLE W. DAVIS | |
| STREET ADDRESS 803 52ND AVE PLZ W | |
| CITY-ST-ZIP BRADENTON FL | |
| TITLE VP | <input checked="" type="checkbox"/> DELETE |
| NAME WAYNE EMERY | |
| STREET ADDRESS 6109 99TH ST. E. | |
| CITY-ST-ZIP BRADENTON FL | |
| TITLE S | <input type="checkbox"/> DELETE |
| NAME NANCY POTTER | |
| STREET ADDRESS 620 57TH AVE W A5 | |
| CITY-ST-ZIP BRADENTON FL | |
| TITLE T | <input type="checkbox"/> DELETE |
| NAME BARNES, RALPH | |
| STREET ADDRESS 2607 88TH ST. E. | |
| CITY-ST-ZIP PALMETTO FL | |
| TITLE D | <input checked="" type="checkbox"/> DELETE |
| NAME DAVID A. JOHNSON | |
| STREET ADDRESS 6426 ADDUBGTON PL | |
| CITY-ST-ZIP UNIVERSITY PARK FL | |
| TITLE D | <input checked="" type="checkbox"/> DELETE |
| NAME JOHNSON, DAVID | |
| STREET ADDRESS 6426 ADDINGTON PLACE | |
| CITY-ST-ZIP UNIVERSITY PARK FL | |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| | |
|--|--|
| 1.1 TITLE P | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME Ralph Barnes | |
| 1.3 STREET ADDRESS 2607 - 88th St. E. | |
| 1.4 CITY-ST-ZIP Palmetto, FL 34221 | |
| 2.1 TITLE VP | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME Nan Potter | |
| 2.3 STREET ADDRESS 620 - 57th Ave. A-5 | |
| 2.4 CITY-ST-ZIP Bradenton, FL 34207 | |
| 3.1 TITLE S | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME Remonia Lewis | |
| 3.3 STREET ADDRESS 207 - 60th Ave. E. | |
| 3.4 CITY-ST-ZIP Bradenton, FL 34203 | |
| 4.1 TITLE T | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME Mable W. Davis | |
| 4.3 STREET ADDRESS 803 - 52nd Ave. Plz. W. | |
| 4.4 CITY-ST-ZIP Bradenton, FL 34207 | |
| 5.1 TITLE D | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME Walter Laak | |
| 5.3 STREET ADDRESS 4801 - 18th St. W. | |
| 5.4 CITY-ST-ZIP Bradenton, FL 34207 | |
| 6.1 TITLE D | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME James L. Young | |
| 6.3 STREET ADDRESS 6201 U.S. Hwy 41N #2120 | |
| 6.4 CITY-ST-ZIP Palmetto, FL 34221 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Mable W. Davis** *Mable W. Davis* **4-6-98**
941-756-3043
4-6-98

CR2E037 (10/97)