## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N95000002996 (5)

HOMEOWNERS! ASSOCIATION OF SADDLE HILL SUBDIVISE

| ON, INC.  |  |  |                     |                    |              |  |                        |  |                       |                |
|---|--|--|---------------------|--------------------|--------------|--|------------------------|--|-----------------------|----------------|
| Principal Place of Business Mailing Address               |  |  |                     |                    |              | 1 10011101 WIE 1   | AIN! AIIII GEIII BAIII | 1 <b>33</b> (4) <b>36</b> (1) <b>3</b> ( | TOOM DEMENDE ENGAGE T | BING BINI (BA) |
| 1379 SADDLE<br>PALM HARBOR<br>US                          |  | 1379 SADDLE COURT<br>PALM HARBOR FL 34683<br>US  | ALM HARBOR FL 34683 |                    |              | 3. Date Incorporation 06/22/19   | _                      |  |                       |                |
|   |  |  |                     |                    | '            | 4. FEI Number  |                        |  | <del> </del>          | plied For      |
| 9 Principal D   | loop of Reginers   | I 2a Mailing Address   |                     |                    |              | 59-3394  | 535                    |  | <del></del>           | t Applicable   |
| 2. Principal Place of Business 21 1367 SADDLE CT. 28 SAME |  |  |                     | 5. Certificate     |              | <ol><li>Certificate of St</li></ol>                                      | atus Desired           |  | \$8.75 A              |                |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                   |  |  |                     | <del> </del>       |              | 6. Election Campa  | alan Financina         |  | \$5.00 N              |                |
| 22   27   |  |  |                     |                    |              | Trust Fund Con   | -                      |  | Added to              |                |
| City & State  PALM HARBOR, PL. 28  City & State           |  |  |                     |                    |              | 7. Is this nonprofit corporation a horneowners association?  Yes \sum No |                        |  |                       |                |
| 24 346  | Country Country  | Zip  | Co                  | untry              | 1            | 8. This corporation  | n owes or has p        | aid the cur                              |                       |                |
| 24 346  |  | 29   | 30                  |                    |              |  | rty Tax due Jun        |  |                       | No             |
|   | 9. Name and Address of Current   | Registered Agent   |                     | 94 Nome            |              | 0. Name and Add  | ress of New R          | egistered                                | Agent                 |                |
| 81 Name   |  |  |                     |                    |              | VEN F  | PASO                   | mALL                                     |                       |                |
|   |  |  |                     | 82 Street          | Address      | (P.O. Box Number   | is Not Accepta         | able)                                    |                       |                |
| 1379 SADDLE COURT PALM HARBOR FL 34683                    |  |  |                     | 83 1               | (¢)          | Saddle   |                        |  |                       | <del></del>    |
| PALM H  |  |  |                     |                    |              |  |                        |  |                       |                |
| 84  |  |  |                     |                    | . 4          | 0 h - A1   | _                      | FI                                       | 85 Zip 0              | Code           |
| 11. Pursuant  | tion submits this st   | atement for the  | purpose of          | chanoling it       | s registered |  |                        |  |                       |                |
| office or r   | egistered agent, or both, in the State of<br>m lambar with, and accept the obligat | of Florida, Such change was  | authorize           | ed by the corp     | poration's   | s board of director  | s. I hereby acce       | ept the app                              | ointment as           | registered     |
| SIGNATURE   | Kry T Kisma  | A 12 01, DOCUMENTO 17:00005, 1 %   | onda die            | itatos.            |              |  |                        | 4/1                                      | u lau                 | •              |
| SIGNATURE   | Signature, typed or printed name of registered agent                               | nd tille if applicable. (NOT   | E. Register         | ed Agent signature | required wh  | hen reinstating)   |                        | DATE                                     | 0110                  | <del></del>    |
| 12.   | OFFIOERS AND   |  | 13.                 |                    |              | ADDITIONS/CHA  | NGES TO OFFI           | CERS AND                                 |                       |                |
| TITLE   | SD   | ☐ DELETE   | 1.11                | TITLE              |              |  |                        |  | Change                | Addition       |
| NAME  | NIZER, RAY   |  | 1.21                | NAME               |              |  |                        |  |                       |                |
| STREET ADDRESS  | 1343 SADDLE COURT  |  | 1.3 \$              | STREET ADDRESS     |              |  |                        |  |                       |                |
| CITY-ST-ZIP   | PALM HARBOR FL   |  |                     | CITY - ST - ZIP    |              |  |                        |  | <b>—</b>              | <u> </u>       |
| TITLE   | PD   | DELETE   | 2.11                |                    |              |  |                        |  | Change                | ■ Addition     |
| NAME  | JOHANNSEN, LAWRENCE E.   |  |                     | AME                |              |  |                        |  |                       |                |
| STREET ADDRESS  | 1426 SADDLE COURT  |  | 2.3 9               | STREET ADDRESS     |              |  |                        |  |                       |                |
| CITY-ST-ZIP   | PALM HARBOR FL   |  |                     | CITY-ST-ZIP        |              |  | <del></del>            |  |                       |                |
| TITLE   | VD   | DELETE   | 3.11                | 1                  |              |  |                        |  | L Change              | ☐ Addition     |
| NAME  | PASQUALI, STEVEN   |  |                     | <b>LAME</b>        |              |  |                        |  |                       |                |
| STREET ADDRESS  | 1367 SADDLE COURT  |  |                     | STREET ADDRESS     |              |  |                        |  |                       |                |
| CITY-ST-ZIP   | PALM HARBOR FL   | T brieve   |                     | CITY-ST-ZIP        |              |  |                        |  | / 1 A                 |                |
| TITLE   | TD   | ☐ DELETE   |                     | TITLE              |              |  |                        |  | Change                | ☐ Addition     |
| NAME  | RAY, JOHN  |  |                     | NAME               |              |  |                        |  |                       |                |
| STREET ADDRESS  | 1414 SADDLE COURT  |  |                     | STREET ADDRESS     |              |  |                        |  |                       |                |
| CITY-ST-ZIP   | PALM HARBOR FL   | The same of the sa |                     | CITY-ST-ZIP        | -            |  |                        |  | - A                   | 11444          |
| TITLE   | D  | DELETE   |                     | IITLE              | K.           | AL ONLY  | DINN                   | 115                                      | Change                | ☐ Addition     |
| NAME  | BENESHAN, WILLIAM  |  |                     | LAME               | المرا        | さらるかか  | LECT                   | ~  |                       |                |
| STREET ADDRESS  | 1379 SADDLE COURT  |  | 1                   | STREET ADORESS     | 日公:          | ALONIY<br>3 SADD<br>M HARBO  | · ·                    | 2/115                                    | 53                    |                |
| CITY-ST-ZIP   | PALM HARBOR FL   | Dr. car  |                     | CITY-ST-ZIP        | TAL          | M HAK BO   | JKIFL                  | J-7 GC                                   | <u>عي.</u><br>الم     | 1717           |
| TITLE   |  | ☐ DELETE   |                     | TITLE              |              |  |                        |  | Change                | Addition       |
| NAME  |  |  | 6.21                | IAME İ             | I            |  |                        |  |                       |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

813 934 OSCO

**FILED** 

Apr 30 1998 8:00am

Secretary of State