


FILE NOW: FILING FEE IS \$61.25

FILED  
Mar 23, 1999 8:00 am  
Secretary of State

03-23-1999 90035 043 \*\*\*\*61.25

NONPROFIT CORPORATION ANNUAL REPORT <b>1999</b>		FLORIDA DEPARTMENT OF STATE <b>Katherine Harris</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # N95000002957

1. Corporation Name  
**ONE TEQUESTA POINT CONDOMINIUM ASSOCIATION, INC.**

Principal Place of Business 888 BRICKELL KEY DRIVE MIAMI FL 33131	Mailing Address 888 BRICKELL KEY DRIVE MIAMI FL 33131
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2. Principal Place of Business 21	2a. Mailing Address 26	3. Date Incorporated or Qualified 06/21/1995
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27	4. FEI Number 65-0592929
City & State 23	City & State 28	Applied For Not Applicable
Zip 24	Country 25	5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required
	Zip 29	Country 30
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees		

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
<b>KALLICHE, ANTHONY</b> 5201 BLUE LAGOON DR SUITE 100 MIAMI FL 33126				81	Name		
				82	Street Address (P.O. Box Number is Not Acceptable)		
				83			
				84	City	FL	85

11. Pursuant to the provisions of Sections 617.0502 and 617.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	PD	<input type="checkbox"/> DELETE	1.1 TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition	
NAME	VOS, JOSEPH		1.2 NAME				
STREET ADDRESS	1508 888 BRICKELL KEY DR		1.3 STREET ADDRESS				
CITY-ST-ZIP	MIAMI FL 33131		1.4 CITY-ST-ZIP				
TITLE	VD	<input checked="" type="checkbox"/> DELETE	2.1 TITLE	VD	<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition	
NAME	WILLIAMS, KEITH		2.2 NAME	LEANDRO LEAL			
STREET ADDRESS	1911 888 BRICKELL KEY DR		2.3 STREET ADDRESS	1902 - 888 BRICKELL KEY DR.			
CITY-ST-ZIP	MIAMI FL 33131		2.4 CITY-ST-ZIP	MIAMI, FL 33131			
TITLE	STD	<input checked="" type="checkbox"/> DELETE	3.1 TITLE	STD	<input type="checkbox"/> Change	<input type="checkbox"/> Addition	
NAME	ANGELINI, CHRIS		3.2 NAME	LYDIA GLUSS			
STREET ADDRESS	605 88 BRICKELL KEY DR		3.3 STREET ADDRESS	511 - 888 BRICKELL KEY DR.			
CITY-ST-ZIP	MIAMI FL 33131		3.4 CITY-ST-ZIP	MIAMI, FL 33131			
TITLE		<input type="checkbox"/> DELETE	4.1 TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition	
NAME			4.2 NAME				
STREET ADDRESS			4.3 STREET ADDRESS				
CITY-ST-ZIP			4.4 CITY-ST-ZIP				
TITLE		<input type="checkbox"/> DELETE	5.1 TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition	
NAME			5.2 NAME				
STREET ADDRESS			5.3 STREET ADDRESS				
CITY-ST-ZIP			5.4 CITY-ST-ZIP				
TITLE		<input type="checkbox"/> DELETE	6.1 TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition	
NAME			6.2 NAME				
STREET ADDRESS			6.3 STREET ADDRESS				
CITY-ST-ZIP			6.4 CITY-ST-ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_ SIGNATURE REQUIRED \_\_\_\_\_  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR \_\_\_\_\_ Date \_\_\_\_\_ Daytime Phone # \_\_\_\_\_

March 17/99 305-358  
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