## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| FILED              |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|
| May 08 1998 8:00am |  |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |

| DOCUMENT # N9500002919 (7)   |  |  |                       |   |                  |            |                                 |                    |  |  |   |  |
|--|--|--|-----------------------|---|------------------|------------|---------------------------------|--------------------|--|--|---|--|
| PERDIDO BAY COMMUNITY ASSOCIATION, INC.  |  |  |                       |   |                  |            |                                 |                    |  |  |   |  |
|  |  |  |                       |   |                  |            |                                 |                    |  |  | <b>!!!!</b>                             |  |
| Principal Plac   | e of Busines   |  | Mailing               | Address                                   |                  |            |                                 |                    | - I TOOTHUU DID KITIK TIIIK DOM TOMI DOMI DOMI DOMI DOMI DOMI HORD TOTUK IIRID TOTUK IIRID TOTUK | III  |   |  |
|  |  |  |                       | -   |                  |            |                                 |                    |  |  |   |  |
| 16335 PERDIDO KEY DR.<br>  #407  |  |  |                       | P.O. BOX 34062<br>PENSACOLA FL 32507-4062 |                  |            |                                 |                    |  | 3. Date Incorporated or Qualified  |   |  |
| PENSACOLA FI   | L 32507-4062   |  |                       |   |                  |            |                                 |                    | <b>06/16/1995 4.</b> FEI Number Applied For  |  |   |  |
|  |  |  |                       |   |                  |            |                                 |                    | NOT APPLICABLE Not Appli   |  |   |  |
| 2. Principal P   | lace of Busin  |  | 2e. Mailing Address   |   |                  |            |                                 |                    | 5. Certificate of Status Desired S8.75 Addition  | nal  |   |  |
| Suite, Apt.  | 7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  |  | Suite, Apt. #, etc.   |   |                  |            |                                 |                    | 6. Election Campaign Financing \$5.00 May Be   | -  |   |  |
| 22   |  |  | 27                    |   |                  |            |                                 |                    | Trust Fund Contribution Added to Fees  |  |   |  |
| City & State   | e  | · · · · ·                                    | City & State          |   |                  |            |                                 |                    | 7. Is this nonprofit corporation a homeowners association?                                       |  |   |  |
| 23  <br>Zip  |  | Country                                      | <del>,</del>          | Zip Cour                                  |                  |            | Country                         |                    | 8. This corporation owes or has paid the current year Intaggible                                 |  |   |  |
| 24   | 25   |  |                       | 29 30                                     |                  |            | ]                               |                    | Personal Property Tax due June 30. Yes No  |  |   |  |
|  | Name and Address of Current Registered Agent   |  |                       |   |                  |            |                                 |                    |  | 10. Name and Address of New Registered Agent   |   |  |
| 4.5  |  |  |                       |   |                  |            | 81                              | Name               |  |  |   |  |
| ALEXANDER, ROBERT M 16335 PERDIDO KEY DR.  |  |  |                       |   |                  | 62         | Street                          | Addre              | ess (P.O. Box Number is Not Acceptable)  |  |   |  |
|  | COLA FL 32   |  |                       |   |                  |            | 83                              |                    |  |  |   |  |
|  |  |  |                       |   |                  |            | 84                              | City               |  | 85 Zip Code  |   |  |
|  |  |  |                       |   |                  |            | -                               |                    |  | FL!!   |   |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the a agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |  |                       |   |                  |            |                                 |                    |  | oration submits this statement for the purpose of changing its regist<br>on's board of directors. I hereby accept the appointment as registe | red<br>red                              |  |
|  |  |  |                       |   |                  |            |                                 |                    |  |  |   |  |
| SIGNATURE  | Signature, typed   | or printed name                              | of registered agent a | nd litle if applic                        | able (NO)        | E: Re      | galered Age                     | nt signaturi       | required   | d when reinstating) DATE   | _   <u>.</u>                            |  |
| 12.  |  | 0  | FICERS AND D          | DIRECTORS                                 |                  |            | 13.                             |                    |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |   |  |
| TITLE  | PD SELETE  |  |                       |   |                  | Į          | 1.1 TITLE PD Change             |                    |  |  | ddition                                 |  |
| NAME   | BROWN, NORMAN F.<br>12600 SORRENTO RD  |  |                       |   |                  | ı          | 1.2 NAME  1.3 STREET ADDRESS 54 |                    |  | ic Eric son<br>62 Janerarity Cr.   | []                                      |  |
| STREET ADDRESS   | PENSAC   | HU   |                       |   |                  | 1.3 STREET |                                 | Pensacola FL 32507 |  |  |   |  |
| CITY-ST-ZIP  | VD   | AULA FL                                      |                       |   | DELETE 2.1 TIT   |            |                                 | 1-ZIP              | VD   |  | dition C                                |  |
| NAME   | THOMPSON, FRANCIS P.   |  |                       |   |                  | 1          | 2.2 NAME                        |                    | Su   |  |   |  |
| STREET ADDRESS   | A STATE OF THE PARTY OF THE PAR |  |                       |   |                  | - 1        | 2.3 STREET                      | ADDRESS            | 140  | 198 Canal Dr.  | ĺ                                       |  |
| CITY-ST-ZIP  | PENSACOLA FL   |  |                       |   |                  | _1         | 2.4 CITY - S                    | T-ZIP              |  | nearola FL 32507   |   |  |
| TITLE  | SD   |  |                       |   | <b>SA</b> DELETE | 1          | 3.1 TITLE                       |                    | 5/1  | I  | dition                                  |  |
| NAME   |  | R, JAMES                                     |                       |   |                  |            | 3.2 NAME                        |                    | l Waj  | 14 aymond<br>600 Pendido Key Dr.   | İ                                       |  |
| STREET ADDRESS   |  | PHEUA D                                      | R.                    |   |                  | ı          | 3.3 STREET                      |                    | 1 6  |  |   |  |
| CITY-ST-ZIP<br>TITLE   | PENSAC<br>TD   | OLA FL                                       |                       |   | DELETE           | -{         | 3.4. CITY-S<br>4.1 TITLE        | ST-ZIP             | Tel  | nSacola FL 32507 ☐ Change ☐ A  | dition                                  |  |
| NAME   |  | ), GLENNO                                    | <b>.</b>              |   | DE DECETE        | ľ          | 4. 2 NAME                       |                    |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| STREET ADDRESS   |  | URE WAY                                      | <b>7</b> 1            |   |                  | 1          | 4.3 STREET                      | ADDRESS            |  |  |   |  |
| CITY-ST-ZIP  | PENSAC   | OLA FL                                       |                       |   |                  | - 1        | 4.4 CITY-S                      |                    | ĺ  |  | İ                                       |  |
| TITLE  |  | <u>,                                    </u> |                       |   | DELETE           | 1          | 5.1 TITLE                       |                    |  | Change Ac  | dition                                  |  |
| NAME   | 1  |  |                       |   |                  | J          | 5.2 NAME                        |                    |  |  |   |  |
| STREET ADDRESS   |  |  |                       |   |                  | ı          | 5.3 STREET                      | ADDRESS            |  |  |   |  |
| CITY-ST-ZIP  |  |  |                       |   |                  |            | 5.4 CITY-S                      | T-ZIP              | ļ  |  |   |  |
| TITLE  |  |  |                       |   | DELETE           | 1          | 6.1 TITLE                       |                    | İ  | Change A   | dition                                  |  |
| NAME   | 1  |  |                       |   |                  | Į          | 6.2 NAME                        |                    |  |  | - [                                     |  |
| STREET ADDRESS   |  |  |                       |   |                  | Į          | 6.3 STREET                      |                    |  |  |   |  |
| City-ST-ZIP  |  |  | anna ta at in the     | Abla dition and                           |                  | <u> </u>   | 6.4 CITY-S                      | T-ZIP              | 1  | Carlos 110 07/20// Flacido Change I feetbar wife that the inform   |   |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

850/492.0023