2003 NOT-FOR-PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9500002900

MID-ORLANDO CHAPTER #5046 OF AARP, INC.



FILED May 05, 2003 8:00 am § Secretary of State

05-05-2003 90715 013 ****61.25

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|--|--|-----------------------------|--------------------|-------------------------------|--------------------|--|--------------------------------|--|--------------------------------|--|
| Principal Place of Business Malling Address | | | | | |] | | | | |
| | DRLANDO PARKWAY | 4360 S LAKE ORLANDO PARKWAY | | | | | | | | |
| ORLANDO FL 32808 | | ORLANDO FL 32808 US | | | | | | | | |
| | | | | | | | | 19 11 1912 19 11 1 | 11. 11 11 1 1 0. | |
| 2. Principal F | Place of Business E Marks 51. | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & Star | endo F1 | City & Sta | City & State | | | 4. FEI Number 52-1892261 | | | oplied For ot Applicable | |
| Zip 32 | 8-08. Country | Zip | | Country | .=-a | 5. Certificate of Status Desired See, Required | | | | |
| | 6. Name and Address of Current | Registered Ager | nt | | | 7. Name and Add | ress of New Registe | red Agent | | |
| | | | | Name | Name ANGLES BONNYE | | | | | |
| ANGLOS, BONNYE | | | | Street A | ddress (I | P. Box Number is N | lot Acceptable) | - - | | |
| 4360 S LAKE ORLANDO PKWY ORLANDO FL 32808 | | | | | | | | | | |
| | | | | City | | | | FL Zip Cod | e | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | | | | |
| the obligat | ions of registered agent. | | | | | | | | ŀ | |
| SIGNATURE Bany Confe | | | | | | | 4-3 | 0-03 | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd tipe if applicable. | (NOTE: Re | agistered Agent signat | ure required | when reinstating) | עס | ATÉ | } | |
| | | | | | | | | | | |
| | | | | aign Financing | | \$5.00 May Be | | eck Payable | | |
| Ę, | * . | | Trust Fund Con | itribution. | | Added to Fees | Florida De | partment of S | State | |
| 10. | OFFICERS AND DIR | ECTORS | | 11. | | ADDITIONS/CHANGE | S TO OFFICERS AN | DIRECTORS IN | 1 10 | |
| TITLE | PD | | Delete | TITLE | | | | ☐ Change | Addition | |
| NAME | STRANGE, WILLIAM J | | | NAME | | | | | | |
| | P 0 B0X 311 | | | STREET ADDRESS | 1 | | | | | |
| CITY-ST-ZIP | ORLANDO FL 32801 VD | | | CITY-ST-ZIP | | | | Change | Addition | |
| TITLE NAME | SARGENT, PHILBROOK F | i | Delete | TITLE NAME | } | | | ☐ Change | L.J Addition | |
| STREET ADDRESS | 12 W VANDERBILT STREET | | · | STREET ADDRESS | | | | | , | |
| CITY-ST-ZIP | ORLANDO FL 32804 | | | CITY-ST-ZIP | | | | | | |
| -THLE | SD_ | | Delete | TITLE | 50 | 5 | Trother Ke Orland 11 328 | Change | ☐ Addition | |
| NAME STREET ADDRESS | GENNARI, LEE 7529 COMPASS DR | | | STREET ADDRESS | 135 | 28/5 La | Ke Orland | o Parku | Doch- | |
| CITY-ST-ZIP | WINTER PARK FL 32792 | | | CITY-ST-ZIP | 400 | louds | 11 720 | ~ . | } | |
| TITLE | TV | | Delete | TITLE | <u> </u> | 14200 , | TI JA . | ☐ Change | Addition | |
| NAME | ANGLES, BONNYE | _ | Doloto | NAME | | | | | | |
| STREET ADDRESS | 4360 S LAKE ORLANDO PKWY | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | ORLANDO FL 32808 | | | CITY-ST-ZIP | | | | | | |
| TITLE | | | Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | | | | NAME etheet annbess | | | | | Ì | |
| CITY-ST-ZIP | | | | STREET ADDRESS CITY-ST-ZIP | | | | | { | |
| TITLE | | | Delete | TITLE | | | | ☐ Change | Addition | |
| NAME | | لبا | Solutio | NAME | | | | | | |
| STREET ADDRESS | ı: | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | | |
| 12 Thereby o | pertify that the information supplied with | this filing door n | at auglify for the | a avamation ato | ted in So | ction 119 07(3)(i) Ele | rido Ctatutas I furtha | oortifu that the in | formation | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4-30-03

407-220-1594