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TRANSMITTAL LETTER

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 mmmmmm1.4 Stat 7.1 Ct -03/21/95--01076--005 *****70.75 *****78.75

SUBJECT:^IP		Apollo Beach Trac	ollo Beach Track Club, Inc.					
		Proposad corporate n	ome - must include (suffix)				
Enclosed	\$70.00	x \$78.75	\$122.50	ncorporation and a	check			
	Filing Fee	Filing Fee & Certificate	Filing Fee & Certified Copy	Filing Fee, Certified Copy & Certificate				
FROM: Judy Buchanan Name (Printed or typed) 413 Flamingo Drive Address								
Apollo Beach F1 33572								
City, State & Zip								
	S	(813) 64 Daytime Tel	l-1884 wk (81 ephone number	3) 645-3211				
	(4 0 () 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(813) 64 Daytime Tel	434, At.	15 3,671				

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

March 23, 1995

JUDY BUCHANAN 413 FLAMINGO DRIVE APOLLO BEACH, FL 33572

SUBJECT: APOLLO BEACH TRACK CLUB, INC.

Ref. Number: W95000006261

We have received your document for APOLLO BEACH TRACK CLUB, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

The effective date is not acceptable since it is not within five working days of the date of receipt.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

AMANDA HERRING Document Specialist

Letter Number: 895A00012670



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 19, 1995

JUDY BUCHANAN 413 FLAMINGO DRIVE APOLLO BEACH, FL 33572

SUBJECT: APOLLO BEACH TRACK CLUB, INC.

Ref. Number: W95000006261

We have received your document for APOLLO BEACH TRACK CLUB, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must include original signatures.

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

AMANDA HERRING Document Specialist

Letter Number: 995A00017991

ARTICLES OF INCORPORATION FOR A NOT FOR PROFIT CORPORATION

ARTICLE I

The name of the corporation shall be The Apollo Beach $\dot{\mathbf{T}}$ Club, Inc.

ARTICLE II

The business address of the corporation shall be 413 Flamingo Drive, Apollo Beach, Florida 33572.

ARTICLE III

The purpose of the corporation shall be that of a track club open to everyone between the ages of 8 and 16 in Apollo Beach and the surrounding area. Members train to compete in local track meets and the Hershey Track and Field Competition, as well as any other track meet in which the club desires to compete. The track club is a program offered through the Hillsborough Parks and Recreation Department and sponsored by local business, individuals, parents, and the athletes. The track club is coached and administered by volunteers.

The intent of the club is to teach youngsters how to train and compete in the sport of track and field and to teach the athletes how to set and attain goals while working with others. Athletes also learn that being the best you can be is what makes you a winner.

The Apollo Beach Track Club, Inc. shall be a Corporation Not For Profit as enunciated in Chapter 617 of the Florida Statutes, 1993, as amended.

ARTICLE IV

The directors of this corporation shall be elected annually by the corporate officers.

ARTICLE V

The initial registered agent for the corporation shall be Judy Buchanan, whose address is 413 Flamingo Drive, Apollo Beach, Florida 33572.

ARTICLE VI

The incorporators are Mark Buchanan and Judy Buchanan, whose address is 413 Flamingo Drive, Apollo Beach, Florida 33572.

ARTICLE VII

The initial board of directors of the corporation shall be NONE

ARTICLE VIII

The corporation may, at its discretion, promulgate by-laws for the conducting of business if they are deemed needed by the directors.

ARTICLE IX

The initial officers of the corporation shall be as follows:

Mark Buchanan, President Judy Buchanan, Vice-President Rose Noyola, Secretary Ike Belez, Treasurer

Mark Buchanan President 414/95

L

Rose Noyola Snoetary E Nongala 6/17/95

Ike Belez Trengurer

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is:	Apollo Beach Track Cluk, Inc

2. The name and address of the registered agent and office is:

T1 - 2 1	ZEC SEC	55	
Judy D Buchanan (Name)			_
A *	SSEE	61	m
(Street address - P. O. Box not acceptable))F STA	đi KV	Ö
Apollo Beach fl 33572	E H	2	
(Ciry/State/Zio)			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Judy D Buchanan Registered Agent

ACCEPTANCE OF DESIGNATION AS REGISTERED AGENT

I, Judy Buchanan, hereby accept the dealgnation as Registered Agent for the Apollo Boach Track Clab, Inc., in accordance with Section 617.0501 of the Florida Statutes, 1993, as amended

Midy Bushanan Rastetorod Agent

Sworn to and auberibed befor e me this 14/1 day of June, 1995 SIGNOR PERSONALLY KNOWN..

JANE L. BURDICK MY COMMISSION # CO 349674 EXPINES: March 3, 1998 Bonded Thru Notary Public Underwriten

JUN 19 13110-55