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Office of the Secretary of State Attention: Corporate Division Post Office Box 6327 Tallahassee, Florida 32314

Re: St. Johns Sports Association, Inc.

Dear Gentlemen:

Enclosed please find an original and copy of the following Articles of Incorporation for St. Johns Sports Association, Inc. Please forward me a certified copy of the Articles after the same has been filed with your office. Enclosed is my check in the amount of \$122.50 to cover the costs.

If you need further information or documents or if you have any questions, please call me collect at the above number.

Very truly yours,

Randall G. Minor

RGM/st Enclosures

JUN 1 5 1995' BSB

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ARTICLES OF INCORPORATION 95 JUN -9 AH 9: 03

ST. JOHNS SPORTS ASSOCIATION, INC. BLACK COTAIL

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation not for profit under Chapter 617, Laws of the State of Florida, providing for the formation, liability, rights, privileges and immunities of a corporation not for profit.

ARTICLE I

NAME OF CORPORATION

The name of this corporation is ST. JOHNS SPORTS ASSOCIATION, INC. and the principal address is 11269 Cloverhill Court, Jacksonville, Florida 32257.

ARTICLE II

GENERAL NATURE OF BUSINESS

The general nature of the business to be conducted by the Association shall be the organizing and managing of non profit sports activities.

ARTICLE III

POWERS

The Association shall have all the powers of a corporation not for profit.

ARTICLE IV

Any and all persons who apply and are accepted by the Board of Directors and Officers of this corporation for membership.

ARTICLE V

VOTING_RIGHTS

Each member shall be entitled to one (1) vote.

ARTICLE VI

INCOME DISTRIBUTION

No part of the income of this Co. Foration shall be distributed to its members, except as compensation for services rendered.

ARTICLE VII

EXISTENCE

This corporation shall exist perpetually unless dissolved according to law.

ARTICLE VIII

REGISTERED OFFICE AND REGISTERED AGENT

The registered agent of this corporation shall be Randall G. Minor, Esquire and the registered office of this corporation shall be 5515 Phillips Highway, Jacksonville, Florida 32207.

ARTICLE IX

NUMBER OF DIRECTORS

The business of this corporation shall be conducted by a Board of Directors which shall consist of not less than three (3) persons, as shall be designated by the By-Laws, and elected at the annual meeting.

ARTICLE X

PIRST BOARD OF DIRECTORS AND OFFICERS

The names and address of the members of the first Board of Directors and Officers, all of whom shall hold office until their successors are duly elected and qualified, are as follows:

President - Sergio Padron - 2096 Hawkcrest Drive East, Jacksonville, Florida 32259.

Vice President - Bill Carr - 1249 Hidden Oaks Place, Jacksonville, Florida 32259.

Secretary - Debbie Newton - 325 Lolly Lane, Jacksonville, Florida 32259.

Treasurer - Harold Isgette - 11269 Cloverhill Court, Jacksonville, Florida 32257.

ARTICLE XI

BY-LAWS

The By-Laws of the Association shall be adopted by the Board of Directors and may be altered, amended or rescinded in the manner provided by the By-Laws.

ARTICL: XII

SUBSCRIBERS

The names and street addresses of the subscribers to these Articles of Incorporation are as follows:

President - Sergio Padron - 2096 Hawkcrest Drive East, Jacksonville, Florida 32259.

Vice President - Bill Carr - 1249 Hidden Oaks Place, Jacksonville, Florida 32259.

ARTICLE XIII

AMENDMENTS

The corporation reserves the right to amend, alter, change or repeal any provisions contained in these Articles of Incorporation by a simple majority vote of all the voting rights of all members of the corporation and all rights conferred upon the members herein are granted subject to this reservation.

IN WITNESS WHEREOF, we, the undersigned subscribers to these Articles of Incorporation, have set our hands and seals this 24th day of May, 1995.

J. 50

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this _____ day of May, 1995, before me, an officer duly authorized, personally appeared SERGIO PADRON and BILL CARR, to me well known and known to me personally and individually, to be the persons described in and who executed the foregoing instrument, and they acknowledged before me that they executed said instrument.

WITNESS my hand and official seal in the County and State aforesaid, this 17 day of May, 1995.

JULIE CECA.

LEV COMMISSION # CC392725 EXPIRES

JULY 14, 1993

EDITED THRU TROY FAIR PISURANCE, INC.

NOTARY PUBLIC Printed Name:

My Commission Expires:

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS for the above stated corporation at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

DATED: May 24th, 1995.

RANDALL G. MINOR

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