FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N95000002789

SOCIAL VENTURES FUND, INC.

| Principal Place of Business |
|-----------------------------|
| 8 ANGEL FISH CAY |
| KEY LARGO FL 33037-5273 |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State-

22

Mailing Address

63 BAYVIEW ROAD DOVER NH 03820

2a. Mailing Address

Suite, Apt. #, etc.

City & State

26

27

FILED Apr 05, 1999 8:00 am Secretary of State

04-05-1999 90030 030 ****70.00

|--|--|

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

06/06/1995

65-0597238

4. FEI Number

| | | - | | | | | | | | |
|---|---|------------------------|------------------|---|---|--|---|---------------------------------------|--------------------------|--|
| Zip | Country | Zip | | Country | | 6. Election Campaign | - 11 | □ \$5.00 May Added to Fed | | |
| 9. Name and Address of Current Registered Agent | | | | | Trust Fund Contribution Added to Fees 10. Name and Address of New Registered Agent | | | | | |
| | 5. Name and Address of Current | registered Agent | | 81 | Name | iv. Haine and Addies | 20 31 140 IVARISTAL | 1.834.15 | · | |
| · | | | | | 1401110 | | | | | |
| PETERSON, RENNO L | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 1800 SECOND STREET | | | | 00 | | | | | | |
| SUITE 755 | | | | 83 | | | | | | |
| SARASOTA FL 34236 | | | | 84 | City | 85 Zip C | 85 Zip Code | | | |
| | | | | | | | F | | | |
| 11. Pursuant | to the provisions of Sections 617.0502 egistered agent, or both, in the State o | and 617.1508, Florid | a Statutes, the | e above- ized by t | -named o | corporation submits this stater pration's board of directors. I h | nent for the purpose ereby accept the ap | oi changing its i pointment as rec | registerea (jistered | |
| agent. I a | m familiar with, and accept the obligation | ons of, Section 617.0 | 503, Florida S | statutes. | vaipa | | | | | |
| SIGNATURE | | | | | | | | | | |
| | Signature, typed or printed name of registered agent | | | | signature re | equired when reinstating) ADDITIONS/CHANG | DATE | AND DIRECTO | 20 IN 12 | |
| 12. | OFFICERS AND | | | 13. | | ADDITIONS/CHANG | SES TO OFFICERS | Change | Addition | |
| TITLE | D | □ DE | | .1 TITLE | | | | [] Change | C) Addition | |
| NAME | NORMAN, GAIL SNYDER | | 1. | 2 NAME | - 1 | | | | | |
| STREET ADDRESS | 8 ANGEL FISH CAY | | 1. | .3 STREET | ADDRESS | | | • | | |
| CITY-ST-ZIP | KEY LARGO FL 33037-5273 | | | 4 CITY-ST | ZIP | | | | - A 1400 | |
| TITLE | D | ☐ DE | LETE 2. | .1 TITLE | | | | 🔀 Change | ☐ Addition | |
| NAME | NORMAN, PETER DEVRIES | | 2. | .2 NAME | | - 01-00-01-00- | <u></u> | | | |
| STREET ADDRESS | 3 WARWICK ROAD | | 2. | 3 STREET | ADDRESS | 56 Palmer Street Artington, MA c | F | | | |
| CITY-ST-ZIP | CAMBRIDGE MA 02138 | | | 4 CITY-ST | -ZIP . | Artington, MA O | 2174 | | | |
| TITLE | D | □ DE | LETE 3. | .1 TITLE | | 3 | | Change | ☐ Addition | |
| NAME | NORMAN, SUSAN E | | 3. | .2 NAME | | | | | | |
| STREET ADDRESS | 63 BAYVIEW ROAD | | 3. | .3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | DOVER NH 03820 | | 3. | .4. CITY-ST | -ZIP | | | <u>.</u> | | |
| TITLE | D | ☐ DE | LETE 4. | .1 TITLE | | | | Change | ☐ Addition | |
| NAME | BLUMENTHAL, MARC | | 4. | , 2 NAME | | | | | Ì | |
| STREET ADDRESS | 63 BAYVIEW ROAD | | 4. | .3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | DOVER NH 03820 | | 4. | .4 CITY-ST- | ZIP | | | | | |
| TITLE | | ☐ DE | LETE 5. | .1 TITLE | | | | Change | ☐ Addition | |
| NAME | | | 5. | .2 NAME | i | | | | , | |
| STREET ADDRESS | | | 5. | 3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5. | 4 CITY-ST | ZIP _ | | | | | |
| TITLE | | ☐ DĒ | LETE 6. | .1 TITLE | | | _ | Change | Addition | |
| NAME | | | 6. | .2 NAME | | | | | | |
| STREET ADORESS | | | 6. | .3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 6. | .4 CITY-ST- | -ZIP | | | | | |
| 14. I hereby o | ertify that the information supplied with | this filing does not q | ualify for the e | exemptic | n stated | in Section 119.07(3)(i), Florid | a Statutes. I further | certify that the in | formation | |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Applied For

\$8.75 Additional

Fee Required

Not Applicable